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Koshur Samachar



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DEMONSTRATION  
BY  
AMARNATH  
SANGHARSH  
SAMITI DELHI  
AT  
JANTAR MANTAR**





# KOSHUR SAMACHAR

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Views expressed in different articles are not necessarily those of the Kashmiri Samiti or KOSHUR SAMACHAR.



## SHRADDHANJALI



**SHRI DURGA PRASAD BHAN**

(7 September, 1926 — 22 July, 2008)

Shri Durga Prasad Bhan, originally resident of Kharyar, Habakadal, Srinagar and later residing at D-61, Gulmohar Park, New Delhi, left for his heavenly abode, after a brief illness, on 22 July, 2008.

Bhan Sahib was a well-known journalist, social activist and a founder member of Kashmiri Samiti Delhi. He worked as a journalist in *Times of India*, *Indian Express*, *Motherland* and many other leading newspapers. Journalism was flowing in his veins. He was instrumental in the starting of *Koshur Samachar*. In appreciation of his journalistic acumen, the Kashmiri Samiti, Delhi, elevated Shri Bhan to the position of Editor-in-Chief of *Koshur Samachar*.

Kashmiri Samiti Delhi and *Koshur Samachar* has lost a stalwart whose void cannot be filled for a long time to come.

The Executive Council of Kashmiri Samiti Delhi and the Editorial Board of *Koshur Samachar* express their grief on his passing away and pray to God to grant him *moksha* and let his soul rest in peace.



## Listen to Sangharsh Samiti

The revocation of the order transferring 100 acres of unproductive forest land to Swami Amarnath Shrine Board has brought death and destruction. The earlier the decision is reversed the better for the state and the crores of Hindus living in India and abroad who are sentimentally attached to Lord Shiva.

Mishandling, by the Government, of a non issue, created by the P.D.P., has set Jammuites against Kashmiris, Muslims against Hindus and civilians against police. The weird situation is to the liking of the ISI and Pakistan. Despite efforts, made during the past six decades. Pakistan did not succeed in creating so much hatred among the people of the State as the mishandling of the Amarnath Shrine Board case has.

The PDP, the Hurriyat and the separatists are worried about the use of 100 acres of barren land for two months in a year. None of these groups talks about the 1,40,000 acres of productive agricultural land left in the valley by the Kashmiri Pandits. The militants and their sympathizers have been using this land, and benefiting from it, for the past 224 months and nobody talks about it.

The practical solution is to accept the proposal of the Shri Amarnath Sangharsh Samiti of Jammu and restore the land to the Shrine Board. This barren land has traditionally been used as a camping site for the *yatra* for the past several decades. Tents were used for the shelter of the pilgrims. In 1996 there was a snow storm in which 250 people died. Then a high-power Nitish Sengupta Committee was set up which recommended that a shrine board be constituted. And that Board would manage the *yatra* in the manner the Shrine Board of Mata Vaishno Devi does. Till 2002 the *yatra* was attacked every year by the terrorists. Mufti Mohamad Sayed, the then Chief Minister of the State, suggested that there should be minimum presence of the uniformed security men for the *yatra*. This suggestion was not accepted because, if it had been accepted more *yatris* would have been killed by the militants.

India is a secular country; yet there is a lot of respect for the sentiments of religionists. A lot of pains is being taken to facilitate the travel to Saudi Arabia, by Indians during the Haj pilgrimage. Buildings are requisitioned in the major cities of the country where these pilgrims are accommodated. Hundreds of doctors, nurses and paramedical personnel are deployed to look after the health and hygienic needs of these pilgrims. Hindus from India and abroad are sentimentally attached to Swami Amarnath. Their sentiments, too, need to be respected. If structures are made to protect these pilgrims from cold, storm and disease Muslims of Kashmir, also, should welcome the proposal. For the remaining 10 months of the year nobody can live on this piece of land. Temperature, there, in winter, hovers around minus 30 degrees.

The Kashmiri Samiti Delhi has held several deliberative and protest meetings to support the Jammu Sangharsh Samiti's call. The demand of the Sangharsh Samiti is a justified one. That is the reason why Hindus, Muslims and followers of other faith in Jammu are supportive of the Samiti's demand. Let the Government see reason and, thereby, defuse the situation.

*Jagannath Dhar*  
Jagannath Dhar





# From the President's Desk



Dear Biradari Member,

Namaskar.

The past month has been one of pain for me and my colleagues in the Executive Council of the Kashmiri Samiti Delhi. This inauspicious month started with the anti-national and anti-Hindu elements of Kashmir holding demonstration and seeking revocation of the Government order according to which 80 acres of barren forest land, near Balatal, had been given to Shri Amarnath Shrine Board for making shelters for the Amarnath *yatris*. These structures were to be used for only two months in a year to protect the pilgrims from wind, extreme cold and storms which have injured, maimed and killed *yatris* in the past. The move of the anti-national, anti-secular sections of Kashmir disturbed our equilibrium, as it did of the peace-loving, religious and secular-minded Hindus of Jammu and Kashmir and the rest of the world.

The atmosphere became heart-rending for the activists of the K.S.D. and its sympathizers as Muslims –nowhere in the world – had, earlier, stooped so low in their anti-Hindu tirades as to hold demonstrations, organize hartals and compel the Cabinet in the State of Jammu and Kashmir into performing a small-hearted act, whereby, it revoked its own order of having given this small piece of land to the Shrine Board.

The K.S.D.'s anguish increased when the new Governor of the State, Shri N. N. Vohra, resorted to such actions as helped the anti-national elements. Several demonstrations were held in Kashmir, yet curfew was not imposed there. In contradistinction to that when peaceful demonstrations were held in Jammu, strict curfew was imposed. Residents of the area could not secure necessities of life. Demonstrators were brutally lathi-charged. They got injured. One of the demonstrators, a pious, religious person, got emotionally disturbed and committed suicide.

This turbulent atmosphere made the office-bearers and well-wishers of the KSD and other organizations involved in protecting the rights of Hindus uneasy.

The KSD, in cooperation with like minded organizations, organized demonstration at Jantar Mantar and Lajpat Nagar, in the Capital, to express protest against the State Government's revocation of its earlier order. A rally was, also, taken in the Parliament Street. Kashmiri Samiti, Delhi held talks with the President of the Shri Amarnath Sangharsh Samiti Jammu, Shri Lela Karan Sharma, and assured him of permanent support in the justified struggle of his organization. At the different meetings the Kashmiri Samiti organized, the speakers expressed unhappiness over the unfortunate communal role of Mufti Mohammad Sayeed, his daughter Mehbooba and other Kashmiri leaders.

The speakers laid emphasis on the fact that Governor Vohra needs to be replaced immediately. The State has never seen such an inept Governor. The Samiti also decided that it will remain in contact with the top leaders of different national parties and of the Central Government so that the Sangharsh Samiti attains its aim in the absence of the State torture that it has suffered earlier. The K. S. D. will continue its struggle so that *yatris* to Amarnath are not inconvenienced and the Sangharsh Samiti is able to make the Government see reason. Hindus of Jammu and Kashmir have been discriminated for 62 years now. This has to stop.

I have to share with you another painful development. Shri D P Bhan, Editor-in-Chief of *Koshur Samachar* — the mouthpiece of the Samiti's activities, programmes and plans — breathed his last on July 22, 2008. He was a strong pillar of the Samiti's structure. He was a founder member of Kashmir Samiti Delhi. Throughout his life he worked for and fought for the rights of the Kashmiri Pandits. For improving the qualities of the *Koshur Samachar* he used to work long hours without caring for his personal health and comfort.

(Dr. L. N. Dhar)



Durga Prashad Bhan was a *karmayogi* of a high order. In his demise society, in general, has lost a devoted, energetic and pragmatic social worker and organizer and the K.P. community, in particular, a pillar of strength. The journalistic community of the Capital feels orphaned. The welfare association movement has received a setback. It has lost a lovable leader and a pragmatic person of action.

Bhan Sahib was ahead of others in various fields. He was a versatile, knowledgeable and devoted journalist. As a mark of respect towards his knowledge about Kashmir and his loyalty to the cause of Kashmiri Pandits, the Kashmiri Samiti Delhi had appointed him Editor-in-Chief of *Koshur Samachar*.

Some years ago advancing age affected Bhan Sahib's back. Still he refused to be a backbencher and continued to be a frontbencher. At 2.30, early morning, he would develop backache. Because of that he could no more stretch his body on his sleeping bed. He would get up at that unearthly hour and try to sleep while reclining against a wall. This age-related degeneration did not deter him from continuing to live an active life. He moved forward and became a hero in several fields – service to the K. P. community, organizing civic and security facilities in localities where he lived and in journalism.

Bhan Sahib was quick in walking, talking and action. He used to reach his office half an hour before the scheduled time; and would complete his quota of work an hour before his colleagues could do it. One day one of his neighbours saw him almost running while going to his office. The neighbour went to his residence to enquire of his family members the cause of Bhan Sahib's running and, also, whether everything was all right. The neighbour was informed that Bhan Sahib had not been running. That was, rather, his usual gait.

Durga Prashad was quick, efficient, enterprising, pushing and assertive. He wanted to complete the work in a day what normal people take two or three days to complete. He could not suffer fools. He complained to the Editor of *Patriot*, a daily where he worked, about a

correspondent who was preparing awful copies and spelling the word philanthropy as "filanthofy". The Editor told Bhan Sahib: The presence of such correspondents, in this office, is the reason why we are having on our desk knowledgeable people like you. The Editor added: Be tolerant towards the ignorant.

Bhan Sahib wanted to be a perfectionist. He used to correct some of his own written pieces five times before sending these to the press. He expected his associates to do likewise. Some of his colleagues complained to him that he was fastidious.

He maintained Kashmiri traditions in pristine originality. In his home Shivratri was celebrated under the guidance of a Kashmiri *guruji* who would conduct *pooja*. Kashmiri neighbours and his relatives used to be invited to join his family on this occasion. His doctor advised him not to take much fried eatables. Bhan Sahib implored: With one exception — *Khechi Mavas*. That *Amavasya* used to be a significant day for him. He would invite his kin to join his dinner that evening. He would take less rice and more fried vegetables along with a lot of oil in which the vegetables had been fried.

Two years after India attained freedom, Bhan Sahib came to Delhi from Srinagar and settled in a rented house in Sita Ram Bazar. After some decades he shifted to his own house in Gulmohar Park. In the two areas of the Capital, where he lived, he helped the residents by removing their difficulties. As a result he became a popular household name in the two areas. There was hardly a man, woman or a youngster of these areas who did not know him personally. The Gulmohar Colony elected him General Secretary of their Welfare Association twice. I saw an old woman of the colony tell him: Bhan Sahib, when I die you should make arrangements for my last rites. In this task I have more faith in you than I have in my own son. The colony elected him President of their Club for two consecutive terms.

The day he wanted to shift from the rented house of the Sita Ram Bazar, the owner of the house wanted to pay him money for vacating the





premises. The house-owner told him: How much money should I give you as *pagri*? Bhan Sahib replied: Not a single paisa. The land-lord was so overjoyed that he arranged the transport of Bhan Sahib's domestic goods to Gulmohar Park at his own expense.

Durga Prashad had little love for lucre. He had a genuine lust for life. He had a multi-dimensional personality. Through service-spirited hard work he attained name, fame and work satisfaction. His acquaintances miss his absence.

He was fortunate in having an intelligent, practical and cool-headed *ardhangini* in Smt Durgesh. He has bequeathed his qualities of head and heart to his progeny. The elder son, Dr Pankaj Bhan, is a Reader in English in Delhi University. He is an active member of some NGOs. He is also the Editor of *Miraas*, an English quarterly disseminating information about the attributes of Kashmiryat and traditions of art, culture music and literature of the Valley. His younger son, Vimal Bhan, is an Executive in a business enterprise. His daughter, Dr Mira Kant, is Editor in the National Council for Educational Research and Training. She has written novels and dramas which have been appreciated by connoisseurs of literature and theatre.

### LIFE

Durga Prashad Bhan, aged 82, was a founder member of the Kashmiri Samit Delhi, of the Delhi Union of Working Journalist, and of the Club of Delhi's first journalists' colony, Gulmohar Park.

Shri Bhan was born in Kharyar, Habbakadal, Srinagar to Pandit Ram Chander Bhan, a government employee. He passed his graduation in Srinagar and started his journalistic career in that city. A good newsman, with command over language, he brought out an English weekly, in Srinagar, for several years.

After coming to Delhi he joined *The Times of India*. Then he moved on to *The Motherland*, the official daily of the Bharatiya Janata Party. He was working in that paper when emergency was declared. His editor, Shri K.R. Malkani, was arrested. After the emergency was lifted, *The Indian Express* requested Shri Bhan to join it. He retired from there with a distinguished record.

Along with his journalistic work he helped the Delhi Union of Working Journalists to form a house-building cooperative society. This society

was allotted land near the All- India Institute of Medical Sciences. Shri Bhan became instrumental in house construction in that colony. As a result the colony acquired such a prestige that top journalists of the city, like Shyam Lal and Giri Lal Jain, came to settle themselves there.

All through his life Shri Bhan had the good of the Kashmiri Pandit community at his heart. He was one of the founders of the Kashmiri Samiti, Delhi, at a difficult time when the KPs living in Delhi had little means. But the band of these workers was able to establish a Samiti which blossomed into a responsible organisation to protect and promote the interests of this community. In 1989-90 he worked tirelessly for the temporary rehabilitation of the Kashmiri Pandits who came to Delhi.

In Shri Bhan's attaining *nirvana* the Kashmiri Samiti Delhi has lost a high-calibre devoted personality whose void cannot be filled for a long time to come.

### The Community's Noble Son

—L. C. Kaul

The KP community has produced few leaders of the calibre of late Shri D.P.Bhan. Coming from a middle-class KP family, Bhan Sahib came to Delhi in early 1949 and settled in a rented premises in Bazar Sita Ram, Delhi. Having migrated from Srinagar, Kashmir, in search of employment, I started living in Balimaran, Delhi, along with a few friends, and came into contact with Bhan Sahib right from 1949. It was through Bhan Sahib that I came to know other residents of Bazar Sita Ram, such as late Pt. Iqbal Kaul, late Pt. Nand Lal Bradoo, late Pt. Kashi Nath Gariyali and many others.

Those days there lived in this area many old (non-Kashmiri-speaking) KP families, such as Madans, Atals and others. Bhan Sahib was a link between old KPs and what was then termed as *taza* Kashmiris. It was during that period that late Dr. G.N. Kaul, who had been selected as Principal of the then senior Higher Secondary School, Rouse Avenue, New Delhi, run by the then Delhi Municipal Committee, also came to reside in Bazar Sita Ram. Shri Bhan had great organising ability. In his association with other members, namely late Dr. G.N.Kaul, late Shri P.N.Bhatt, Shri L.C.Kaul, late Shri K.N.Jalla, late (advocate) Shri M.N.Madan, Shri J.L.Kachroo, Shri Roop K.Mirza,



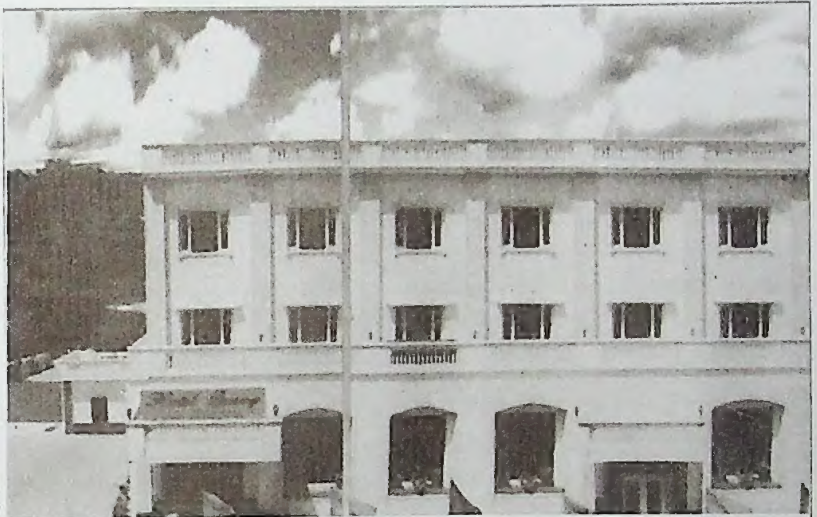
Shri Jagdish Mattoo and late Shri R.N. Kaul, "The Kashmiri Education Society" was established. The Memorandum of Association was drawn and the society was registered. It is the same Education Society which is now functioning, with the new nomenclature of "Kashmir Education, Culture and Science Society" (KECSS), located in the newly set-up Lal Ded Community Centre, Pamposh Enclave, New Delhi.

Shri D.P.Bhan was an intensively human person. Always with a smile on his face, Shri Bhan was accessible to everybody. Whenever and wherever there was a mishap amongst the members of the KP community, Shri Bhan was amongst the first to respond to the call and render whatever help was needed. In brief, he was closely associated with the happenings in the KP community. He was known for his sagacious advice in solving many a knotty problem that the community faced.

Endowed with a life of sublime simplicity, affectionate and loveable, Shri Bhan was a man of action, who helped to the best of his ability and gave solace to anyone in distress. He was a man in whose presence one felt the charm of a great man. His editorials in June-08 and July -08 issues of the *Koshur Samachar* indicate sufficiently that he had a pragmatic approach to the Prime Minister's recent announcement of a resettlement package for the displaced KP community and the issue of land allotment to Shri Amarnath Shrine Board, respectively.

Shri Bhan toiled throughout his life. His was a brief sojourn on earth, but what a glorious one.

*(The author by profession, an educationist, by inclination social service-minded, the writer was instrumental in forming, in the early 50s of the last century, Bazm-e-Adab, Capital's first Kashmiri literary organisation, in cooperation with Vishambar Nath Kaul and Shambunath Bhat Halim, of the A.I.R., his colleague B. N. Kaul, of the Delhi Education Department and M. L. Kotru, of the Statesman. Later in association with D. P. Bhan and other hlike-minded persons he became a founder of the Kashmir Education Society which blossomed into the Kashmir Education, Culture and Science Society – Editor)*



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## KASHMIR BHAWAN CALLING



The policies and programmes of Kashmiri Samiti, Delhi are a combination of creative thinking, better coordination and active follow up. This is how Kashmiri Samiti has evolved itself as a major force of Kashmiri Pandits. Society too played an important role in its run up to a frontline organization by reposing faith and confidence in the Samiti leadership.

The ongoing outrage over the revocation of the land allotment order in favour of Shri Amarnath Shrine Board and taking over control of Amarnath Ji Yatra, Jammu observed an unprecedented-long Bandh that witnessed massive demonstrations, violence and imposition of curfew by the administrators. There were demonstrations in several parts of the country. Kashmiri Samiti started the process of meetings with other organizations of Delhi and NCR. The major activities of the month were:-

### **Shradanjali to late Sh Durga Prasad Bhan**

Kashmiri Samiti, Delhi lost one of the stalwart and luminary Shri Durga Prasad Bhan popularly known as D P Bhan. He breathed his last due to a brief illness on 22<sup>nd</sup> July 2008 at Batra Hospital Delhi. Shri D P Bhan was a journalist, social worker and political activist of repute. He was a founder member of Kashmir Samiti Delhi and of the Delhi Union of Working Journalist. In appreciation of his journalistic acumen Shri Bhan was appointed Editor-in-Chief of the prestigious community Magazine *Koshur Samachar*. Kashmiri Samiti organized a prayer meeting on 26<sup>th</sup> July 2008, at the Samiti Headquarters. People from all walks of life attended the meeting and paid floral tributes to Shri Bhan. Prominent speakers of the community paid rich tributes to

Shri Bhan. Prominent among them were Dr L N Dhar, President KSD, S/Shri Sunil Shakhder, Chaman Lal Gadoo, A N Kaul (Sahib), Kundan Kashmiri (ASKPC Delhi), Ramesh Manvati (Panun Kashmir), C L Sapru (Former Editor *Koshur Samachar*) Kamal Hak, M K Machama (President Shipra Suncity Indirapuram); L C Koul, Nana Ji Raina (Former Vice President KSD) Dr S S Toshkhani, T N Razdan (JKVM) and Sh N N Zijoo (Printer and Publisher *Koshur Samachar*).

### **2. All Party Meet**

Massive upsurge and the wide spread anguish expressed by the people of Jammu under the banner of "Shri Amarnath yatra Sangharsh Samiti" over the revocation of the land allotment order in favour of Sh Amarnath Shrine Board has spread over the country. Kashmiri Samiti Delhi organised an all party meeting at its headquarters on 4-8-2008 to chalk out the planning and programmes to support the ongoing agitation at Jammu. All the KP organizations of Delhi and NCR participated in the said meeting. Prominent community leaders and activists spoke on the occasion and it was unanimously decided to unite and come under one banner. A committee was formed under the banner of "Shri Amarnath Swami Sangharsh Samiti Delhi. The Committee of 32 members representing AIKS, JKVM, JKNUF, KPUF, RIK Daughters of Vetasta and other associations of Rohini, Shalimar Garden Sahibabad, Ghaziabad, Faridabad, Gurgaon, 'Pratap Vihar' etc was formulated. It was amicably decided to support the demands of Shri Amarnath Yatra Sangharsh Samiti Jammu.



### 3.Dharna at Jantar Mantar

A massive demonstration under the banner of "Swami Amarnath Sanghrash Samiti Delhi was organized on 6<sup>th</sup> Aug, 2008, at Jantar Mantar Delhi in support of the ongoing agitation at Jammu.



Representatives of all major organizations of Delhi and NCR participated in the demonstration. Prominent KP leaders and activists showed their solidarity for the common cause. They supported the genuine demand of the Jammu people i.e restoration of land and removal of Governor Sh.

NN Vohra. Speakers from different organizations spoke at length. The mammoth gathering proceeded towards Parliament in a procession.

### 4.Demonstration at Rampul, Lajpatnagar New Delhi.

The local residents, particularly Mirpuris, Kotlis, Punjabis and traders of the Central Market Lajpatnagar and Amar Colony, New Delhi demonstrated against the ongoing outrage over the revocation of land allotment order in favour of Shri Amarnath Shrine Board. Kashmiri Samiti Delhi Executive council along with other prominent KP organizations of Delhi and NCR participated in the said demonstration. The procession started from Rampul, Lajapatnagar I, New Delhi via the Central Market and culminated at Amar Colony, Lajpatnagar, New Delhi. Prominent local leaders and KP community activists spoke at length at the venue in support of the ongoing agitation at Jammu.

*Rakesh Kaul*

Rakesh Kaul  
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## FROM THE UNITED STATES

### Americans Support Sangharsh Demand

Several political and social organisations of the United States have supported the Shri Amarnath Sangharsh Samiti's movement and demand that the Government withdraw the order revoking its earlier decision according to which a piece of 100-acre forest land was given to the Swami Amarnath Shrine Board. The U.S. organisations include the National Federation of Indo-American Association (NFIA), The Kashmir Task Force, The Indo-American Kashmir Forum (IAKF-CA) and the Diversity USA.

In a Press note the organisations say: The well-planned and calculated yet gruesome attacks of terror that struck the heart of India between July 25 and July 26, 2008, left scores of people dead leaving behind a trail of destruction. The serial bomb blasts that were triggered by the Islamic terrorist groups in more than two dozen significant places including Bangalore, within a span of 24 hours, were intentionally aimed at breaking the resolve of the Indian people to fight terror in all its forms. The hideous nature of the attackers is evident from the fact that they chose to attack even hospitals where grievously injured people were being treated.

These unprecedented and oft-repeated terrorist acts are nothing short of attacks on humanity and the citadels of civilized world. Terrorism knows no boundaries or nationalities. It is a menace that needs to be uprooted. The international body and the world community need to unequivocally condemn these dastardly acts and not remain mute spectators.

The organizations, signatory to this brief, are taking the opportunity to highlight the Jammu and Kashmiri Hindu victims of terrorism who have been denied the basic human right of worship

and denied appropriate facilities to the Hindu pilgrims to the Amarnath Shrine.

In direct violation of the Constitution of India and the United Nations Charter, the Kashmiri politicians are denying the basic human right of worship to Hindus. They are also purposely creating an atmosphere of uncertainty and insecurity so that like Hindus and Sikhs of the Kashmir region, the Hindus of Jammu and adjoining cities feel extremely unsafe and helpless and are forced to leave their homes and hearths en masse. The second version of exodus of the non-Muslim minorities from the Jammu region is seen by fundamentalists as a new opportunity of land and property grab in the ongoing civilizational war. This is also aimed at expanding the plan of Islamic colonization of Kashmir beyond the territory of the Valley of Kashmir.

More than 22 years ago, Mufti Mohammed Syeed and his party, under a clear-cut scheme, are reported to have embarked upon ethnic cleansing of Hindus in the Anantnag region of Kashmir. Thus the Islamic crusaders of Mufti's persuasion started killing Hindus and destroyed their temples and property with impunity. Their jihadist machine made sure that these crimes against humanity were committed in a hush hush manner so as to attract as little attention as possible from outside the scene of crime. In view of the results yielded by this murderous and genocidal scheme, of course with the help of an Islamic administration, the operational frontiers of this plan were speedily expanded.

The end result of this jihad has been that nearly all Kashmiri Hindus and Sikhs were driven from their homes and hearths from Kashmir in 1989-90. Today, Kashmir is being openly and boldly divested of its Hindu heritage and is being made more Islamic by changing names of the



places and rewriting history. Denying Sri Amarnath Board land for the pilgrimage is manifestation of this Kashmiri Muslim politicians mind-set and historic intent to cleanse Kashmir of non-Muslim symbols.

National Federation of Indo-American Associations (NFIA), Kashmir Task Force, Indo-American Kashmir Forum (IAKF-CA)

and Diversity USA have been working with the community organizations and other authorities to fight terrorism and support the return of Kashmiri Pandits and other minorities to their homeland in Kashmir.

It also supports the Shri Amarnath Sangharsh Samiti, which is an amalgam of 37 political, social and religious outfits, in its fight for human and fundamental rights of the minorities of Jammu and Kashmir.

These organizations support the following just demands of Shri Amarnath Sangharsh Committee Jammu:

1. *Removal of the Governor of Jammu & Kashmir, Mr. N. N Vohra; who has a history of being Mufti Sayed's man and is openly anti-Hindu.*

2. *Reinstate the transfer of 100 acres of forest land approved by former Governor Sinha and by G.N. Azad Government, to Shri Amarnath Shrine Board (SASB), to construct facilities for the pilgrims.*

3. *Compensate the victims and the families of the Jammu Bandh.*

4. *Honour the sacrifice of Shaheed Kuldip Dogra and Kamaljeet Chaudhry.*

5. *Provide protection to Hindus in the only Muslim majority Jammu & Kashmir state in India including protection of their human and political rights..*

The following two resolutions were passed:

One demanding that the Indian Government launch an all-out war against all brands of

terrorists in the country and cut their life support systems. It must also warn of dire consequences against the in and outside sources, agencies and countries that support these terrorist adventures;

Second: call upon all the nationalist and patriotic organizations in the country for putting up a united front against these subversives. They must also declare their unwavering resolve for combating and defeating all attempts for fundamentalization and Talibanization of India. They must commit themselves for maintaining the real secular character of India in which all communities have opportunity and freedom to perform their justifiable roles.

### FROM THE CAPITAL

#### Gopinathji's Birthday Celebrated

The solar birthday of Jagat Guru Bhagavaan Gopinathji was celebrated on July 3 at the Gopinathji Ashram, Uttam Nagar, Delhi. A large number of devotees attended the function. The programme comprised *pratah aradhana*, *ashto stotra namavali* and Vedic mantras. *Naveed* was distributed among the orphan girls of the Sanskruti Kanya Anathaalaya. After *pooja*, *prashad* was distributed among the devotees.

#### Ashad Auspicious Days Celebrated

Shri Pushkara Swami Sewa Ashram, Najafgarh, celebrated Ashad Shukla Paksh Ashtami and the Ashad Shukla Paksh Navmi, the auspicious birthday of Mata Sharika. During the two days *pushpaarchana* was offered. In addition, a *mahayagnya* was performed on the Ashad Shukla Paksh Dwadishi on July 15. During these functions Mahatmaji conducted *satsang*., *bhajans* and *kirtans*. At the conclusion of the functions *prashad* was distributed among the devotees who had come from the colony and other areas.

### FROM GHAZIABAD

#### K. Ps. Support Jammu Sangharsh Samiti

The Kashmiri Pandit Welfare Association, Shalimar Garden, Rajinder Nagar, Sahibabad, arranged a community *jalaabhishek* of the Shiva idol on August 4. The assembled persons expressed their support to the movement of the Amarnath



Yatra Sangharsh Samiti, Jammu.

Earlier, on August 1, the Association held a meeting in which the speakers condemned increased terrorist activities in the country. It was decided, on the occasion, that the Association will disseminate information in the population, in general, to remain vigilant about suspicious elements. The meeting was presided over by the President of the Association, Shri Girdhari Lal Munshi.

### FROM JAMMU

#### Gurupurnima Celebrated

On the auspicious occasion of the Gurupurnima, Guru Puja at Sanjivani Kutir (Krishna Satsangh Hall) Bhoori, Jammu, was performed on July 18. Devotees from Delhi, Jalandhar and Jammu came and presented flowers to Gurudev Anand Swami Shri Pran Nath Bhat (Gareeb) Bhajjee. Hymns, bhajans and kirtans gave a soothing touch to the environment and the reflections of the surroundings sprang up with melodious tunes.

Dr. B.L.Koul delivered a spiritual discourse regarding the roots and fundamentals of the Gurupuja. The devotees performed Gurupuja in a spacious manner and petals of flowers were showered upon the Gurudev.

#### THEY ATTAIN NIRVANA

Dr. Swaraj Kishen Tickoo, retired Professor, University of Manipur, son of late Shri Maheshwar Nath Tickoo, attained *nirvana* on July 26 at Mumbai. Originally resident of Shalla Kadal, Srinagar, Professor Tickoo was presently living in Mumbai. He is survived by his wife, Smt. Ratna and son Vivek.

Smt. Shobawati, wife of late Shri Jia Lal Dhar, of Frisal, Anantnag, Kashmir, attained *nirvana* on July 6, at Jammu. She is survived by sons Sarvashri Brij Lal, Girdhari Lal, Bansi Lal, Autar Krishan and Tej Bahadur and daughters Sarvashrimati Shanta Jee, Sharika, Nancy and Lalita Jee.



Shri H. N. Wat, a resident of Royal Towers, Shipra Sun City, attained *nirvana* on July 30. He was an active member of the *guruparivar* headed by Aananda Swami Pran Nath Bhat Ghareeb Bhajji. His was a life of service to society He helped the needy and those in agony.



Shri K. J. Raina, a resident of Kashmiri Colony, Najafgarh, Delhi, attained *nirvana* on July 15. Shri Poshkara Swami Seva Ashram held a meeting that day under the chairmanship of Mahatma Poshkar Nath Kaul to condole the sad demise. A two-minute silence was observed on the occasion.



Smt. Uma Wangnoo, W/o Late Shri Gopinath Wangnoo, Ex-Regional Manager, Central Bank of India, attained *nirvana* on June 8, 2008 at her residence, 5/3, 61-Dispensary Road, Dehradun Uttranchal, after a brief illness

### ATTENTION KASHMIRI PANDIT BARADARI

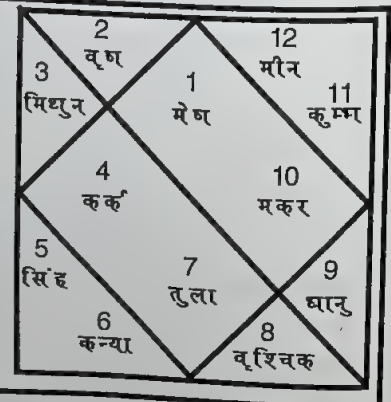
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CONTACT: P.PANDIT JI,

MOBILE NO. 9811735947.

E-mail: pawan\_pandita2003@yahoo.com.







# EDITOR'S MAIL



## J&K Hindus are ignored

Today is the 6th of July, 2008. It has been almost one week since the turmoil started in Jammu regarding the Amarnath Shrine Board. Jammu is up in arms against the discrimination that was shown against *HINDUS* by a communal *MUSLIM* establishment that dominates the J&K government. The J&K government scummb to the pressure tactics of the separatist elements within the government and outside it (Read it as PDP, NC and Hurriyat). Each and every self-respected Hindu is on the streets of Jammu protesting against this government decision. Not even Hindus of Jammu but Kashmiri Pandits, who were thrown out of their motherland by communal *MUSLIMS* with no reason whatsoever, are on the streets. I think Hindus of Jammu have now realized after 18 years of migration of KPs from the Valley as to how the Kashmiri Muslim establishment, that has dominated the J&K government since 1947, has made lives of the KPs miserable in the Kashmir Valley. No jobs, no right to vote, no representation in the State Assembly for Kashmiri Pandits. That is what was in the minds of the establishment there and they have succeeded in the act. The J&K government talks of bringing back KPs to Kashmir on the one hand and on the other it is not ready to give Hindus there legitimate right of having a piece of land so that they can worship in peace.

I ask all anti-national party leaders including those of PDP, NC and Hurriyat, how on earth have they purchased houses in Jammu and in Delhi, and have made their offices there, i.e in Hindu India when you people won't allow Hindus to STAY TEMPORARILY in Kashmir, only for just say two months. I also ask our Congress-led government at the Centre as a law-abiding and true national citizen of Great India, how the hell you conceded defeat in front of traitors of this HOLY LAND. Your state Congress, is, equally, responsible for the present turmoil in Jammu. And your CM says people of Jammu should distribute sweets. For what? For denying them their rights. Let anybody from the establishment give an answer to Hindus

of J&K in particular and that of India in general:

1. Why wasn't curfew imposed in Kashmir when for ten days separatists were on streets raising anti-Hindu and anti-national slogans and when they raised the Pakistani flag in Lal Chowk? And why was curfew imposed in Jammu, say within no time, when people were protesting and raising pro-national slogans? They were brutally cane-charged and tear-gased, for what?

2. Why is Mr. Azad giving all justification to the people of Jammu? Was he sleeping when PDP, NC and Hurriyat were spewing venom in Kashmir? ? Why should Hindus be sacrificed all the time?

3. Why should Muslims get Haj houses built by governments all over India and SUBSIDIES be given to them on performing Haj Yatra? And why should Hindus have a registration fee for performing Amarnath Yatra. Why has TOLL-TAX been levied on them and their LANGAR-SAMAGRI when they enter J&K at Lakhapur?

4. Why were lakhs of acres of land given by Mufti Syed to establish Islamic University in the Hindu heartland of Avantipora in Kashmir FREE OF COST and money charged from Shri Mata Vaishno Devi Shrine Board to establish SMVD University near Katra for a few hundred acres of land and land LEASED to Shri Amarnath Shrine Board for money and that too to be used for say just two months in a year.

5. Why did communal Mufti Syed oppose tooth and nail when the NDA government decided to give Devanagiri Script as an ADDITIONAL script status with the Perso-Arabic script for the Kashmiri Language, on the appeal of Kashmiri Pandits who argued that their younger generation is unfamiliar with the Perso-Arabic script. When even Dogri and Ladakhi have Perso-Arabic script as an additional script to be used by the Muslim minority residing in this region. Why cant Kashmiri Hindus have Devanagiri as an additional script officially in use for the Kashmiri Language?

We hold the national media (print and electronic) responsible for ignoring the Hindus of J&K. They



were there to publicise what happened in Kashmir. Where are they when Jammu is up in flames? Where is Burkha Dutt? If she can go to Kargil why can't she come to Jammu? Is Jammu farther than Kargil? Where is Rajdeep Sardesai? Where is Arnab Goswami? Haven't they been unjust to the Hindus of J&K?

Let we Hindus of the J&K tell you that this is not about Amar Nath Shrine Land controversy but about suppression and injustice that has been taking place against us since 1947. This controversy is just a nail in the coffin. Kashmir has less population, less area but more seats in the Legislative Assembly. On the other hand Jammu has more population, more area but less seats in the Legislative Assembly. Isn't this discrimination? For the first time in 61 years Hindus of J&K have shown unity. That is why the Muslim-dominated establishment, whether the government or bureaucracy, is so tense and disturbed. They have always suppressed Hindus. How on earth can they tolerate their uprising?

Last but not the least we ask our PM Manmohan Singh why is he tight-lipped over this issue as if it is of no concern to him? Or is he yet to take permission from Sonia Gandhi regarding this? Then we advise that he rather take one and intervene to give us our legitimate rights?

*A Citizen of Free India,  
Dheeraj Zutshi, Jammu.*

## **MILITANCY IN JAMMU & KASHMIR**

Long time ago when kind Jambulochan visited the soil of Jammu and Kashmir, he saw a lion and a goat drinking water together on the bank of the River Tawi and he thought of laying the foundation of a state here. But this peaceful land has changed its rich cultural heritage because of militancy.

Once recognized by colourful Dogras of Jammu, calm Kashmiris of Kashmir and cheerful Ladhakhis of Ladhakh have now changed its identity due to the coming of militancy in Jammu and Kashmir.

In 1947 when India became a free democratic country, ruling the princes of all states were at liberty to join either India or Pakistan. At that

time J&K became an integral part of India. But this was not accepted by Pakistan and that country indulged in three wars, i.e. 1947, 1965 and 1971 with India and got defeated every time. When it became clear to Pakistan that it could not win by fighting a direct war with India, it started a proxy war in the shape of intruding militants into India. Militants are really not human beings as they have no respect for the human life. They kill innocent people by hurling bombs, and grenades and carrying out other harmful activities.

But, the soil of great people Pandit like Prem Nath Dogra and Shiekh Mohammad Abdullah, sustained the militancy and kept the spirit of unity in diversity and preaching of the father of Nation Mahatma Gandhi of non-violence alive. We, the people of Jammu and Kashmir, pledge that let militants in J&K do whatever Pakistan desires, we will remain united, fight this militancy bravely, and will not exhibit cowardice.

Anmol Razdan  
X-class student

## **Thunder of Militancy**

By God, the scale and balance of tolerance has wilted under the ongoing explosive insurgency. It seems that India is the safe and green meadow for the anti-Indian cattle that can graze and mellow quite at will. It started from the Kashmir Valley and has lashed out at the whole nation with a horrifying hurricane because our leaders forgot the age old saying – 'nip the evil in the bud'. Now the bud has developed into an enormous tree with poisonous leaves and acrid branches of the apartheid shade. Wailing echo of pathos has already engulfed Bangalore and Surat and has put the whole nation into a shock with its whistling roars and snores of explosive bang. It has changed the calm atmosphere into pungent fumes of burning pyres. Does it mean that our country will be ruled by the diktats of insurgents with the aim of genocide and blood-shed, putting our security system in shame and sham? Our political parties, greedy for their vote bank politics, playing just the blame game, behaving like eunuchs and unable to dictate terms, confront or repulse the barbarous attack of anti-Indians with their mute policies. The security forces, with silent guns in their hands,



are just like blind men with sticks as their aid to lunge over the zebra crossing? They cannot protect themselves. How can they protect other people. To combat militancy, they need a comprehensive plan and strong will which they do not possess and are often caught unawares or napping around the road side. Our police chiefs and so-called intelligence bosses are comfortable in their air-conditioned zones with Z-security in and around their high offices doing nothing but basking under the warmth of comfort and fat wallet bulge. But, Yes! They have a ready-made 'mantra' which is handy to them when they say – 'We are looking into the matter and the investigating agencies are working on the gelatin explosive substances and will soon chill the terrorists as we have put the country on high alert'. It is a ready reckoning slogan with the police high-ups or with the central or state ministry. Yes! a soothing lozenge for their throats.

Terrorists are from Pakistan or Bangladesh is known even to common men but still Indian politics has not been able to seal off the borders or snap ties with the devilish neighbours who are bent upon to demolish the peace and prosperity of our country with a thundering bang of our bloodshed. Kaman bridges or Samjhauta trains are the routes and facilities for terrorists to have a smooth route into India without any botheration. Friendship with a friend is okay but not with an enemy who is like a gazing hawk waiting for an opportunity to surge with all its might and muscle to tear the flesh and bones of innocents. Our deities have been shown through epics and Upanishads with weapons not as decorative epaulettes but as the armoury to attack and protect ourselves from the evil. Then why do we hesitate in using the force against an enemy who is bent upon invading our sacred land and demolish the peace of our territory. Militants in a loud and clear voice warn Indian security forces by saying – 'Protect the lives if you can from our onslaught'. Isn't it a big threat to the nation when an enemy challenges the integrity and sovereignty of our country in proxy? Traitors who abet and aid espionage should be crushed with a strong will of the national pride.

Wake up my countrymen, shrug off the lethargy, break the slumber and be vigilant and united

to protect our Motherland. Let every Indian be ready to be a martyr while fighting the enemy with a sharp weapon in his hand and not when he is attacked on back while purchasing his domestics.

*-Dr Roshan Saraf*

## **Return of Native**

Political decisions and people's interest should keep a respectable balance with each other if Indian democracy has to survive and people are to retain confidence in the same. The policy envisaged for Kashmiri Pandits is a statement of hope and of faith. It has the making of a good beginning, but the policy announcement has left a lot to be desired. The Prime Minister's announcement and home Minister's statement to the effect in the two Houses of Parliament provide a package of sort for the Kashmiri displaced people with a view to ensuring their return to the Valley.

The policy announcement, as it is felt, has no humanitarian approach or pragmatic objectives to redress the 19 years of agonizing alienation of KPs from the soil of their birth. To make dispassionate analysis the safe return and peaceful settlement of KPs does not essentially depend on the assurance of the Centre and the State establishment. The return of KPs solely depends of the response of Kashmiri Muslims, who, should come out with open arms to welcome and hail their lost brethren, who are isolated from their homeland and assure their safe and secure future in the Valley they have lived for millennia. Providing material support and financial help, in no way, can heal the wounds inflicted by the fanatic jihadis. The power brokers in the Valley should make their intentions clear. Without the internal support of the majority Muslims, it appears a sheer political hypocrisy to keep the KPs in good humour by announcing the so-called settlement policy. The new generation of KPs, born outside their homeland are now 19+ in age. They can hardly hope to secure a better future — safe secure and peaceful—in the Valley. Their alienation from the Valley, obviously hurts their hearts. It is ironic to expect their willingness to settle in the Valley. These 20 years have made them live in troubles and tribulations. They understand it better, than their elders, that Kashmir is in turmoil. They cannot easily forget the ruthless massacre unleashed by



## Muslim Jihadis

The situation created in 1990 forced KPs to leave their homes which was well planned by the cultured educated Muslim youth, who supported and poured venom into the minds of the Muslims majority against Indian forces, which was said to be supported by KPs. The jihadis let loose terror and created destruction and devastation of the helpless peace-loving KPs. The new-born generation of KPs can hardly forget and forgive this onslaught of Muslim fanatics.

A strange phenomenon has evolved after this vicious announcement of KPs' settlement. It is rumoured that a large section of KPs is willing to return to the Valley. The community is having a testing time. One must be on one's toes to expose these hollow rumour-mongers, paid agents and traitors of the community to even think of this fallacious programme. The statement of Kashmiri Muslim leaders on Shri Amarnath yatra is an eye-opener and speaks volumes about the nefarious and vicious communalism being preached and propagated in the Valley. Time has come when KPs have to share the responsibility to safeguard the interest of the entire community. The need is to adhere to collective thinking under the active leadership of Kashmiri Samiti Delhi, KP associations and various organisations, which are operating in different fields for the good of the community.

A collective effort will be the policy declaration of the community, which will go a long way to bring hope and strength to the community at large.

B.L.Seru  
Secretary, Delhi Intellectual Cell.

## Impractical Return Package

The community of Kashmiri Pandits in exile had been waiting for 18 long years reposing trust and expecting that the managers running Indian polity might have turned wiser by events, having a change of heart to know the new package of rehabilitation for the displaced community which need healing and soothing balm to their wounds. The community never conceived that the politicians would exhibit such imbecility exposing their political bankruptcy and the level of their stooping low, to cajole and coax the separatists who had been

openly revolting against the sovereignty of our country, calibrated from outside.

Going through the package it seems that it doesn't serve the desired purpose. It seems like a window-dressing exercise to hoodwink the community once again. It does not help the community in the present conditions, is impractical and lacks clarity. It lacks focus and direction. It speaks volumes that the managers running the national polity have failed us. They feel desperate, helpless and find out no other alternative but to please and appease the separatists and extremists, tolerating humiliation and dictation. They least mind that the Indian ethos is under attack and the national polity has to thwart all dangers to its sovereignty, unity and territorial integrity. Kashmir has been the melting point of ideas and races. It received every new creed with respect and enriched with its contribution. The so-called propagated package announced by the Prime Minister for Kashmiri Pandits does not address any of the real problems—short term or long term—faced by them. The unkind and callous administration has further added to their miseries and sufferings in exile. The Government has offered the KPs nothing—neither in political nor in security terms—and has ignored the aspirations of the KP community.

We are the original inhabitants of Kashmir; it is our birth right to live there. The return process needs serious thinking and pragmatic planning and not a half-baked solution. The return package would have been welcomed if it had been fully planned and properly discussed and after consultations with the actual sufferers, victims and not with those who wanted to take personal or organizational advantage out of it. Was it not necessary to fully assess whether the situation was really conducive for this purpose? May it not uproot the KPs again and take them to the point of no return and accept the reality that KP community has got engulfed in such a whirlpool that it cannot face or afford another migration at this stage. We love the Valley; we are sentimentally attached to it. We want that a settlement should be to the



satisfaction of all the concerned. It clearly implies that Indian politicians have poor understanding of the Muslim mind and intentions. The politicians are in no way ready to displease vote banks to keep their political shop in operation. A proxy war is plaguing J&K over the past two decades and some of the political managers wear the semblance of loyalty to the constitution of India, exhibiting goody - goody behaviour, which is all moonshine and farcical in operation. Kashmiri Pandits have not only been marginalized but at the same time excluded from all the four main areas of the life, viz; economic, cultural, political and social, for the simple reason that they are Hindus and patriotic Indians. Numberless times leaders of the Kashmiri Pandit community made the Central Government functionaries understand the ground reality but they are so mesmerized that in no case are they ready to accept the truth and logic. We have remained cut off from our motherland for the last 19 years in succession. As things stood today, it is not possible, in the present circumstances, to have an

environment in the Valley that we have seen earlier. There was perfect harmony, peace and tranquillity. That is why Kashmiri Pandits have been demanding a separate land where they enjoy their basic rights under the Indian Constitution. This Idea is either torpedoed or kept at bay, making excuse of its impossibility. The package, besides befooling the community, is also trying to create wrong impression among the watchers outside India of normalcy in the Kashmir Valley. Return at this juncture is a wishful thinking at best and a dangerous idea at worst. Let us put to test the Government's sincerity. Let our leaders advocate the case of those KPs who never migrated but got displaced and have been living there in odd conditions and in a hostile environment. This group has been left high and dry. The Government has ignored this group of people who need help in respect of rehabilitation, employment and other necessities and that will determine the sincerity of the government.

Kundan Kashmiri.  
Satisar, New Delhi.

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## KPs' and Jammuites need Unite

—Pushkarnath Bhat

Noted columnist G. Parthasarathi wrote in *The Pioneer* about the situation in Kashmir in June, 2008: Despite improvement in the security situation, anti-Indian separatist propaganda has been always shrill. When around 80 acres of land were transferred to the Amarnath Shrine Board to construct shelters for pilgrims to the Amarnath shrine, a shrill propaganda barrage was mounted by Mirwaiz Umar Farooq alleging that it was a devious move to change the demographic composition of the State. Similar sentiments were voiced earlier when the Government decided to build family accommodation for army personnel serving in Jammu and Kashmir. All this at a time when it is known the demographic composition of both the Northern Areas and Pakistan-occupied Kashmir have been drastically altered (without a word of protest from the Hurriyat) and over 100,000 persons from families who fled into Jammu from neighbouring Sialkot in 1947 are denied citizenship and voting rights in the State. Despite loud claims of adherence to the secular values of "Kashmiriyat", the Valley dominated politics of the State remains starkly communal.

More ominously, the concerted Pakistani effort to unite Hurriyat factions under the tutelage of the hardline Jamat-e-Islami led by Syed Ali Shah Geelani have paid off. The recent meeting between Geelani and Mirwaiz Farooq and the subsequent visit of Mirwaiz Farooq to Pakistan are pointers in this direction.

The Manmohan Singh Government will have to review its policies on Jammu and Kashmir. The pernicious anti-Indian propaganda in the Kashmir Valley has to be countered. The constant refrain that one hears from the separatists and

their mentors in Pakistan is that 100,000 Kashmiris have been "martyred". The reality is that total civilian casualties killed in terrorist-related violence (predominantly by terrorists) till 2006 is 15,611, while 18,658 terrorists, many of them Pakistanis, have been gunned down and 27,735 assault rifles, 1,942 rocket launchers, 36,900 kg of explosives and seven million rounds of ammunition smuggled across the LoC were seized.

The Government of India have bent over backwards to appease separatist sentiments. A more realistic approach is required making it clear that on issues like autonomy, there has to be a measure of symmetry in the extent of autonomy granted to Jammu and Kashmir and the level of the autonomy enjoyed by people in the PoK and Northern Areas...

As suggested in the last sentence of the above quote, let the Government of India battle out its new approaches on Kashmir. The situation prevailing there will continue to be as it is, i.e. quite messy and complicated. But in the meantime cancellation of land allotted to Shri Amarnath Shrine Board has brought a serious dimension to the Kashmir issue raising a nationwide alarm. Yet again the Govt. has caved in to the separatists' demands. In the aftermath, the shut down in Jammu is unprecedented, paralysed by large-scale protests. What should Pandits(KPs), the original inhabitants of Kashmir, aspire to do today in the new volatile situation that has been created by the Government? This is the time we should punch more fire into our struggle for survival and demand a separate homeland. One thing that emerges now is that our struggle has to be a part of the struggle of



the rights of all Hindus and other non-Muslims in J&K, not of Kashmiri Pandits alone. For the first time coming together of all Hindus in the State has brought a true synthesis among them: this unity can work wonders in future. KPs have joined the protests openly which has rattled Kashmiri separatists hard for the first time. Jammuities, earlier, were rather lukewarm to our plight. A parallel *mahaz* of all Hindus and other secular forces requires to be created without delay with Jammu as the epicentre of the movement. Our satellite centres of resistance have to be Poonch, Rajouri, Udhampur, Doda, Badharwah, Ramban, Batote, Billawar and Kathua.

Kashmiri separatists would have wearied out by now, but an inspiration came from a call for renewed Islamic Jihad due to war on terror launched by USA and its allies. Let us admit the fact that the Kashmiri communal mind is more dangerous than the Pakistani one. They have deliberately avoided learning anything positive from Indian secular traditions and are living bountifully and comfortably, on the largesse of the Government of India. Pakistan's desire to annex Kashmir through a proxy war and regular build-up of rhetoric of tyranny unleashed on Kashmiris by Indian forces is not going to abate as long as the Hurriyat keeps on putting up aggressive shows in the valley. But unfortunately or fortunately Pakistan's credentials as partner in the fight on terror are now considered suspect as it has provided a safe home to dangerous terror groups in the world. Pakistan's game of hunting with the hounds and running with the foxes is now being seen in the world as a game of duplicity. The main reason is that their connivance in providing a safe haven to Bin Laden and his cohort has been ensured in Waziristan. Pakistan did take some visible hard decisions like torpedoing Lal Masjid and killing several fanatic-

militants therein, but this became necessary as the Government of Pakistan was itself being marginalised. By this action Mr. Musharraf did place himself between the deep sea and the devil politically. Despite speechifying of Geelani, Mufti, Maulvi Farooq et al and available support of Pakistan to the separatists, India is not going to surrender "an inch of territory to the enemy"—(using the old hackneyed phrase). Therefore one does not expect that a permanent solution will ever be found to the K-issue Omar Abdullah, to a journalist's question, stated in Pakistan sometime back, that unless status quo is restored in terms of the U.N. resolutions, how can anything like referendum (Geelani's chest-beating mantra) take place: the toughest problem for Pakistan would be to recover huge areas of the Ladhak region they have transferred to China, he stated. K-issue will remain a festering wound. Only solution seems to be to make LoC the international border between India and Pakistan with some adjustments here and there. Geelani and Company will be rolled beneath the juggernaut of India and Pakistan if they reach some agreement on these lines. Pakistan, also, now feels that Kashmir should not come in the way of their future growth (prepared to put Kashmir on the backburner but not forget), being overawed by India's rapid economic progress which they are keen to emulate. In this scenario, what should be our long-term strategy to tame the communalists and separatists of Kashmir and realise our goal of a secure homeland?

We all agree that we cannot do anything on a stand-alone basis...we are not a powerful vote bank. Thus, integrating with the rest of the political forces in the Indian polity will be advantageous to us. There is nothing wrong in resorting to the political process. Look at emerging Congress-SP combine...sworn enemies have joined together. In the fierce



competitive voting outcomes, these days, even a handful of votes count. In places like Delhi, Jammu, Bangalore, Faridabad where we have some concentration, our votes can neutralise gains or losses in neck-and-neck races. This will help us in our fight for our rights in the J& K state. In this context our taking active part in the struggle for restoring the land back to Shri Amaranth Shrine Board is commendable. Today Geelani is shouting hard that communal forces are gaining ascendancy in Jammu & Kashmir. The butcher of Kashmir is a core communalist and one of the main culprits responsible for grave atrocities, kicking us out of our home & hearth. I would suggest following action plan be adopted by all Hindus ( which includes KPs ), Buddhists, Sikhs and other secular segments (may be Shia community as well) to thwart the evil designs of the communal separatists of Kashmir:

1. Create a larger permanent non-Muslim Front with headquarters at Jammu. Our organisational outfits like KSD, Pannun Kashmir, should spearhead this development and take active part and become the founding fathers of this development. It should have a secular objective to fight communal politics of Kashmir. All important meetings to be regularly held at Parade Ground. In view of the prevailing situation in Jammu, this is the right time to give it a solid shape. Areas of concern to be scrutinised, evaluated and discussed in the joint forum would be: a) deployment of budgetary grants region-wise; b) basis of recruitment in government and state sector corporations, c) probe into amassing of huge wealth by Kashmiri politicians in Kashmir & outside, d) settling large non-Hindu population in the Jammu area with ulterior motives, e) tax collections in Kashmir vis-à-vis rest of the state, f) institutional developments in Kashmir to strengthen forces of radical Islam, g) vandalism of Hindu shrines in Kashmir and

illegal usurpation of Hindu properties; h) obliterating the real history of Kashmiri; i) distress sale of hindu properties in Kashmir; j) divisive role of Kashmiri politicians and bureaucrats in communalising the valley; k) examining all laws, administrative orders, rules and regulations framed from time to time to marginalize minorities; l) regional imbalances deliberately created by skewed development planning favouring Valley, etc.

2. Work hard for creating an autonomous, independent political and administrative region comprising all the five districts of Jammu, i.e. Jammu, Poonch, Udhampur, Doda, Kathua and Rajouri. It should have a separate budget and a legislative council wherein Kashmiri politicians will have no control and interference. The region will have separate octroi and other tax levying and collection structures, separate recruitment policy, independent police force etc.

3. National Conference, Congress & PDP should be forced out of Jammu by withdrawing support to them. No one should join these parties and those who are there must resign. NC and PDP look pro-India outwardly, but down deep they are soulmates of Geelani & Co. A new political party must be set up which will have local aspirations and above all integrity of the Nation in mind. By aligning with the political parties of Kashmir in the past, this region has suffered much...discard them now forever. This is the right time.

4. This region will have nothing to do with Article 370 and this forum must work hard to seek its abrogation from the Constitution. This article has created more problems than it has solved. The genesis of the current turmoil in Kashmir is also directly linked to this provision in the Constitution.

5. The new front will fight tooth and nail any



move to grant autonomy or self-rule advocated by NC & PDP. These are very dangerous moves and if the Govt. of India caves in, which it does very often, we shall witness Kashmir becoming an Islamic state permanently. This will be the saddest day for the country.

6. The Kashmir Valley must be divided into two parts, Pandits to occupy most of the southern area or what has been worked out by Pannun Kashmir. The northern part may be put at the disposal of the "Chosen ones of Allah" but providing unhindered and free access to our shrines in those areas: We have every right to make this demand; after all we do not want to get dispossessed of our ancestral heritage which is much older than the advent of Islam in Kashmir. For lasting peace in the state, ultimately the state has to be broken into four parts with a state assembly at the top. Historians have admitted that J & K has been a conglomerate of unnatural regions and ethnicities. Each region must become self-sufficient economically and not be at the mercy of Kashmir politicians.

As the action plan involves legal and constitutional angles, it is suggested that an expert group of eminent jurists, judges, scholars, historians, finance experts and other knowledgeable personalities be constituted to look into various issues. KP organisations must

take a leading role in this work. The entire agenda should be taken up as a movement for integration as against separation launched by communalists of Kashmir. Time has come for this historic unity. What is heartening, the soul of Jammu has awakened...it cannot remain suppressed any more. Baba Amarnath has shown the way. Rather than waste our energies in violent pursuits, let our struggle start for integration with the national ethos earnestly. My feeling is that all major political forces of the country will lend support. After all we are not advocating separation or communal hatred but the cause of India as a whole. No appeasement is needed to make us keep quiet as the Government is doing in Kashmir because we are not indulging in anti-national activities. If Hurriyat have joined now, we must all unite to create a countervailing force to defeat their designs. What KPs could not do in Kashmir, can do now in Jammu... i.e. raise their voice louder and harder, holding the head high. We are not alone anymore. In the meantime heat must continue to be built on the Government to revoke the land cancellation order. Besides acts of discriminations and atrocities committed by the Kashmiri communalist politicians aided by communal bureaucracy, be simultaneously discussed widely, in the open, especially at Parade Ground meetings. Parade Ground must become a kind of Lal Chowk or Idgah for all the supporters of the Front in Jammu.

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# Mysterious Amarnath Temple

— (Past and Present)—

—C.L.Gadoo

Amarnath means Deathless God— Lord Shiva. He is the God of gods, Mahadeva, about whom Bhishma says in Mahabhrata, "I am incapable of enunciating the attributes of the wise Mahadeva, who is ubiquitous but nowhere visible; who is the creator of Brahma, Vishnu and Indra and their lord as well; whom all the deities from Brahma to the Pisachas worship; who transcends all natural phenomenon as well as the absolute spirit, whom the Rishis who practice discipline and have arrived at truth contemplate; who is indestructible, supreme, the Brahma himself; who does not exist yet exists."

In ancient literature, it is recorded that Himalayan caves have been abode of celestial beings and great sages used to meditate for hundreds of years in these caves. During the Vedic period, Indian civilization flourished on the banks of various rivers that flowed from the Himalayas. It is also mentioned that the Himalayan mountain range, especially the northern range, is indeed the sublime symbol of divinity and serenity. "Of the mountains, I am the Himalaya" says Lord Krishna in the *Bhagwat Gita*. Someone asked Swami Vivekananda: "Why have we so many Gods and Goddesses?" He promptly replied, "Because we have Himalaya."

The music of the Himalayan streams brought divine feelings to the seers. Rig Veda says, 'O rocks, O mountains, swiftly clashing, you bring to God's ears your rhythmic din of *'Hara Hara, Vyom Vyom'*. The Himalayan pilgrims will always hear when the rushing streams fall like thunder with the sound of *Vyom, Vyom* on the rocks and the flow out in frightening speed with the sound *Hara, Hara*.

The worship of the Lingam according to Vivekananda originated from the famous hymn in the Atharva-Veda Samhita sung in praise of the Yupa-Stambha, which represented the 'Eternal Brahman'. The fire, the smoke, the ashes, flames, the black-wood and the ox connected with this Vedic sacrifice gave place to the conceptions of brightness of Shiva's body. His tawny matted hair, His blue throat and the

riding on the bull of Shiva and so on—just so the Yupa-Stambha gave place to the Shiva Lingam and was deified as the high Devahood of Sri Shankar...In the Linga-Purana the same hymn is expanded in the stories meant to establish the glory of the great Stambha and the superiority of Mahadeva.

On August 2, 1898, Swami Vivekananda had Darshan of Amarnath. When he entered the shrine, a profound mystical experience came to him and latter he said, 'Shiva Himself had appeared before me.' He further said. "The ice Lingam was Shiva Himself: It was all worship there. I never enjoyed any religious place so much, so beautiful, so inspiring."

Swami Vivekananda wrote about Shiva of Amarnath;

For whom all gloom and darkness have dispersed,

That radiant light, white beautiful,

As bloom of lotus white is beautiful,

Whose laughter loud sheds Knowledge Luminous?

Adi Shankara, inspired by snow-clad Himalayan peaks and ice *lingam* of Shiva at cave temple of Amarnath, wrote:

"Oh, Shiva, Thy body is white, white is Thy smile,

The human skull in Thy hand is white.

Thy axe, Thy bull, Thy earrings, all is white.

The Ganga flowing out in foams from your matted locks is white.

The crescent moon on Thy brow is white.

O, all-white Shiva, give us the boon of complete sinlessness in our lives."

Swami Ramatirtha, on having a glimpse of 'Amareshwara Lingam' uttered in ecstasy an Urdu couplet, which means; "Where ice is bedecked in formless movement, There stands supreme-consciousness as Amar Lingam."

Pandit Kalhan, the greatest and earliest historian-poet completed in AD 1150, his immortal



work of 7,844 verses Rajatarangini-“River of kings”, the history of ancient Kashmir in a detailed manner. According to Rajatarangini, the most famous pilgrimage in Kashmir is the cave of Amarnath. The devotees of Lord Shiva from time immemorial worshiped cave temple of Amarnath and mentions that King Ram Deva is stated to have imprisoned the debauch King Sukh Deva and to have drowned him in the Lambodheri, (Lidder) among the mountains of Amarnath about 1000 BC. It also mentions in Tarang II, Samdimat (Arya Raja) 34 BC-17 AD, a great devotee of Shiva who rose from the position of a minister to be the king of Kashmir, “used to worship a lingam of snow above the forests, which is not to be found elsewhere in the world during the delightful Kashmir summers.” it further states in verse 267 that Shushram Naga (Sheeshnag) is seen to this day (i.e. 1148-49AD) by pilgrims proceeding to Amreshvara.”

According to a legend, Lord Shiva had chosen this cave as the avenue for discussion with Goddess Parvati on the secrets of ‘Life and Death’. One who heard the conversation would attain immortality, *Amaratvam*. So Shiva left Nandi, his bull at Bailgam, Pahalgam. Sesa, snake at Seshnaga, Ganpati at Mahaganesha, Mahaagunusa and Ganga at Panchatarni on his route to the holy cave. To check that none was present in the cave, Lord Shiva vibrated his *Damaru*. Two pigeons, which were in the egg form in a nest in the cave, came out of the eggs by the sound of the damaru and were fortunate to overhear the conversation of Shiva and Parvati. When Lord Shiva realized this, he exchanged his boy with those of the little birds. There is another legend recorded in Mahatmayas, When Maha Kala, The God of Death, appeared, to Indra and other Devas, they got afraid of death and approached Shiva. They requested him to avert death for them. The Lord was pleased with the devotional hymns sung in his praise and granted immortality to Devas by taking the crescent from his head and squeezing nectar for them. Devas became immortal by taking that nectar. The same nectar solidified into a Lingam and is worshipped as Amareshwara, lord of immortality, in the cave

of Amarnath. The dripping that followed from the feet of Shiva Lingam took the form of a stream, known as the Amaravati. A legend describing Amravati states; Once, the gods approached Lord Shiva with great devotion. They requested him to avert death in their case. The Lord was pleased with the devotional hymns sung in his praise. He took the crescent moon, adorning his head, in his hand and squeezed it. A peerless current flowed from the moon, taking the form of a stream, known as the sanctifying Amravati. This was the most efficacious antidote against death. Then, asking the gods to go to their abodes, Lord Shiva stayed in the cave along with his divine spouse Parvati, for meditation. Ganesh and Kartikeya also found themselves comfortable by their side. In ancient scriptures, it is recorded that Maharishi Bhrigu was the first person to sight and identify the cave temple of Sri Amarnath where Lord Shiva had narrated the secret of Amartav to his consort Parvati and got himself transformed into ice Lingam on Sharavan Purnimashi. This sacred day falls every year on the night of the full moon in the month of Sawan (July – August) on *Shrawan-Purnamashi*, when sun is in Leo, ‘Simha’ Rashi and Chandrama, moon in Kumb ‘Aquarius’ Rash. This yoga makes the Shiva-Lingam darshan very auspicious. There is a firm belief that the *linga* varies in size and shape in accordance with the waxing and waning of the moon. A pair of snow pigeons overheard Shiva’s discourse and became immortal. Thus Amarnath, the Lord of Immortality and Deathlessness became Amreshvara. !.

Abul Fazal notes in Aini-I- Akbari, “Amarnath is considered a shrine of great sanctity. When the new moon rises from her throne of rays, a bubble as it were of ice is formed in the cave which daily increases little by little for fifteen days till it is some what higher than two yards, of the measure of yard determined by His Majesty. With the waning of moon the image likewise begins to decrease, till no trace of it remains when the moon disappears.”

Pilgrimage to Amarnath, adopted from Shri Amreshvar Mahatmaya, a leaf from of Bringesha Samhita, narrates some of the important places where pilgrims had to perform



ablutions while on pilgrimage. It started from 'Koti Tirtha', Varmula, modern Baramulla, an old shrine, which stands till this day. The tradition goes that in Koti Tirtha is the presiding deity of all shrines of Kashmir, as all the water from sacred springs and streams of the valley flows in confluence here. Then pilgrims move to Sharika Shaila at Hari Parbat in Srinagar. After paying obeisance to Lord Ganpati, they move to Shurah Yar, situated on the right bank of Vitasta, Jhelum, at the foot of Sankaracharya hill. Pilgrims take a bath at Shurah Yar.

Adi Shankaracharya, while on his dig-vijaya had morning ablution at Shurah Yar Ghat. It is known as Shankara Ghat also, there after. A temple still exists here.

The pilgrims then move to Pandrenthan, previously known as Panthdreshti. There is a temple placed in the middle of a spring and believed to have been built by Meru, the Prime Minister of king Paratha, who ruled Kashmir from 921-931AD. This stone temple, still exists there. Pilgrims take a bath here and worshipped the idol of Shiva in the temple.

Then the pilgrims move to Padampur, modern Pampore. It was named after Maharaja Padma and the ruins of one of the two majestic temples still exist in the village. This temple was named Vishnupadma Swami. Pilgrims next move to Varisha, modern Borus. A stream rises in the vicinity, which is called Rudra Ganga. Pilgrims take bath in Rudra Ganga and then the pilgrims move to Avantika, modern Avantipur. From there the pilgrims move to Harigam, Baliyar (Lakhmi Khetor), then to Hastikaran, modern Hasakaly Nag. Hastikaran is a sacred spring, as the name implies, shape of the spring resembles the ear of an elephant. The spring is about fifteen meters in diameter and the water is elephant-grey. Next stop of pilgrims is Chakresha, or Chakradhar. From here pilgrims move to Harichandra Tirth, modern Bijbehara or vejbror. The temple of Shiva-Vijayeshwara or Vijayeshvara, since ancient times, one of the famous shrines of the valley, has given its name to the town. Next pilgrims move to Sthalavat, modern Thajvare. There is a famous shrine known as Amrita Tirtha or Chhota Amarnath. On the sloping mound of the plateau

water oozes at two places by the side of a broken rock, where a Chinara tree also stands. Water trickles down into two springs from the roots of the tree and rocky tips at the place. Pilgrims take bath here and then move towards Anantnaga, Mach Bhawan, and modern Mattan and then to Ganeshbal or Ganeshpora, 6800ft. Ganeshbal is an ancient shrine of Ganpati, in the form of a huge boulder in the middle of the stream, known as Lidder. Pilgrims move to Mamal 7300ft or Mamleshwara, after worshipping Lord Ganesha. Mamleshvara temple is dedicated to Lord Shiva. Pilgrims have bath in nearby spring and worship Shiva in the temple. Then they move to Bragapati Khetra. This is a spring in Pahalgam, which is believed to have been associated with Brago Rishi. Nilganga, close by was the *tirth* of Sthanishwar where pilgrims had to bathe. Then pilgrims move onwards to Chandanwari, and thereafter to Shushram Naga (Sheshnag).

Pandit Kalhana describes in verse 267 of *Rajatarangni*; 'The lake of dazzling witness (resembling) a sea of milk, which he created (for himself as residence) on a far off mountain, is to present day seen by the people on the pilgrimage to Amreshwara.'

Pilgrims have to cross at Vayujana (Vowjan), from Lidar to Sind valley, then to Panjarni, and finally to Amravati. The confluence of the Amravati with the Pansatarni is known as Sangam, where a pilgrim has to perform Sharada of forefathers. On their return from the holy cave the pilgrims were required to revisit Maleshwar and take a bath in the nine springs of Naudal. Later, to Patal Ganga near Nishat garden, the last place where a pilgrim has to bathe to complete the pilgrimage.

The cave temple is located in South Kashmir (34.12':75.07') at an altitude 12,720 ft, about 140 kilometers from Srinagar. The huge natural cave is about 25 meters high and enough to hold hundreds of devotees where a self-forming 'Ice Lingam' waxes and wanes with moon. The holy cave is 50 feet long 25 wide and 15 feet high approximately. The cave is nature's temple where 'Ice Lingam' is completely filling the right corner of the cave, the top of the Lingam touches the base of the cave. The base of the cave is also



covered with ice, like a carpet. Here Shiva is worshipped by nature in the purest way. Shiva is snow-white and pure. Ice Lingam is formed by drops of water falling from the top of the cave and two other small 'Ice Lingams,' are also formed, believed to be the symbols of Goddess Parvati and Lord Ganesha. The dripping that followed from the feet of the 'Ice Lingam' or 'Shiva Lingam' took form of a stream known as Amravati. According to Bhṛngish Samhita a person who bathes in the waters of Amravati and rubs himself with the ashes gets Moksha. Recitation from the Vedas and hymns pertaining to the deities and 'Mantra' chanting are made individually and collectively by devotees inside the cave temple.

Kashmiri Hindus usually recite;

Om Namah Sambhavaya Cha, Mayo Bhavaya Cha,

Namah Sankaraya Cha, Mayas Karaya Cha,  
Namah Shivaya Cha, Shivtaraya Cha.

We offer our salutations to Thee—the Giver of Happiness.

We offer our Salutations to Thee—the Auspiciousness.

We offer our Salutations to Thee the Bestower of Bliss and still greater Bliss.

Vigne in his book 'Travels in Kashmir, Ladakh and Iskardu' (1842) says; "The ceremony at the cave of Amarnath takes place on the 15<sup>th</sup> of the month of Sawan (28<sup>th</sup> July)....not only Hindus of Kashmir but those from Hindustan of every rank and caste can be seen, collecting together and traveling up the valley of Lider towards the celebrated cave."

On the night of the 11<sup>th</sup> day of the bright fortnight of Sawan (July-August) all pilgrims assemble at Pahalgam. Swami Vivekananda describes the on-going pilgrimage as: "The procession of several thousands of pilgrims in far-away cave of Amarnath, nestled in a glacial gorge of the Western Himalayas, through some of the most charming scenery in the world, is fascinating in the extreme. It strikes one with wonderment to observe the quiet and orderly way in which a canvas town springs up in some valley with incredible rapidity at each halting place with

its bazaars and broad streets running through the middle and vanishing as quickly at the break of dawn, when the whole army of gay pilgrims are on their march once more for the day. Then again the glow of the countless cooking-fires, the ashes' covered Sadhus under the canopy of their large *geru* (orange) umbrellas pitched in the ground, sitting and discussing or meditating before their *dhunies* (fire), the Sanyasis of all order in their various garbs, the men and women with children from all parts of the country in their characteristic costumes, and their devout faces, the torches shimmering at night fall, the blowing of conch-shells and horns, the singing of hymns and prayers in chorus, all these and many other romantic sights and experiences of a pilgrimage, which can be met with nowhere outside India, are the most impressive and convey to some extent an idea of the overmastering passion of the race for religion. Of the psychological aspect and significance of such pilgrimage, done on foot for days and days, much could be written. Suffice it to say, that it is one of Amreshvara's ancient institutions, which have above all, kept the fire of spirituality burning in the hearts of the people. One sees here the very soul of the Hindu nation laid bare in all its innate beauty and sweetness of faith and devotion."

François Bernier was the French physician who accompanied Emperor Aurangzeb to Kashmir in 1663. He has mentioned about cave temple, "a magnificent cave full of wonderful congelations." Ali Mardan Khan, the Mughal Governor during Emperor Shahjahan's time, has composed verses in Persian about divinity of Mahesvara.

Pandit Anand Koul, the pioneer of archaeological research in Kashmir, who carried research regarding the ice-linga inside the cave of Amarnath, made the following observations; "This lingam is not impregnated with any matter, but is composed of simply pure water turned into ice. Nor is it an ice-spring, as some say, for on *Amavas* days the ground in which it stands is found dry. There is, off-course, gypsum in the cave, but it does not form the ingredient of the ice-lingam. This ice-lingam waxes and wanes with the moon, which has been observed by



several reliable persons who have stayed at Panchatarni, for a full month and visited the cave from there daily. The phenomenon is considered wonderful by not only Indian scientists, but also by some European scientists who must have been aware of the formation of rock-matters."

The whole Amarnath pilgrimage procession is conducted under the auspices of Chhari Maharaj. Bringesha Samhita records, 'that Bringesha Rishi, was once approached by the people, praying to show them the path to salvation.' The sage advised them to take pilgrimage to cave temple of Amarnath and pray to Shiva Lingam. To ensure safe journey to the cave temple, Bringesha Rishi prayed to Lord Shiva, and was graced with Holy mace pair. Ever since this became symbol of protection for the *yatris* and has now taken the form of Chhari-Maharaj—the holy mace, and leads the annual *yatra*. The Chhari generally used to leave after performing the *Puja* at Dashnami Akhara, Srinagar, on the 4th day of the bright fortnight of Sawan. The Mahants, who wield the divine command of the holy place, carry the two holy maces and when the Mahant after the prayers at the cave temple takes his seat a Sadhu holding one of the maces stands on his right and the other on his left.

In ancient times, during Hindu rule in Kashmir, the starting point of the pilgrimage to Amarnath was Varmula modern Baramulla. Kashmiris still call it Varmul. But during Muslim rule, lot of restrictions were imposed from time to time, on Hindus for undertaking pilgrimage to various shrines like Gangabal, Harmukh, Amarnath and to other holy places. But devotees of Shiva, in small numbers used to have *Darshan* of Shiva-Linga, even after risking their lives. However, during Sikh rule in Kashmir, all such restrictions were removed and pilgrimage to Amarnath was restored. The 'Chhari Maharaj' used to start from Amritsar those days. During Dogra rule, the pilgrimage would start from Srinagar and now after the exile of Kashmiri Hindus from the valley, the pilgrimage starts from Jammu.

Cave temple of Sri Amarnath, got never lost nor was re-discovered. Mention of Amreshvara, in Nimat Purana and Rajtarangini indicates that

this *tirtha* was known and worshiped in ancient times. It is believed, that it is more than six thousands years, old *tirtha*. There has been regular pilgrimage to Amarnath during Hindu period of Kashmir. Even Muslim chroniclers have documented some interesting features of *Yatra*. Jonaraja has even chronicled the visit of Zain-ul-Abdin, Muslim ruler of Kashmir, to Amarnath.

Nowadays the journey to cave temple, starts from Pahalgam (7500ft). The next halt is at Chandanwari (8500ft), which is ten kilometers away. The old name of the place is 'Sthanu ashrama'. 'Sthanu' is an epithet of Shiva and literally it means 'a pollard'. Lord Shiva sat in *samadhi*, like a pollard in the lap of Himalaya, where 'Deodar' grew. From Chandanwari to Pisu Gathi (12200ft) is steep hill of two kilometers and Seshnag (13148ft) the next halting point is seven kilometers away. The area of Seshnag Lake is twenty five kilometers square. It is fed by the Kohenhar glacier (5178 mtrs.), which looks like hood of a cobra. The milky-water of the lake is just two hundred meters down in a trough-shaped basin. The mountain around Seshnag is covered with snow and it has seven peaks, which resemble the seven heads of mythical Seshnag. From Seshnag to Panchatarni (12230 ft) is about seven kilometers. In between is five kilometers climb, to Maha-gunas, the highest peak in the whole track. The last halting place for pilgrims is Panchatarni. It is a wide plain among the mountain ranges, where five streams flow side by side. Going across these streams there is the sixth stream in which pilgrims perform *Shradha*. Of their dead. From Panchatarni to holy cave (12729ft) is six kilometers...Lawrence mentions in 'Valley of Kashmir'; "Pilgrims to Amarnath were joined by Brahmins of Mattan and further up to Batkot the Maliks used to take charge of the pilgrimage."

Another, shorter route is from Baltal, which is situated on Srinagar-Leh highway and is ninety-four kilometers from Srinagar. The road from Srinagar passes through the valley of Sonamarg. The Amarnath shrine is sixteen kilometers from Baltal. The first three kilometers of the route is simple path. Thereafter, starts the arduous climb of another three kilometers, through pine forests,



reaching Brarimarg. From there, it is a downward descent to Sangam, the confluence of the Sind and the Amaravati. Some stretches are very stiff and difficult. Another arduous ascent of about half a kilometer lies ahead. After this, the trek is comparatively easy, and the climb gradual. At 'Neha Nar, pass the route turns to Dardkut, where the pilgrims from Pahalgam route join it. The pathway follows the right bank of the Amaravati, upto the foot of the cave temple.

Despite the terrorist activities in Kashmir targeting *Yatra* and inclement weather, large number of pilgrims throng the Holy Cave Temple of Sri Amarnath, the abode of Amreshvara, year after year. Off late, two holy shrines, Mata Vaishno Devi in Jammu, and cave temple of Sri Amarnath in Kashmir, draw hundreds and thousands of devotees, from all over the country. This generates lot of revenue for locals. Recently, Government of Jammu and Kashmir, granted some land for making temporary shelters for the *Yatris* en-route to cave temple of Amarnath, especially at base camps of Baltal and Phalgam. This raised lot of resentment from Muslims of Kashmir. Earlier such lands were allotted to Auquaf, at various places in Kashmir, to maintain and construction of Muslim shrines, but no voice was raised against it.

The nine-day long protests across Kashmir were biggest since early 1990, when Kashmiri Hindus were forced to leave the valley. This outrage has put the religious and cultural heritage of Kashmiri Hindus, once again, in danger. The Government withdrew the order of giving land to the Shri Amarnathji Shrine Board, under the pressure of the Muslims of the valley. Hindus of the country, especially of Jammu region, raised their voice against the behavior of the Government, in withdrawing the facilities to be provided to Hindu pilgrims. There has been lot of protests against the decision of the Government through out the country.

The noted columnist Khushwant Singh wrote in *Hindustan Times*, dated 19<sup>th</sup> July 2008: "It is also time to reconsider facilities provided to Muslims going on Haj pilgrimages to Mecca and Medina. Islam clearly provides that only those who can afford to travel to these holy cities should

undertake the pilgrimage. Nevertheless, the Government of India provides subsidies to pilgrims who can't pay for their expenses and sends official delegations of Muslims free of charge to Saudi Arabia. There is no justification whatsoever for its doing so..."

Temples, Dharamshalas, lands attached to various shrines and cremation grounds of Kashmir, need to be surveyed and properly documented. Earlier, the surreptitious process of changing the revenue records were put into motion to regularize the misappropriation of the temple lands. Glaring illustrations of such misappropriation of temple lands are:

(i) The misappropriation of huge tracts of land belonging to the Kheer Bhawani shrine at Tulamul. (ii) The misappropriation of huge tracts of land located at the foot of the stairs of the Chakershwar shrine at Hari Parbat in Srinagar, spreading round compound of Seda-Peeth. (iii) The vast tract of temple land attached to the Maharajini spring at Patan, misappropriated for the construction of a Government school building and a Panchayat Ghar.

A process of documentation, on above mentioned subject is being carried out. Lot of information has been collected. Still there is scope for further up-to-date. Any such data or related information is welcome.

*(The writer is the Chairman of the Vidya Gouri Gadoo Memorial Trust, 71, Sunder Block, Shakarpur, Delhi-92)*

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## Amarnath —Saviour of Mankind

—J.L.Jogi

Keeping in view the splendour of the holy Amarnath cave, the majesty of its surrounding peaks and the uniquely composite character of the facilities and services historically available en route to the sanctum sanctorum, the present trouble about the shrine board and the controversial allotment of land, simply, appears to be trivial though socially spontaneous among different segments of the population of the state. Surely, Lord Amarnath will show us all the way out of the present impasse and the method of the Golden Consensus will prevail resulting in the magnanimity of the majority community of the state, which has always in the past held this holy pilgrimage in high esteem. But certainly and importantly, we must understand that the preservation of the ecology and environment of the sacred terrain is nothing short of a prayer of the highest order. All necessary efforts need to be made in that direction by one and all. It must also not be forgotten that in the interface between faith and politics, the former has a paramount role to play in the individual lives of the people.

The holy Amarnath Cave is not a shrine in the ordinary sense of the term. It is a destination divinely sanctified and hallowed not only by faith and tradition but also by memory and legend. Here Lord Shiva is believed to have answered all the queries of his consort Parvati (Shakti) with regard to "Salvation of Mankind" resulting in the total bliss of the latter.

In common parlance, a "board" stands for a group of persons controlling a business. Any pilgrimage, much less one to the holy Amarnath cave, is not a business. Venturing out to the holy Cave at about 13000 ft. above sea level through deep forests and snowy frightful environment, with inner faith and resolve is not only to undertake a great adventure but also carries with it a highly pious dimension. Entering such realm of the "Divine" is not a casual trip for change or entertainment. The delightful ecology and environment, equally sacred, prevailing between

the two extremes of Noonawan and Balatal, is the heart-throb of every nature lover and a soul-soother for every believer. It is everyone's natural duty, therefore, to protect every bit of the same and more than that to do whatever one can to preserve it in its pristine beauty.

Not many people know that at one earlier stage it was customary for the pilgrims and sadhus to smear ashes on their bodies and then from a high hill-top throw themselves into the holy Amravati stream flowing below the cave to attain *Moksha* in their death or else, in their survival, be divinely ordained to live a holy life thereafter. This practice, however, is not allowed now. Today, we are talking of comfort and care en route the cave and desire cover and cuisine like that of sight-seeing tourists.

In a secular state, it is highly ironic to have government functionaries like governors and chief ministers to head boards of shrines. It is equally intriguing that the high and most undesirable revenues created through these pilgrimages are not used to promote the respective faiths or their orders associated with the shrines but are used to run institutes, not even remotely connected with the shrines or their ideologies. Boards, definitely, need to be substituted by "organizing committees" elected through a due process of franchise and subjected strictly to the constitutional laws of the land — both administrative and financial. In the case of Amarnath and other Shaivite shrines of Kashmir, Pandits, of course, among all others, must have a decisively significant role to perform in the organisation of these pilgrimages thereby enhancing this glorious and holy manner of tourism. Pilgrims partaking in such adventures must understand the predominance of faith and devotion as also the nature of their conduct which must be acutely sensitive to the requirements of ecology and environment of the area being visited.



## The Lord of Immorality

Those of us, who decide to undertake the pious pilgrimage to the holy cave of Amarnath (about 13500 ft. above sea level), where the all-powerful Lord Shiva appears in the form of congealed ice, must make careful calculations and commit no mistakes, even inadvertently, lest it should invoke the wrath of the Lord. Serenity and solemnity are the catch words for this arduous journey. The holy cave, in the midst of magnificent peaks of the western Himalayas some of which rise up to 17000 ft., is not just another shrine. It is a destination divinely sanctified and hallowed not only by faith and tradition but also by memory and legend. Here Lord Shiva is believed to have answered all the queries of his consort Parvati (*shakti*) with regard to salvation of mankind from the curse of death. The awesome triangular terrain with Nunawan, Harbhagwan Gati and Balatal on the base line with the holy cave at the vertex and including in between them the Sacred places like Sheshnag, Mahaguns, Panjtarni and the Amravati stream, has a divine aura all around it and needs to be approached with utmost respect and veneration. Also sensitive care is necessary for the preservation of the splendid ecology and environment in its natural and pristine beauty. This holy pilgrimage has, by now, assumed an all-world character, even as R.S. Pandit, the noted translator of Kalhan's *Rajtarangini*, refers to it as an all-India pilgrimage in those times. With lakhs of people now drawn towards seeking blessings at the cave shrine it is imperative that the services and facilities enroute should not only be enlarged in scale but also upgraded to modern standards. The holy Dashnami Akhara, headed by Mahant Deepakar Giri, organizing this pilgrimage for several decades, needs to be given official recognition. The present shrine board needs to be made more inclusive and composite by popular representation and given wider executive powers. A base camp to provide shelter, necessary assistance and information and to meet all the requirements of the pilgrims is a bare necessity which no one must be denied. As it

stands, all the communities of Kashmir in one way or the other have always contributed help towards this pilgrimage holding it in high esteem. The pilgrimage to Amarnath, as also to other Shaivite shrines in Kashmir, must be allowed to retain their charming, glorious and holy character which will be a great step in the enhancement of cultural tourism in the state of Jammu & Kashmir.

The divine grandeur scenic splendour of the whole Amarnath terrain can best be felt and appreciated as we go through the first hand and immensely knowledgeable account given by Late Sansar Chand Kaul Ganhar, the world famous trekker and bird-watcher of Kashmir in his book *Happy Valleys of Kashmir*. The entire ascent to the cave via Aru, Harnag and Panjatarni and the return to Pahalgam via Mahagunas, Sheshnag and Chandanwari has been described in such vivid and mesmerizing detail, that it inspires our awe and respect for the frightful and yet sacred territory in which, at certain breath-taking places, one can feel as if the creator of this universe is himself present. The track beyond Aru upto Panjtarni via Harnag is not only an environmentalist's delight but also a heart-throb for every nature lover and a soul-soother for every believer. The whole area has deep and thick green forests of pine and fir trees. Rare plant varieties of blooming Trul (*Impatiens Roylei*), mint family (*stacys*), kulim (*viburnum nervosum*), the fragrant wena (*mentha selvestius*) and Poh (witch-hazel) grow under these pines on both side of the track between Pahalgam and Aru. Hedar and Henda (edible mushrooms), Wan-wangun with its red fruits (*podyphyllum emodi*), Tsokil (*oxyria dgyna*) and blue poppies are found between Aru and Gagri-Pather which as the name suggests, is a big rock in the centre of a large flat meadow. Around Gagri-pather, the rare varieties of *polygonum*, *senecio*, *Cynoglossum*, *epilibium*, and *umbelliferaea* are found. On the slopes ahead grow wild dock, Jacob's ladder, *senecio*, *swertia*, *verbascum thapsus* (*Balarkon*). The last one, after grinding and mixing with butter, is used as a medicine to cure skin itch caused by forests.

Armin, the next stop on the trek, is a flat beautiful camping ground with fir and birch trees on the north and Mongol (*Senecio chrysanthemoides*) on its southern rocky precipitous side. The stop over at Arm Pather is full of floral vegetation growing by the side of water.

Traditionally the *yatra* to Amarnath is believed to be a thousand years' old. But, historically the *yatra* was first organized around 1850 A.D. by Maharaja Gulab Singh. The cave was discovered by Muslim Shepherd Adam Malik of Batakot, towards the 17<sup>th</sup> or 18<sup>th</sup> century AD. One third of the offerings made at the cave by devotees were paid to Maliks till the year 2000 AD. Maliks also were given a Jagir by the Dogra ruler. Earlier during Maharaja Ranjit Singh's reign, the "holy mace" symbolic of Lord Shiva's mace, was

stored at Amritsar. It was later, shifted by the Dogra rulers to Dashnami Akhara at Srinagar from where it is taken to the holy cave in a procession during the moon-lit fortnight of the month of Shravan.

Pilgrimage to the Amarnath cave is not just another *yatra*. Those who care about the power of the spirit and undertake this pilgrimage for the blissful liberation of their soul must not lose sight of the splendid flora and fauna of this great marvel of nature and do whatever they can to protect and preserve its social sanctity and divine supremacy with a total sense of surrender before the sovereign will of the Almighty and thereby earn for themselves the boon of immortality from the precincts of the cave of the greatest lord Amarnath.

## WITH BEST COMPLIMENTS FROM Om Sai Ram

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**Sunil Kaul:-**

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**Mob: 9212529621, 9210583699**



## Book of Pain and Romance

*Surreal Moments: Author M.K. Raina Ratnakar, IBS, Sr. Director, Doordarshan; publisher: scansion publishers; price Rs. 325*

*Surreal Moments* is a book of superb verses and fine art work, the first book of its kind, in which subconscious mind of the poet speaks of the trauma that he is undergoing ever since 1990, the year he was hounded out by militants, at the point of gun, leaving back his home and hearth in the earthly paradise, in which Kashmiri Pandits were living since ancient times. Many books have been written on the exiled Pandit exodus, driven out by killing and burning their houses but this is the only book in which burning of their hearts has been depicted. The flames of his heart are rising from varied directions, and spread the effect in all directions.

It starts with prayers to the supreme father of light and life with the prayer, "Teach me how to calm life's storms", as he feels helpless due to shock of being exiled. Such a state of mind causing many diseases and lack of confidence has been established by the research conducted by one of the most popular Kashmiri Doctors, Dr. K.L. Choudhry.

Similarly, the poet feels terrified in his subconscious mind. In the poem titled 'Sleeping Bones', his subconscious mind is reminded of dreadful silence of a graveyard where bones of those who once enjoyed delightful life and umpteenth spring seasons are found beneath the soil. The Poet says "the greatest of the great have found place underneath this earth leaving room for shallows to know and understand".

The poet thereafter gives out a poem of a beggar woman who is weak, crippled and lonely. All passersby move on without showing any sympathy for the dying beggar. The beggar woman is responsible herself for her plight. Whosoever is responsible for his or her plight, even

the thrown-away paper plate shows no concern.

It is followed by the poem 'Illusion'. The poet questions; Is life an illusion which includes the visible and invisible things seen and felt by us?. The concept of life is deduced as dream in a dream! This is what our Upnishads explain very lucidly.

The poem 'Other Self' is illustrated with attractive females and males watching with watchful eyes. This confirms to us that every one of us as felt by the poet is having two personalities. One which he proclaims and the other which he keeps hidden – the other self. Further a lady on roof-top during midnight pining for someone in the other verse is mentioned by the poet as strange desires at untimely times. The poet here has been able to peep into the minds of the fairer sex in a way that at the time when she ought to have been in the bed room with her husband, she is at the roof top to make her genuine desires surface in her mind, but due to non availability of space in the single bed room in which all the family members sleep, she has no room to make a room for her. In the poem 'love' the poet says love is a natural phenomena and adds that we are born to love, so we must enjoy loving. But, he strikes a sad note that it is God who makes us to play love game and finally culminates in death.

The poet again in his subconscious mind goes back to his homeland Kashmir and is reminded of Chinari tree leaves which die in autumn season and fall down on the ground. The next poem is titled "Desire" and the same is illustrated with an attractive nude lady in the lap of a darkly dressed male, signifying the great human desire. 'My Road and Me' is the title of another poem. He mentions that his road and he himself are partners of life and he treads on it with a hope of better future. 'The Lost Valley' is another poem worth mention. In this poem the poet reveals his intense agony of having been hounded out by Muslim fundamentalists, without naming them but identifying them by their

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'shouting slogans—Victory' meaning separation from Indian rule.

He further in his poem 'Hope' expresses that his world has been brought to a cataclysmic and horrible end by killing of innocent people and even those whom the poet loved and all this misery was inflicted upon them for no fault of theirs.

In the poem 'Avouchment', the poet says religion is exaltation of self through transformation. It is spiritual discovery. In the poem 'Mute Invitation', the poet describes that he sees many charming faces around, likes some and rejects others. He describes charm of eyes, lips, breasts, which cause turmoil in the heart of the poet.

The poem 'Dilemma' is expressed in word and art by the poet. In the Bar a number of young girls dance and entertain the guests from the world of Adam. The Poem 'Autumn of life' reveals that even in old age, the foot steps are slower, eyes are dimmer, yet one is on firm footing of experience of life and wise insight prevails. The poem 'Reflection' reveals that one throughout life got engaged in pleasures, pains, and frustrations of life. And when the realization came and the poet swiped his mind, he found that he was cause of all this as he had woven a shell of thoughts around him.

In the poem 'Last splash' the poet relates a story of a young aspirant who went to Mumbai for making his both ends meet. He got engulfed in torrential rains without subsistence and with shivering and suffering, remembering his village and mother, in quest of livelihood, lost his life. 'Inglorious Iniquity' mentions unexplained contradictions of Iraq War and asks from war wagers for making the status known.

The poem 'Nostalgia' vividly brings out poets shocking experience of being scared away at the point of gun to leave his home and hearth. He is reminded of his love making in dales and vales, love letters and murmuring sounds of the gushing steams. 'Nostalgia' also moves the poet through his memory drains of his residential house in

Kashmir where his family members, picturesque scenes, forests, majestic mountains of his homeland known as heaven on earth haunt him day in and day out.

The artist has supplemented the feelings that words cannot express. There are paintings of Kashmiri Pandit cultural and spiritual figures. The poet mentions his further sufferings and pain in his poem titled 'Pain'. Under the pain of separation, he finds himself as a living dead body and prefers death to such a painful life. In poem 'Fears', the poet says that he has no fears left now as he has seen human beings turning into hounds, hounding human beings out of Kashmir. He is convinced that one day people shall know the real truth behind sinister designs of ousting out Kashmiri Pandits from Kashmir which was called Reshivar—the valley of saints and savants.

The last poem of the book is titled as 'Conspiracy'. The poem reveals that the Kashmiri Pandits were driven out of the valley through a well planned conspiracy hatched by some locals and their mentors across the border, killing them and looting their properties and annihilating them for none of their faults and separating them from their motherland where they lived since times immemorial and contributed to its cultural legacy.

The book is an excellent blend of inspired poetry, spiritualism, romance and extreme pain combined with masterly paintings. It brings out condition of extremely tortured heart of Kashmiri Pandits.

The selection of words in the poem is simple and the poems are in blank verse. There is frank and fair expression both in art and words. In totality it is a precious work of art, literature and cultural history. The visual version of verses has been brought out by master artists Mr. Gokul, Dembi, Neeraj Bakshi and Professor Sant Ji Sultan. Visualisation of the verses is a treat to the eye and the intellect.

(O.N.Kaul)  
Roop Nagar, Jammu.



**WANTED SUITABLE MATCH FOR OUR SON**  
BORN 23 APRIL 1979 AT 07 PM AT SRINAGAR  
(KASHMIR) HEIGHT 167 CMS, B.E. (MECHANICAL)  
MBA (I.M.T GHAZIABAD. WORKING AS PROJECT  
MANAGER. CONSULTANT-SAP WITH INFOSYS. E-  
mail: snpstikoo@rediffmail.com. PH. NO. 09871069275,  
09325737843. 2000-08

**WANTED A SUITABLE K.P. GIRL FOR MY SON**  
BORN 4<sup>TH</sup> SEPT 1970 HEIGHT 175 CMS, B.Sc  
.WORKING WITH ABBOTT INDIA LTD AS  
TERRITORY EXECUTIVE .PRESENTLY SETTLED IN  
JAMMU CONTACT VIJAY DELHI cell no. 9868801341.  
2001-08

**WANTED MEDICO MATCH FOR MY SON B.D.S**  
KARNATKA 79 BORN 170 CMS, PRESENTLY  
RUNNING HIS OWN CLINIC . BELONGS TO WELL  
EDUCATED, CULTURED AND ESTABLISHED  
K.P.FAMILY. FOR FURTHER DETAILS PLEASE  
CONTACT MOB. NO. 9419145055 & 9419239420  
2002-08

**WE ARE LOOKING FOR A CULTURED AND WELL**  
QUALIFIED GIRL FROM A RESPECTABLE FAMILY  
FOR OUR SON BORN ON 21 MAY 1982 AT 1.31 PM  
(DAY) AT SRINAGAR. B.TECH, ITM GURGAON,  
MBA (INTERNATIONAL BUSINESS) FROM INDIAN  
INSTITUTE OF FOREIGN TRADE, DELHI.  
PRESENTLY WORKING AS ASSOCIATE  
CONSULTANT, COGNIZANT TECHNOLOGY  
SOLUTIONS CORPORATION, A MULTI NATIONAL  
COM PANY IN CHENNAI. INTERESTED MAY  
PLEASE CONTACT ON E MAIL ADDRESS:  
kaul.sl@gmail.com, 9911123130, 9911333130, 0129-  
2437989. 2003-08

**ALLIANCE INVITED FOR A HANDSOME BOY**  
BORN DEC 79 HT 177 CMS, BACHELORS DEGREE  
IN COMPUTER SCIENCE AND AT PRESENT  
PURSUING MBA . WORKING AS SR. TECHNICAL  
ANALYST WITH MNC CONTACT RUNWAL  
MEADOWS, BLDG-11, FLAT NO.7 S.NO.81/4 WARJE,  
PUNE -52 OR akpkaul17@yahoo.com. 2004-08

**SUITABLE ALLIANCE INVITED FROM**  
K.P.FAMILY FOR A FAIR HANDSOME SMART K.P  
BOY SRINAGAR BORN 12<sup>TH</sup> JULY 1980 , 10.30 AM ,  
173 CMS HEIGHT, M.S COMPUTERS WORKING IN  
M.N.C AT NEW YORK (U.S.A) ON H-1 VISA. PLEASE  
CORRESPOND ON E MAIL: zalpuri pk @gmail.com  
PHONE NO.0191-2471851, 0124-2396304. 2005-08

**ALLIANCE INVITED FROM KASHMIRI PANDIT**  
FAMILY FOR MY MANGLIK SON, BORN 12<sup>TH</sup>  
OCTOBER 1975(10.40 PM) AT SRINAGAR OF 160  
CMS HEIGHT, B.E (MECH) AND MBA. HE IS  
CURRENTLY WORKING IN TOP CONSULTING MNC

IN KOLKATA.PLEASE CONTACT FOR DETAILS TO  
P N THUSU HOUSE NO.904, SARASWATI VIHAR,  
VIVEKANAND BLOCK GURGAON PH: 0124-4032002,  
9891784020. E-mail:amitthusu 11@rediffmail.com.

2006-08

**SUITABLE ALLIANCE INVITED FOR K.P.BOY**  
BORN 22<sup>ND</sup> FEB 1978, 9.20 PM,SRINAGAR 167 CMS,  
B.B.M, PURSUING M.B.A WORKING AS MANAGER  
SALES WITH AN ADVERTISING COMPANY AT  
DELHI. PLEASE CONTACT A.K.KOUL, FLAT  
NO.1099, POCKET GH-14, PASCHIM VIHAR, NEW  
DELHI-87 PH.09906901231, 9871759164, E.MAIL:  
ashokaul@yahoo.co.in 2007-08

**ALLIANCE INVITED FOR K.P BOY B.E**  
ELECTRONICS & TELE COMMUNICATION, NOV  
1980 BORN, HT, 175 CMS WORKING AS  
PROGRAMMER ANALYST IN (INFOSYS  
TECHNOLOGY) FORT WORTH TEXAS U.S.A GIRL  
SHOULD BE PREFERABLY SERVING IN I.T  
INDUSTRIES. CONTACT A.K.KOUL, 32/2A, DURGA  
NAGAR JAMMU MOB. 9469161113, TEL. 0191-  
2592469. 2008-08

**WANTED SUITABLE MATCH FOR K.P BOY**  
BORN 7<sup>TH</sup> JULY 1980 HT 180 CMS. HAVING OWN  
WELL ESTABLISHED BUSINESS IN SURAT & DELHI.  
MAY CONTACT - RENU BAKSHI B-130 DAYANAND  
COLONEY LAJPATNAGAR 24 PH.9818246389.  
JAMMU MRS RAJNI BHATT H NO.4, BARNAIE  
ROAD, BANTALAB, JAMMU PH. 09419280647  
pic.delhi@gmail.com 2009-08

**SEEKING ALLIANCE FOR OUR SON BORN 14<sup>TH</sup>**  
MAY 1978 (2.15 PM) AT ANANTNAG HEIGHT 175  
CMS . MCA FROM PUNE UNIVERSITY (IST  
POSITION HOLDER) WORKING AS CONSULTANT  
WITH A U.S SOFTWARE COMPANY AT PUNE AND  
DRAWING A HANDSOME SALARY. LOOKING FOR  
A CULTURED GOOD LOOKING GIRL FROM A  
RESPECTABLE K.P FAMILY WITH GOOD  
ACADEMIC/PROFESSIONAL BACKGROUND.  
PLEASE CONTACT AT PHONE NOS.0191-2592194/  
094191-37037 OR CORRESPOND WITH DR  
K.L.RAINA 308-B SECTOR-1, DURGA NAGAR  
(ROOP NAGAR) JAMMU 2010-08

**SUITABLE ALLIANCE FOR SMART K.P.BOY**  
BORN JULY 81 HEIGHT 165 CMS, B.E MECHANICAL  
ENGINEER . PRESENTLY WORKING IN SATYAM  
AUTO COMPONENTS (A HERO GROUP COMPANY)  
AS SENIOR ENGINEER QUALITY IN SIDCUL  
HARIDWAR. GIRL WORKING IN BANK OR  
TEACHER WILL BE PREFERRED, PLEASE CONTACT  
M.K.KAUL NAZIR B-60, SHANTI NAGAR .  
C.B.R.I.COLONY, ROORKEE-247 667

(UTTARAKHAND ) PHONE (01332) 276642 E-mail:  
kaul\_arnit83@rediffmail.com

2011-08

**WANTED SUITABLE MATCH FOR KASHMIRI**  
PANDIT BOY BORN JAN 1980 HEIGHT 177 CMS,  
HAVING BEAUTIFUL FEATURES B.E (COMP.)  
FROM PUNE UNIVERSITY COMPLETED M.S FROM  
U.S.A IN APRIL, 2008 PRESENTLY WORKING IN U.S.A  
HAVING H-IB VISA. CORRESPOND WITH TEKNI,  
BIODATA, KULAWALI TO ER. A K RAINA HOUSE  
NO. 101, SECOR-4 PAMPOSH COLONY, JANIPUR  
JAMMU-180007. MOBILE JAMMU 9906236667,  
9858144148, DELHI-9350893746

2012-08

**WANTED GIRL FOR A 1968 BORN, HT 170 CMS,**  
HANDSOME BOY OF A REPUTED FAMILY  
WORKING AS MANAGER IN A COMPANY AT KOTA  
RAJASTHAN, DRAWING HANDSOME SALARY  
CONTACT PH.011-22532993 AND 0191-2594801.  
09818871068 BEFORE 9 AM AND AFTER 6 PM  
09906023679.

2013-08

**WANTED BRIDE FOR BRAHMIN HANDSOME**  
BOY 1969 BORN 180 CMS. WORKING IN A LEADING  
COMPANY AS SR. OFFICER. DRAWING HANDSOME  
SALARY. EARLY DOWERYLESS MARRIAGE  
CONTACT 011-22532993, 09818871068, 0191-2594801,  
09906023679.

2014-08

**LOOKING FOR PROFESSIONALLY QUALIFIED**  
MATCH FOR OUR SON BORN JUNE 1981, HEIGHT  
172 CMS B.E INSTRUMENTATION & CONTROL,  
NAGPUR UNIVERSITY. WORKING AS DEPUTY  
MANAGER, RELIANCE INDUSTRIES LIMITED  
(SOLAR ENERGY ) AT NAVI MUMBAI DRAWING  
HANDSOME SALARY. PLEASE CONTACT J L BHAT,  
1120-A GAUR GREEN AVENUE, ABHAYA KHAND II,  
INDIRAPURAM, GHAZIABAD PHONE NO.0120-  
6515123, MOB 9213134734.

2015-08

**SUITABLE ALLIANCE INVITED FOR KASHMIRI**  
BRAHMIN (NON KARKUN) TALL GOOD LOOKING,  
1981' BORN B.E(CIVIL) & PGDAM FROM NICMAR  
PRESENTLY PLACED IN UK (GLASGOW). GIRL  
SHOULD BE TALL GOOD LOOKING EQUALLY  
QUALIFIED (PREFERABLY IN SOFTWARE)..  
INTERESTED MAY CORRESPOND WITH TEKNI/  
BIODATA TO U.BHAT 388-B, SECTOR-1 , DURGA  
NAGAR, JAMMU 180013 PHONE 0191-2593636,  
MOBILE 09419120994.

2016-08

**WANTED PROFESSIONALLY QUALIFIED GIRL**  
FOR MY SON BORN 1ST SEPT 1979, HEIGHT 167  
CMS, (MASTER'S IN COMPUTER MANAGEMENT  
FROM PUNE UNIVERSITY) WORKING IN  
RELIANCE COMMUNICATIONS BOMBAY  
CONTACT S.K.JALALI TEL NO.2552055,  
MOB.9906080033 JAMMU.

2017-08

**ALLIANCE INVITED FOR MY SON (SLIGHTLY**  
MANGLIK) BORN SEPT 81, 175 CMS, B.E  
ELECTRONICS COMMUNICATION . WORKING AS  
SOFTWARE ENGINEER WITH HCL NOIDA.  
INTERESTED MAY PLEASE CORRESPOND WITH  
TEKNI AND BIODATA TO SURINDER SARAF QTR  
NO. 156 SARWAL, JAMMU. MOB 9419221423,  
9469211690.

2018-08

**WANTED A SUITABLE MATCH FOR MY SON,**  
BORN ON 31<sup>ST</sup> MAY 1974 (NIRZALA EKADESHI) AT  
11.25 PM AT SRINAGAR, HEIGHT 182 CMS  
B.Sc',MCA, MBA , WORKING AS SOFTWARE  
ENGINEER IN AN M.N.C AT GURGAON ON  
HANDSOME PACKAGE. CONTACT WITH DETAILS  
R.L.BHAT , FLAT NO. 6 NDMC OFFICERS FLATS,  
KAKA NAGAR NEW DELHI-110003, MOBILE-  
09968303079, 011-24352078 E-MAIL  
rattanlb@gmail.com

2019-08

**WANTED FOR DOCTOR BOY BORN 1972/172**  
CMS (M.B.B.S.(M.D))(D.M) BRILLIANT PROFILE  
WORKING AS SENIOR CONSULTANT IN A REPUTED  
HOSPITAL ADJOINING DELHI. LEGALLY  
DIVORCED ISSUELESS PREFERABLY MEDICO  
CONTACT 9910076765, 9910021666.

2020-08

**WANTED A SUITABLE MATCH FOR A BOY**  
BELONGING TO AN AFFLUENT KASHMIRI  
FAMILY BORN IN NOVEMBER 1973 IN SRINAGAR  
AT 23.11 HRS. HEIGHT 172 CMS, MASTERS IN  
COMPUTER MANAGEMENT (SYMBIOSIS), MBA  
(HI-TECH) FROM NANYANG TECHNOLOGICAL  
UNIVERSITY SINGAPORE IN COLLABORATION  
WITH WASEDA UNIVERSITY JAPAN. SERVED IN S.T.  
MICROELECTRONICS (FRENCH M.N.C) FOR 5  
YEARS AS SYSTEM ANALYST AND THEN IN  
INTEL SOLUTIONS (US MNC) AS TECHNICAL  
LEADER BEFORE UNDERGOING MBA. NOW  
JOINED THE FAMILY BUSINESS AFTER MBA AS  
DIRECTOR OF ONE OF THE COMPANIES IN INDIA  
DRAWING 10,000 DOLLARS PER MONTH. THE BOY  
WAS MARRIED JUST FOR SIX MONTHS AND THEN  
LEGALLY DIVORCED AFTER ONE YEARS  
SEPARATION. CONTACT 0120-4311704, 0120-252291,  
9810027029.

2021-08

**SUITABLE ALLIANCE INVITED FOR OUR SON**  
SLIGHTLY MANGLIK, 27 JANUARY 1978, 165 CMS,  
DONE PGDBA (EQUAL TO MBA) AND TWO YEARS  
I.T COURSE FROM NIIT. WORKING WITH  
LEADING MNC (I.T) AT HYDERABAD. SALARY  
FOUR LACS PLUS P.A. CONTACT DR. RAINA, 1091  
INDIRA NAGAR, OPP. BSNL OFFICE, DEHRADUN.  
09358105265, 0135-2760413, E-mail:  
ratanrainal0@yahoo.com.

2022-08



**ALLIANCE INVITED FOR MY SON BORN**  
FEBRUARY 1980, 173 CMS, 3 YEARS DIPLOMA IN  
MECH. ENGG. FROM PUSA POLYTECHNIC, NEW  
DELHI. PURSUING FINAL YEAR DEGREE IN  
INDUSTRIAL ENGG. ENGINEER IN GURGAON  
BASED REPUTED COMPANY. DRAWING FIVE  
FIGURES. OWN PARENTAL HOUSE SLIGHTLY  
MANGLIK. INTERESTED MAY CONTACT  
B.L.GANJOO ON 09990017738 AND 09891623242. E-  
mail: vipinganjoo@rediffmail.com. 2023-08

**WANTED A SUITABLE MATCH FOR A**  
HANDSOME KP BOY, JUNE 1981 BORN, HT 180  
CMS, B.Arch FROM MUMBAI UNIVERSITY,  
WORKING WITH ARCOP INDIA (A JAY PEE GROUP  
OF COMPANY) SECTOR 128, EXPRESS WAY NOIDA.  
PH. 0120-4689830 AS ARCHITECT. EARNING  
ATTRACTIVE SALARY. ONLY SON. OWN HOUSE AT  
JAMMU AND FLAT AT INDIRAPURAM GZB. GIRL  
SHOULD BE WELL QUALIFIED AND WORKING.  
CONTACT SHRI MAHARAJ KRISHAN SAPROO  
(BHAWANA NIWAS) H.NO.164, R/O LOWER MUTHI  
(SURYA VIHAR) TOP LANE AKHNOOR ROAD. PH.  
0191-2501828, 94192-81729, 09811077543, 09313338693.  
2024-08

**ALLIANCE IS INVITED FOR MY SON 167 CMS**  
TALL AND BORN ON 24<sup>TH</sup> JANUARY 1978 AT 1.15  
A.M. PLACE ANANTNAG HAS DONE THREE YEARS  
DIPLOMA IN INSTRUMENTATION ENGINEERING  
AND IS PURSUING MBA (CORRESPONDENCE)  
FROM NIBM CHENNAI. BOY IS CURRENTLY  
WORKING WITH A REPUTED MNC. PLEASE  
CONTACT R.K.KOUL C-20, DOORDARSHAN  
COLONY, BHAGWAN MAHAVIRMARG,  
JALANDHAR, PUNJAB. TELEPHONES. 0181-4629051.  
MOB. 9876109153. E-mail: raj\_koul53@rediffmail.com.  
2025-08

**LOOKING FOR A SLIM, BEAUTIFUL KP GIRL**  
FOR MY SON SLIGHTLY MANGLIK, 13-DECEMBER  
1973, 162 CMS, SLIM, HANDSOME B.E. IN  
ELECTRONICS AND COMMUNICATION AND  
WORKING AS ENGINEER IN REPUTED COMPANY  
IN NOIDA, DELHI. DRAWING HANDSOME SALARY.  
THE BIRTH TIME IS 10.15 A.M. AT NEW DELHI.  
CONTACT MRS NAINI BHAN, 6/23, JANGPURA  
EXTENSION, MASJID ROAD, D/S NEW DELHI-14.  
TELEPHONE NO. 24376856. 2026-08

**WANTED A SUITABLE MATCH FOR OUR FAIR,**  
HANDSOME SON BORN DECEMBER 1980, HEIGHT  
180 CMS, SLIGHTLY MANGLIK, WORKING IN MNC  
AS MARKETING ENGINEER (DIPLOMA  
MECHANICAL ENGINEER, DRAWING HANDSOME  
SALARY RS. 4 LACS PLUS (PA) MOTHER AT A GOOD  
POSITION IN GOVT. OF INDIA. FATHER IN A

REPUTED CONCERN AT A SENIOR POSITION.  
CONTACT A.N.CHAKU, S-IV/624, R.K.PURAM, NEW  
DELHI #9818457294, 9899477794, 9811870770. E-mail:  
openderchaku@yahoo.com. 2027-08

**ALLIANCE INVITED FROM NON MAGLIK KP**  
BOY FOR MAY, 1983 BORN, SMART, SLIM GIRL 152  
CMS TALL, MBA WITH PGD IN HUMAN  
BEHAVIOUR, WORKING AS ASST. MANAGER (HR)  
WITH AN MNC IN DELHI ON A HANDSOME  
PACKAGE. KINDLY CORRESPOND WITH TEKNI  
AND KULAWALI TO BHATT'S 22 B/D GANDHI  
NAGAR, JAMMU-180004 OR E-mail:  
vedbhatt@gmail.com OR CONTACT 0191-2431322,  
09419103800, 09891057942, 09891161367, 011-  
43034762. 2028-08

**ALLIANCE INVITED FOR SLIGHT MANGLIK**  
KP BOY BORN JULY 1980, SRI NAGAR AT 4: 29 AM.  
178 CMS TALL BACHELOR IN INTERNET SCIENCES  
(KURKSHETRA UNIVERSITY) ORACLE FROM SQL  
MUMBAI. PURSUING MBA (IT) WORKING AS SR.  
FUNCTIONAL MANAGER IN TALLY INDIA LTD.,  
MUMBAI, DRAWING DESCENT FIVE FIGURE  
SALARY, OWNS FLAT IN MUMBAI. CORRESPOND  
TO SRI KRISHAN QAZI, F/10, SHAKTI NAGAR-I,  
JAMMU. 0191-2580573, 94192-00980, 094172-32216.  
E-mail: surinder\_qazi51@yahoo.com. 2029-08

**SUITABLE ALLIANCE INVITED FOR OUR SON**  
28/12/1972 BORN, 3.22 P.M, SRINAGAR, 175 CMS,  
B.E. (ELEC. & COM) GENERAL MANAGER IN  
LEADING I.T COMMUNICATION COMPANY  
(SPANCO) GURGAON BASED. DRAWING  
HANDSOME SALARY. RESPECTABLE FAMILY  
PLEASE CONTACT. 0124-4046556, 0191-2504614.  
MOB. 094191-30466. E-mail: ganjoousha@rediffmail.com  
2030-08

**SUITABLE ALLIANCE INVITED FOR MY GRAND**  
SON, GOOD LOOKING, DECENT BOY, JUNE 1980  
BORN, HEIGHT 171 CMS, PURSUING MBA FROM  
IMT GHZ. BACHELORS DEGREE IN BUSINESS  
ADM. DIPLOMA IN MECHANICAL ENGINEERING.  
PRESENTLY WORKING AS MANAGER (S&M) IN  
CORDS CABLE INDUSTRIES LTD., NEW DELHI.  
RESPOND TO SHRI SOOM NATH GANJU. MOB.  
09818768939 OR MR. JAWAHAIR GANJU, III-A, 268  
RACHNA, VAISHALI, GHAZIABAD. MOB.  
09971476166. LL: 0120-2772940. 2031-08

**SUITABLE ALLIANCE INVITED FOR MY SON**  
(SLIGHTLY MANGLIK), BORN 25<sup>TH</sup> MAY, 1980 AT  
1.30 A.M. IN SRINAGAR, 179 CMS TALL, B.E  
ELECTRONICS AND TELECOMMUNICATIONS  
(FROM MUMBAI UNIVERSITY) WORKING AS  
REGIONAL MANAGER IN REPUTED MNC BASED

AT NEW DELHI. INTERESTED MAY PLEASE  
CONTACT S.K.LIDHOO, H.NO. 2670, SECTOR-32 A,  
CHANDIGARH ROAD, LUDHIANA-141010 MOBILE.  
09316912628, TELEPHONE NO. 0161-2222476 OR MR.  
B.K.LIDHOO. TEL NO. 011-22627559. 2032-08

**WANTED A SUITABLE MATCH FOR MY SON**  
BORN ON 20<sup>TH</sup> FEBRUARY 1979, 172 CMS, HEIGHT,  
QUALIFICATION B.E. ELECTRONICS &  
COMMUNICATION FROM V.I.T PUNE AND L.L.B  
FROM JAMMU UNIVERSITY, PRACTICING  
ADVOCATE AT J&K HIGH COURT. CONTACT SHRI  
K.L.PANDITA ADVOCATE, H.NO. 68, ROOP NAGAR,  
SECTOR-I, M.L.A COLONY, JAMMU. PHONE: 0191-  
2594610. CELL: 09419187643, 09419797125. 2033-08

**LOOKING FOR A SIMPLE, GOOD LOOKING,**  
HOMELY CULTURED AND SUITABLY QUALIFIED  
KP GIRL FOR A TALL, SMART. CARING KP BOY  
BORN JUNE-81, 176 CMS, B.E. COMPUTER SCIENCE  
PRESENTLY WORKING WITH WIPRO  
TECHNOLOGIES PUNE AS SOFTWARE ENGINEER.  
WE ARE A WELL SETTLED AHMEDABAD BASED  
FAMILY BELIEVING IN STRONG FAMILY VALUES  
AND THE UPS WITH A FAIR BLEND OF  
MODERNISM. INTERESTED MAY CONTACT  
ARVIND BAMZAI, 2- VATSALYA APARTMENTS,  
JAGGABHAI PARK, MANINAGAR AHMEDABAD-  
380008. PHONE: 079-25430384/02040027002. MOBILE:  
09376663859/09890366137. E-mail:  
bitu\_bamzai@yahoo.co.in. 2034-08

**WANTED A SUITABLE GOOD LOOKING**  
PROFESSIONALLY QUALIFIED GIRL  
PREFERABLY B.E IN SOFTWARE (ELECTRONIC &  
COMMUNICATION FROM A RESPECTABLE GOOD  
FAMILY FOR A HANDSOME BOY (SLIGHTLY  
MANGLIK) 175 CMS TALL, DECEMBER 1981 BORN,  
B.E IN COMPUTER SCIENCES AND ENGINEERING  
WORKING IN A MNC COMPANY IN BANGALORE  
AND AT PRESENT OUTSIDE COUNTRY FOR AN  
ASSIGNMENT OF THE COMPANY. INTERESTED  
MAY CONTACT SHIBAN KOUL, ANAND NAGAR,  
BOHRI, JAMMU. CONTACT NO. 0191-2506037.  
MOB NO. 9419105124. E-mail:  
shibankrishankoul@yahoo.co.uk. 2035-08

**WE ARE LOOKING FOR A PROFESSIONALLY**  
QUALIFIED MATCH FOR OUR SON BORN AT 1.40  
A.M. ON 7<sup>TH</sup> MARCH 1980 AT SRINAGAR (NON-  
MANGLIK), 175 CMS TALL, B.E. (MECH), MBA  
(IIM-PUNE) PRESENTLY WORKING IN A  
SOFTWARE MNC AT HYDERABAD WITH  
HANDSOME SALARY PACKAGE. INTERESTED  
MAY CONTACT M.K.KAUL 09818000542/  
0990097542. 2036-08

**SUITABLE ALLIANCE IS INVITED FOR**  
HANDSOME KP BOY 174 CMS, BORN 05-01-1976  
AT 11.40 A.M. IN SRINAGAR (B.TECH; M.B.A.)  
SENIOR BRANCH MANAGER IN MNC AT DELHI.  
BELONGS TO EDUCATED AND RESPECTABLE  
FAMILY. GIRL SHOULD BE CARING WITH GOOD  
SANSKARS FROM A DECENT FAMILY. MATCHING  
OF TEKNI IS A MUST. CONTACT NO. 9350459313.  
2037-08

**WANTED PROFESSIONALLY QUALIFIED**  
MATCH FOR KP BOY, BORN 1980, HEIGHT 185 CMS,  
CHARTERED ACCOUNTANT WORKING WITH  
LEADING MNC. CONTACT KIRAN RAINA. A-6,  
PAMPOSH ENCLAVE, GREATER KAILASH-I, NEW  
DELHI-48. PH. 011-26415321. 2038-08

**WANTED A SUITABLE MATCH FOR MY SON**  
BORN IN 1980, HEIGHT 172 CMS, M.C.A. WORKING  
IN A SOFTWARE COMPANY IN PUNE. CONTACT  
P.L.BHAT HOUSE NO- 633/3, VINAYAK NAGAR,  
MUTHI, JAMMU-181205. PHONE. 0191-2595348,  
09419263454. 2039-08

**WANTED SLIM, TALL AND CUTE KASHMIRI**  
GIRL B.E. (PRESENTLY I.T.) FROM A WELL  
CONNECTED FAMILY FOR A KASHMIRI  
HANDSOME BOY, NON-MANGLIK, B.E.  
(COMPUTERS) 180 CMS, BORN ON 08-11-1981 AT  
SRINAGAR, WORKING IN TCS. PRESENTLY AT  
BELGIUM. INTERESTED MAY CONTACT WITH  
BIODATA AND TEKNI (RETURNABLE) TO R.L.  
BHATT AND MANAGER S-1 CARE 363 (G.F.)  
ASHOKA ENCLAVE MAIN, NEAR ASHOKA  
MEMORIAL PUBLIC SCHOOL, FARIDABAD-121003  
(BOY MAY VISIT INDIA IN ENSUING MID  
OCTOBER TO NOVEMBER. 0129-2270495. 2040-08

**WANTED A SUITABLE ALLIANCE FROM A KP**  
FAMILY FOR MY SON BORN JUNE 1980 (SLIGHTLY  
MANGLIK) HT. 180 CMS, B.E MECHANICAL  
WORKING IN MNC AS ASSISTANT MANAGER.  
DRAWING HANDSOME SALARY. THE GIRL  
SHOULD BE QUALIFIED AND GOOD-LOOKING  
INTERESTED MAY CONTACT PRAN NATH  
BANGROO. PH. NOS. 9419852418, 011-25285234,  
09810899544, 9990542843. 2041-08

**ALLIANCE INVITED FROM DECENT KP**  
PARENTS FOR THEIR SON NOVEMBER 1980 BORN,  
HEIGHT 167 CMS, B.E. MECHANICAL, MBA  
WORKING IN MNC AS ASSISTANT MANAGER  
PRESENTLY POSTED AT CHANDIGARH. OWN  
HOUSE AT GURGAON. FATHER SENIOR  
EXECUTIVE IN REPUTED COMPANY. GIRL  
SHOULD BE HOMELY AND PROFESSIONALLY  
QUALIFIED. CONTACT R.K.KHER 09893101329,  
07759-242247. E-mail: rkkher9@yahoo.co.in. 2042-08



**ALLIANCE INVITED FOR MY SON BORN 1979,**  
HT. 178 CMS, B.E MECHANICAL, WORKING AS SR.  
ENGINEER IN US MNC- FARIDABAD. DRAWING  
FIVE FIGURE SALARY. FOR TEKNI AND  
KULAWALI. CONTACT MOTI LAL WARIKOO, 1723,  
FIRST FLOOR, SECTOR-28, FARIDABAD. 0129-  
3201288, 9873425308 2043-08

**ALLIANCE INVITED FOR KP BOY, NON-**  
MAGLIK, 160 CMS, NOVEMBER 1976 BORN, BA.  
DIPLOMA IN COMPUTER, PURSUING MBA,  
WORKING IN M PHASIS AT NOIDA, DRAWING FIVE  
FIGURE SALARY. CONTACT ASHOK KUMAR  
LANGER, 74-M, SECTOR-IV, PUSHP VIHAR, NEW  
DELHI. FOR TEKNI AND BIODATA CONTACT  
MOB. NO. 09862309896, 011-65058364 (RESIDENCE)  
2044-08

**ALLIANCE INVITED FOR MY SON ABHISHEK**  
BORN JUNE 14<sup>TH</sup> 1980 AT 01:20 AM, BARAMULLA  
KASHMIR, HEIGHT 172 CMS, WORKING AS  
ASSOCIATE MENAGER FOR DELHI  
INTERNATIONAL AIRPORT PVT. LTD (GMR  
GROUP), BACHELOR IN HOTEL MANAGEMENT,  
PURSUING MBA. INTERESTED MAY CORRESPOND  
TO MR. S.N. CHATTA, A/4, BHAGYYODAY  
SOCIETY PART-3, GHATLODHIA, AHMEDABAD-  
380061. OH. 09916424051. FOR DELHI  
CORRESPONDENCE CONTACT. MR. V.K.RAINA, B-  
701, N.P.S.C SOCIETY, SECTOR-2, PLOT NO-5,  
DWARKA, NEW DELHI-110045. PH-09999133714, 011-  
45516658. E-mail: vk.raina54@gmail.com 2045-08

**WANDTED SUITABLY QUALIFIED, GOOD**  
LOOKING AND CULTURED MATCH FOR MY SON  
BORN JUNE 21<sup>ST</sup> 1971, 180 CMS, B.PHARM,  
P.G.D.B.M AND WORKING IN A MNC, ON A GOOD  
SALARY PACKAGE. CONTACT: MOBILE NO. +91-  
9810068290. E-mail: pricy\_dhar@yahoo.com.2046-08

**ALLIANCE SOUGHT FOR KP MANGLIK BOY**  
BORN SEPTEMBER 1976, HEIGHT 166 CMS, MBA  
FROM PUNE UNIVERSITY, RUNNING OWN  
BUSINESS AT PUNE. INTERESTED MAY KINDLY  
CORRESPOND TO H.L.KOUL, RAIDENT HILL VIEW,  
FLAT NO-207-B, KONDWA, BUDRUKH, OPPOSITE  
PETROL PUMP, PUNE TELE. NO. 020-26932658.  
MOB. 09860676943. 2047-08

**ALLIANCE INVITED FOR MY SON JULY 1978**  
BORN, HEIGHT 168 CMS, B.E. COMPUTERS (INDIA)  
MS COMPUTERS AND NETWORKING (FRANCE)  
WORKING SOFTWARE PROFESSIONAL AT USA ON  
H1B, BOY VISITING INDIA MID OCTOBER-08 FOR  
TWO WEEKS, FOR DETAILS CONTACT R.L.KOUL,  
B-107, PARSVNATH PRESTIGE, SECTOR-93-A,  
NOIDA-201303 (U.P) PHONE: 0120-2426155. MOB.  
9810158590. E-mail: ritaroshan5054@yahoo.com.  
2048-08

**SUITABLE ALLIANCE INVITED FOR A KP BOY,**  
172 CMS, 1977 BORN, FAIR AND HANDSOME,  
DIPLOMA IN ELECTRONICS &  
TELECOMMUNICATION FROM BANGALORE,  
PRESENTLY WORKIG AS BRANCH MANAGER AT  
DELHI. DRAWING HANDSOME SALARY.  
INTERESTED FAMILIES MAY CONTACT SUNIL  
KUMAR AT 9910954634 OR 9717791145. OR E-mail:  
anilkachroo@rediffmail.com. 2049-08

**SUITABLE ALLIANCE INVITED FOR MY SON**  
BORN APRIL 1978, 178 CMS, PURSUING P.H.D IN  
MANAGEMENT SCIENCE THROUGH ISOM,  
WORKING AS AN PROFESSOR IN A REPUTED  
COLLEGE IN LATUR MAHARASHTRA. DRAWING  
7 FIGURE SALARY PER ANNUM. INTERESTED  
PARENTS MAY CONTACT SHRI B.L.PANDITA, 4/7,  
BUTTA NAGAR, PALOURA, JAMMU. 0191-2592608,  
09419206131. 2050-08

**WANTED SUITABLE ALLIANCE FOR MY SON**  
DECEMBER 1977 BORN 175 CMS, B.E.  
(ELECTRICAL) PUNE UNIVERSITY. WORKING AS  
SENIOR SYSTEM ANALYST Q.A WITH S-ONE  
SERVICES PUNE SOFTWARE MNC WITH  
HANDSOME SALARY. INTERESTED MAY  
CONTACT S.M. SAPROO, H/304, ROHAN NILAY 1<sup>ST</sup>,  
NEAR SPICER SCHOOL, AUNDH PUNE-411007. PH.  
020-65236749 AND 09822528914. 2051-08

**WANTED A SUITABLE MATCH FROM A**  
RESPECTABLE KP FAMILY FOR OUR SON BORN  
1<sup>ST</sup> MARCH 1982, HEIGHT 174 CMS, WORKING AS  
CAPTAIN IN INDIAN ARMY (ARTILLERY). HAS  
JOINED THE DEFENCE SERVICES THROUGH  
NATIONAL DEFENCE ACADEMY PUNE. THE GIRL  
SHOULD BE WELL EDUCATED, TALL, SLIM AND  
BEAUTIFUL. FOR DETAILS CONTACT SHR  
R.L.BHAT KRISHANA NAGAR EXT. MIRAN SAHIE  
JAMMU. PHONE NO. 01923-264354, 0941927844.  
AND 09419102943. 2052-08

**WANTED A SUITABLE MATCH FOR OUR SON**  
BORN AUGUST 1971, HEIGHT 176 CMS  
ENGINEERING HONS. IN COMPUTER SCIENCE  
HONS. IN ECONOMICS AND MATHEMATICS  
FROM UNIVERSITY OF MASSACHUSETTS  
AHMERST USA. WORKING WITH  
INTERNATIONAL BANKING COPR. IN VERY  
SENIOR POSITION. NOW POSTED AT TOKYO  
JAPAN. INTERESTED MAY PLEASE CONTACT  
TICKOO 1487, C1 VASANT KUNJ, NEW DELHI  
110070. PHONE. 011-26124718, 9868063639. E-mail:  
pn\_tickoo@yahoo.com. 2053-08

**SUITABLE ALLIANCE INVITED FOR MY SON**  
BORN MARCH 1974 (MANGLIK) AT SRINAGAR, HT. 173 CMS, B.E.(ELECTRONICS) WORKING AS SENIOR ENGINEER (TESTING) WITH BHARATI TELESOF NEW DELHI. GIRL SHOULD BE WORKING, PREFERABLY PROFESSIONALLY QUALIFIED. CONTACT NO. 9911962322, 9891992321, 011-25086594, 0124-2370695. 2054-08

**SEEKING ALLIANCE FOR MY SON BORN MAY**  
1982, 165 CMS TALL, B.E.(ELECTRICAL) FROM YCCE NAGPUR, WORKING AS SR. ENGINEER PROJECTS IN MNC BASED AT DELHI. GIRL SHOULD BE FROM A RESPECTABLE FAMILY AND PROFESSIONALLY QUALIFIED. PLEASE CONTACT: tikku.ravi@gmail.com. TEL-011-42184171, 09350411442. 2055-04

**WANTED A PROFESSIONALLY QUALIFIED**  
MATCH FOR OUR SON B.E. (COMPUTER ENGG.) BORN JULY 1977, HEIGHT 167 CMS, WORKING WITH A BANGALORE BASED MCN. AT DELHI CONTACT: 09419121043, 09419210089, 0191-2502855. 2056-08

**ALLIANCE INVITED FOR MY SON BORN 30<sup>TH</sup>**  
OCTOBER 1979, 6.35 A.M. AT SRINAGAR, DIPLOMA IN ELECTRONICS AND COMMUNICATION, WORKING WITH HSBC HYDERABAD AS LOTUS. DOMINO (IBM APPLICATIONS) ADMINISTRATOR. DRAWING RS. 4.00 LACS PLUS PERKS. FOR DETAILS PLEASE CONTACT R.L.KOUL. 0191-2501287, 09419146795. E-mail: roshankaul@gmail.com. 2057-08

**SUITABLE MATCH FOR SON, 1978 BORN,**  
M.C.A. 177 CMS, WORKING AS ASSISTANT MANAGER CSD, AIRTEL DTH, GURGAON, DRAWING HANDSOME SALARY. CORRESPOND TO MR. KUNDAN LAL BHAT, BLOCK C/2, FLAT NO-40, GOVT. QUARTERS, JANIPUR, JAMMU. 0191-2531748, 09419223481, 9818924436. E-mail: chami.tickoo@airtel.in 2058-08

**ALLIANCE INVITED FOR MY SON BORN**  
DECEMBER 1976, HT 165 CMS, THREE YEARS DIPLOMA IN ELECTRONICS AND COMMUNICATION. ALSO DIPLOMA IN COMPUTER SCIENCE FROM APTECH. PURSUING MBA, WORKING WITH HCL TECHNOLOGIES NOIDA. INTERESTED MAY CORRESPOND TO K.ZIJOO. TEL NO. 011-25085324. MOB. 9990638117. 2059-08

**ALLIANCE INVITED FROM A KASHMIRI**  
ANDIT FAMILY FOR MY SON BORN ON JUNE 1982 AT SRINAGAR, HEIGHT 168 CMS, BCA FROM JAMMU UNIVERSITY, PURSUING MBA (LAST SEMESTER), CURRENTLY WORKING IN AIR CELL AT JAMMU. FOR FURTHER DETAILS CONTACT

PADAM JI KOUL, KRISHNA NAGAR, MERAN SAHIB, JAMMU. PHONE NOS. 01923263033, 0192-3263534, 9419231074. 2060-08

**ALLIANCE INVITED FOR MY SON, 170 CMS,**  
BORN MAY 1981, MANGLIK. B.E ELECTRONICS AND COMMUNICATIONS FROM MUMBAI UNIVERSITY. PRESENTLY WORKING AS MARKETING ENGINEER IN PUNE. INTERESTED MAY CONTACT: MR. G.L.DEMBI, 18/A, B-BLOCK, ROOPNAGAR, JAMMU. 0191-2594545, 0191-2592564, 094191-201636, 094191208414, 09810775960. 2061-08

**WANTED A SUITABLE MATCH FOR OUR SON,**  
JANUARY 1980 BORN, 177 CMS, B.E. (MUMBAI). PRESENTLY WORKING IN MNC AT MUMBAI. GIRL SHOULD BE PROFESSIONALLY QUALIFIED AND FROM A RESPECTABLE KP FAMILY. CONTACT B/ 2, BASANT NAGAR, JAMMU-180013. TEL. 0191-2530498, +91-9419224046. 2062-08

**ALLIANCE INVITED FOR OUR SON MARCH**  
1979 BORN (11.57 A.M) AT SRINAGAR, HT. 168 CMS, B.E. (PROD) WORKING AS OFFICER PRODUCTION WIPRO LTD. BADDI H.P. CONTACT RAMESH KICHLOO. H.NO-14, LANE-I, SECTOR-9, NANAK NAGAR, JAMMU-180004. PH. 0191-2439741, 2437575. MOB. 094191-88596 OR YOGRAJ DHAR, 1403/21-D, FARIDABAD. MOB. 09810842388, 0129-2461145. 2063-08

**SUITABLE ALLIANCE INVITED FOR MY SON**  
JULY 1979 BORN, HEIGHT 182 CMS, B.E. COMPUTER TECHNOLOGY, MBA, WORKING IN NEW YORK USA ON H-IB-VISA, AS NETWORK ENGINEER. CONTACT K.C.MUJOO, B-3/12, P & T STAFF, RESIDENTIAL QUARTERS POSSANGIPUR, JANAKPURI, NEW DELHI-110058. TEL NOS. 9312017528, 9868828747, 25541234. E-mail: mujooke@yahoo.com. 2064-08

**WANTED A SUITABLE MATCH FOR MY SON**  
BORN 12<sup>TH</sup> FEBRUARY 1974 AT 08.43 AM, 176 CMS, MCA. WORKING IN COMPUTER SCIENCES CORPORATION (CSC), AN IT MNC AT NOIDA. CONTACT CHAMAN LAL BAKSHI, 37/7, ANAND NAGAR, PATTABHORI, JAMMU-180002. PHONE: 0191-2505825; MOBILE: 9419194504. E-mail: bc\_lal@yahoo.com. 2065-08

**SUITABLE ALLIANCE INVITED FROM KP**  
PARENTS FOR SON SLIGHTLY MANGLIK, BORN SEPTEMBER 1973, 170CMS, B.Sc. (ELECTRONICS), PG, DIPLOMA IN JOURNALISM. FREE LANCE CARTOON JOURNALIST AND SCRIPT WRITER. AT PRESENT WORKING AS BROADCAST EXECUTIVE IN DOORDARSHAN, NEW DELHI. CONTACT S.L.NAKHASI, 09868803011. 2066-08



**A SUITABLE ALLIANCE IS INVITED FOR OUR SON** BORN 24-03-1977, B.E (ELECTRONICS) PRESENTLY WORKING WITH ONE OF THE TOP NOTCH TELECOMMUNICATION COMPANY AS A CORE TELECOMMUNICATION ENGINEER AT GURGAON, DRAWING A HANDSOME SALARY OF 6.5 LAC PER ANNUM. LIKELY TO REVISE. FOR ALL DETAILS PLEASE CONTACT SHRI B.L.AMBARDAR, H.NO. 18/C, OM NAGAR, UDHYWALA, BORHI, TALAB TILLOO, JAMMU-180002. PHONE NO'S. 0191-2504640, 09469156190 (JAMMU) 09958447550, 09871881789, 09971680359 (GURGAON). 2067-08

**SUITABLE ALLIANCE INVITED FOR MY SON** BORN ON 12<sup>TH</sup> JANUARY 1979 AT DELHI, HEIGHT 175 CMS, B.E. (PRODUCTION) WORKING WITH MACE (A DIVISION OF MARUTI SUZUKI INDIA LTD. GURGAON . CORRESPOND TO DHARS: J-179, NEW PALAM VIHAR, P.O. PALAM VIHAR, PHASE-I, GURGAON (HARYANA) -122017. CONTACT NO. 0124-2468818, 09971459388 OR Pyarekrishendhar@rediffmail.com. 2068-08

**WANTED SUITABLE ALLIANCE FOR MY SONS** BORN MANGLIK (1) SRINAGAR BORN 1977, HEIGHT 177 CMS, MBA, WORKING WITH A LEADING TELECOM COMPANY AT DELHI AS SR. EXECUTIVE (2) SRINAGAR BORN 1979, HEIGHT 170 CMS, MBA, WORKING AS SR. RESEARCHER IN AN MNC AT DELHI. CONTACT T.K.KAUL. 09419101300 (M) 0191-2555565. 2069-08

**WANTED PROFESSIONALLY QUALIFIED TALL, FAIR GIRL FOR SMART KP BOY (KARKUN)** BORN OCTOBER 1981, 178 CMS, B.COM, M.B.A (MARKETING) FROM REPUTED INSTITUTION WORKING AS SENIOR SALES EXECUTIVE IN A REPUTED AUTOMOBILE CO. AT MUSKAT (OMAN) DRAWING HANDSOME SALARY PLUS PERKS. CONTACT WITH TEKNI AND BIODATA TO ER. C.L.WANGNUE, 28 INDIRA NAGAR, COLONY DEHRADUN-248006. TEL. 0135-2760562. 2070-08

**SUITABLE ALLIANCE IS INVITED FOR OUR SON** BORN 3<sup>RD</sup> NOVEMBER 1976, 7.56 P.M. AT SRINAGAR, 168 CMS, B.COM, DIPLOMA IN INFORMATION TECHNOLOGY, ADVANCE DIPLOMA IN INFORMATION TECHNOLOGY, HARDWARE AND NETWORKING PROFESSIONAL, DIPLOMA IN BUSINESS MANAGEMENT. PURSUING MBA. WORKING AS TECHNICAL ANALYST IN USA. BASED COMPANY. FIVE FIGURE SALARY. CONTACT. 9958987118. E-mail: omsai60@yahoo.co.in. 2071-08

**WE ARE LOOKING FOR CULTURED, SOFT SPOKEN, WELL QUALIFIED, BEAUTIFUL GIRL**

**FROM A WELL EDUCATED FAMILY FOR OUR SON,** BORN 16<sup>TH</sup> AUGUST, 1978, 2.55 PM. AT SRINAGAR, HEIGHT 174 CMS, Ph.D, M.S (U.S.A), B.PHARMA MUMBAI UNIVERSITY, THROUGHOUT MERITORIOUS. PRESENTLY BASED AT USA. ON H-1B VISA. THE BOY IS LIKELY TO VISIT INDIA IN AUGUST 2008. CONTACT 9891472267. E-mail: kachroonandan@yahoo.co.in. 2072-08

**BEAUTIFUL BRIDE FOR OUR ONLY SON** (MANGLIK) WELL ESTABLISHED. HANDSOME 183 CMS TALL, BORN 19<sup>TH</sup> JANUARY 1978 AT 12.29 P.M. AT SRINAGAR, CURRENTLY WORKING AT GURGAON WITH CORPORATE OFFICE OF BHARTI (AIRTEL) AS MANAGER-SCM/PURCHASE. DRAWING SIX FIGURE SALARY. THREE YEAR DIPLOMA IN MECH. ENGG. (PURSUING MBA FROM IIMM) INTERESTED MAY CONTACT ON : 9818069202, 9818266653. E-mail: kaxid@rediffmail.com, kaxid@airtelbroadband.in kaxid@indiatimes.com. 2073-08

**ALLIANCES INVITED FOR SMART HANDSOME, HEIGHT 172 CMS, ONLY KP BORN BOY 18<sup>TH</sup> AUGUST 1970 AT 8.53 A.M. AT SRINAGAR KASHMIR "KUMB RAASH, NAKHSHATRA SHATBISHAK"** PROFESSIONALLY QUALIFIED REC, B.E. CIVIL ENGINEER PGCPGM AND MBA EMPLOYEED IN WELL REPUTED UNIVERSAL REAL ESTATE CONSTRUCTION AND MARKETING LTD. CO. HOLDING POST CHIEF MANAGER, DRAWING HANDSOME SALARY DIVORCEE, ISSUELESS AND WINDOW ALSO ACCEPTED. CONTACT PH.NO. 011-28051512. MOB. 9971414491. 2074-08

**LOOKING FOR BEAUTIFUL CULTURED KPGIRL** FOR DELHI BASED KP FAMILY BOY 27<sup>TH</sup> MAY 1981 (09.04 A.M.) DELHI 172 CMS, MBA, BANK MANAGER WITH LEADING BANK DELHI, 8 LAC PER ANNUM. EARLY MARRIAGE M/NM MAY MAIL: RAZDANS, 114, SATHI APARTMENTS, PLOT -18, SECTOR-9, ROHINI, DELHI-110085. PH. (011) 27565950, MOB. 09868261 863, 09313097600. E-mail: razdanvk114@yahoo.co.in 2075-08

**SUITABLE ALLIANCE IS INVITED FOR KP MANGLIK BOY BORN ON 12<sup>TH</sup> JANUARY 1979, AT 8.39 AM SRINAGAR, 173 CMS TALL, MBA. WORKING AS MANAGER MARKETING ANSAL API (PROPERTIES AND INFRASTRUCTURE) LTD CONTACT TEL NO.0120-3260773, MOB. 09818962210 OR E-mail: raina\_home@yahoo.co.in OR R.K.RAINA, HOUSE NO.I-590 ALPHA-II GREATER NOIDA G.B NAGAR (UP) 201308. 2076-08**

**KASHMIRI PANDIT FAMILY BASED IN CHENNAI/LONDON IS LOOKING FOR A SMART, CHANRMING, EDUCATED, GOOD NATURED**

YOUNG LADY WITH A SENSE OF HUMOR WILLING TO SETTLE IN LONDON, FOR THEIR SON-26 YEARS, 177 CMS, SMART, BRIGHT, EDUCATED AT OXFORD, CORPORATE LAWYER WORKING FOR A LEADING LAW FIRM IN LONDON. PLEASE CONTACT ckgariyali1948@yahoo.com, MOB. 09884042081. 2077-08

**WANTED BEAUTIFUL, WELL-CULTURED, PROFESSIONALLY QUALIFIED, PREFERABLY ARCHITECT, INTERIOR DESIGNER, GIRL FROM A RESPECTABLE KP FAMILY, SETTLED IN OR NEAR DELHI FOR OUR OCTOBER 1979 BORN 174 CMS TALL SON. THE BOY IS B. ARCH FROM DELHI'S PRESTIGIOUS SCHOOL OF PLANNING AND ARCHITECTURE WITH BRILLIANT ACADEMICS AND ARTISTIC TASTE, WORKING WITH A REPUTED CONSTRUCTION COMPANY OF DELHI AS SENIOR ARCHITECT ON PAY PACKAGE OF ELEVEN LACS PER ANNUM. FAMILY LONG-SETTLED IN DELHI, NOW RESIDING IN OWN HOUSE IN NOIDA. FOR TEKNI AND KULAWALI. CONTACT RAINA ON TELEPHONE: 01120-2506572. 2078-08**

**SUITABLE ALLIANCE INVITED FOR A KP BOY BORN AUGUST 1980, 173 CMS, LL.B (HONS) LL.M. (LONDON) WORKING IN A REPUTED LAW FIRM AT MUMBAI. GIRL SHOULD BE SMART AND PROFESSIONALLY QUALIFIED. CORRESPOND WITH BIODATA AND KULAWALI TO POST BOX NO-2165. MALKA GANJ, DELHI-110007. 2079-08**

**SUITABLE ALLIANCE INVITED FOR MY YOUNGER BROTHER SANJAY BHAN, BORN 1978, TIME 9:05 P.M. HEIGHT 183 CMS, MASTERS IN INFORMATION TECHNOLOGY, WORKING WITH ONE OF THE LEADING MNC AS SOFTWARE DEVELOPER AT PUNE. KINDLY CONTACT AJAY BHAN, H.NO- SF-3, SECTOR-4, VAISHALI, GHAZIABAD-201301. PH. NO'S 9350449876, 9868855540, 26255540. MOB. 981074889-DELHI. 2080-08**

**SUITABLE ALLIANCE INVITED FOR SLIGHTLY MANGLIK BOY, B.E. (MECHANICAL) BORN ON 13<sup>TH</sup> DECEMBER 1978, HEIGHT 172 CMS, WORKING AS ASSISTANT MANAGER IN MULTINATIONAL COMPANY AT DELHI. CONTACT KAUL 011-24691530 AND 9818948024. 2081-08**

**SUITABLE ALLIANCE INVITED FOR NON-MANGLIK BOY MBA (MKTG) BORN ON 31-03-79, HEIGHT 173 CMS, WORKING AS ASSISTANT MANAGER IN AN MNC AT DELHI. CONTACT BANSI LAL KARWANI, 759/C-3, MOON APPTS, SHALIMAR GARDEN EXT-I, SAHIBABAD (GZB) U.P. TEL. 0120-2648049. MOB. 9818890322. E-mail: shavitakarwani@yahoo.com. 2082-08**

**WANTED PROFESSIONALLY QUALIFIED K.P.GIRL FOR SMART AND HANDSOME BOY WELL SETTLED AT DELHI 1979 BORN, 165 CMS, B.E. FROM MUMBAI, MBA PUNE WORKING IN MNC GURGAON, RESPOND TO UN PESHIN SATISAR APARTMENT A -702, PLOT NO.6, SECTOR-7, DWARKA, NEW DELHI-75 OR E-MAIL un\_peshin@yahoo.co.in TELE-011-25088334 (R) 0-9250649890. 2083-08**

**WELL SETTLED DELHI BASED KP FAMILY SEEKS SUITABLE ALLIANCE FOR OUR SON, HEIGHT 178 CMS, BORN JANUARY 1976, B.E. (I.I.T DELHI) MBA (I.I.M CALCUTTA) WORKING IN MNC IN HONGKONG ON SENIOR MANAGERIAL POST, GIRL SHOULD BE TALL SLIM AND PROFESSIONALLY QUALIFIED INTERESTED MAY PLEASE CONTACT 9810887754, 9868162923. 2084-08**

**SUITABLE AND PROFESSIONALLY QUALIFIED ALLIANCE INVITED FOR 180 CMS, ANSHIK MANGLI, HANDSOME BOY, BORN APRIL 5, 1983, 10.00 A.M., ROHTAK. CURRENTLY WORKING WITH CSC, NOIDA, EARNING 4.6 P.A. PARENTS ARE IN GOVT. JOB. INTERESTED MAY PLEASE CONTACT AT 9729074141, 9910062685. suhelh@gmail.com 2085-08**

**WANTED A SUITABLE MATCH FOR MY SON OCTOBER 1972, 180 CMS TALL. B.E (COMPUTER SCIENCE) WORKING AS SOFTWARE PROFESSIONAL IN H.C.L. TECHNOLOGIES BASED AT NOIDA. CORRESPOND WITH TEKNI/BIODATA TO K.L. TRAKROO, A-12, SECTOR-33, NOIDA-201301. TELE. 0120-4254554. 2086-08**

**WANTED A SUITABLE QUALIFIED, WORKING, BEAUTIFUL AND A CULTURED GIRL FOR A KP (BRAHMIN) BOY, BORN MARCH 1977, TALL 180 CMS, VERY HANDSOME, B.COM FROM DELHI UNIVERSITY, DIPLOMA IN COMPUTER FROM TATA UNISYS PLUS MANY OTHER CERTIFIED COURSES FROM REPUTED INSTITUTES IN DELHI. PRESENTLY WORKING AS AN ASSISTANT MANAGER IN A REPUTED MNC AT GURGAON. ONLY SON, WELL-SETTLED IN SOUTH DELHI, NO DOWRY AND IMMEDIATE MARRIAGE REQUIRED. PLEASE CONTACT PANDITAS AT 011-29531363, 9971077112, 9810469245. 2087-08**

**SUITABLE ALLIANCE INVITED FOR MY SON (MANGLIK) BORN 8.6.78, TIME. 10.50 A.M., PLACE-SRINAGAR (KMR) HT. 170 CMS, MCM (PUNE), MBA (HR) AND GNIIT JAIPUR. WORKING IN A REPUTED MNC AT VADODRA (GUJ) FIVE FIGURE SALARY, ANNUAL PACKAGE 5.00 LAKHS. INTERESTED**



MAY CONTACT M.K. KAUL, 14/223, KAVERI PATH, MANSAROVAR, JAIPUR-20, TELEPHONE: (0141)-2390677. MOB. 094144 54500 AND 09413840669.

2088-08

**WANTED A SUITABLE MATCH FOR MY MANGLIK SON BORN NOVEMBER 1973, HEIGHT 172 CMS, PG DIPLOMA IN BUSINESS MANAGEMENT WITH ONE YEAR SPECIALISED COURSE IN COMPUTER HARWARE. WELL-SETTLED BUSINESS, INCOME IN HIGH SIX FIGURES. CONTACT: 9818933211.**

2089-08

**ALLIANCE INVITED FOR MY SON BORN APRIL 1976, 172 CMS, 3 YEARS DIPLOMA IN ELECTRICAL ENGG. DIP. IN COMPUTERS, MATERIAL MANAGEMENT FROM BARODA UNIVERSITY, WORKING AS PRODUCTION ENGG. WITH REPUTED COMPANY (CONTINENTAL ENGINES LTD. BHIWADI) NEAR GURGAON. CONTACT J.L.DHAR, 0191-2592897, 09469266561, 09419139593, 9810477269, 9312628635.**

2090-08

**ALLIANCE IS INVITED FOR MY SON BORN MARCH 1980, HT. 170 CMS, B.E. (ELECT.) WORKING ON SENIOR POSITION AS TEAM LEADER, SOFTWARE SYSTEMS IN INFOSYS TECHNOLOGIES PUNE. THE BOY WAS IN USA FOR MORE THAN ONE YEAR ON COMPANIES ASSIGNMENT. PRESENTLY BOY IS AGAIN DEPUTED TO SWITZERLAND FOR A PERIOD OF SIX MONTHS ON COMPANIES PROJECT WORKS. THE GIRL SHOULD BE PREFERABLY SERVING MEDICO, ENGINEER, MBA. CORRESPOND TO RAZDAN, H.NO-6, 3<sup>RD</sup> FLOOR, HUMAYUNPUR, SAFDERJANG ENCLAVE, NEW DELHI.. (M) 9873099803, 9818444288 (DELHI) 0191-2504477 (JAMMU)**

2091-08

**ALLIANCE INVITED FOR MY SON BORN 20 SEPTEMBER 1979, 170 CMS, B.E (ELECTRICAL) M.TECH. (ENERGY MANAGEMENT), CERTIFIED ENERGY AUDITOR, WORKING AS RESEARCH ASSOCIATE WITH THE T.E.R.I, CURRENTLY ON DEPUTATION TO BUREAU OF ENERGY EFFICIENCY, MINISTRY OF POWER, 4<sup>TH</sup> FLOOR, SEWA BHAWAN, R.K.PURAM, NEW DELHI-110066 AS PROJECT ENGINEER (POWER), DRAWING HANDSOME SALARY. GIRL SHOULD BE EQUALLY QUALIFIED AND WORKING. INTERESTED MAY KINDLY CORRESPOND WITH TEKNI AND BIODATA TO SHRI B.L.PANDITA, FLAT NO-B-302, SATISAR APARTMENTS, SECTOR-7, PLOT-6, DWARKA, NEW DELHI-110075. PHONES: 9911455343 (MRS. PANDITA) 9958991286 (MR. PANDITA). E-mail: sameer\_pandita@reddingmail.com.**

2092-08

**WANTED PROFESSIONALLY QUALIFIED SMART GIRL FOR OUR HANDSOME SON (MANGLIK) B.E. CIVIL, BORN 02 APRIL, 1979 AT 18.20 HRS. SRINAGAR, HEIGHT 177 CMS, BOY PRESENTLY WORKING ON PROJECT ASSIGNMENT IN DUBAI AS PROJECT ENGINEER IS WELL SETTLED. DRAWING SEVEN FIGURE ANNUAL SALARY AND HANDSOME PERKS. VISITING INDIA IN AUGUST 2008. INTERESTED MAY PLEASE CONTACT KAUL'S ON 09958697941/09958895565. E-mail: venmoh@gmail.com.**

2093-08

**ALLIANCE INVITED FOR OUR SON BORN 29<sup>TH</sup> SEPTEMBER 1979, 12.05 PM AT DELHI, 182 CMS, B.E. ELECTRONICS AND COMMUNICATION FROM N.I.T (REC) JAIPUR. PRESENTLY WORKING AS ASSOCIATE CONSULTANT (SAP) WITH INFOSYS TECHNOLOGIES, GIRL SHOULD BE TALL PREFERABLY SAME PROFESSION, PLEASE CONTACT DR. KHUSHU AT JAMMU. 0191-2547411, 09419142944, 09797365575.**

2094-08

**ALLIANCE INVITED FROM A RESPECTABLE KP FAMILY FOR OUR SON JANUARY 1982 BORN, 170 CMS, B.TECH (COMPUTER SCIENCE) FROM REC TRICHY, RANK HOLDER THROUGHOUT. WORKING AS A PRINCIPAL SOFTWARE ENGINEER WITH A MNC AT BANGALORE. GIRL SHOULD BE PROFESSIONALLY QUALIFIED AND CULTURED. KINDLY CONTACT KOUL'S AT 09419101702, 09871794445. E-mail: onkoul1@gmail.com.**

**ALLIANCE INVITED FOR MY SON 26 AUGUST, 1980 AT 10.50 A.M. AT SRINAGAR, HEIGHT 170 CMS, B.E. (MECHANICAL) WORKING AS SENIOR SOFTWARE ENGINEER IN H.S.B.C, PUNE, DRAWING FIVE FIGURE SALARY. PLEASE CORRESPOND WITH DETAILS TO BIHARI KAK (KAK OPTICALS) 1/7 A, VIKAS NAGAR SARWAL, JAMMU. PH. 09419140775, 0191-2540119. E-mail: kakbihari@yahoo.co.in.**

2096-08

**SUITABLE ALLIANCE WANTED FOR MY ONLY SON BORN ON 5<sup>TH</sup> JULY 1974, 22hrs. 18mts, DELHI, 165 CMS TALL, B.COM, DIPLOMA IN FLOUR MILLING FROM INDIAN SCHOOL OF MILLING TECHNOLOGY FROM C.F.T.R.I., MYSORE, CERTIFICATE COURSE IN BANKING SCIENCE FROM AIB INTERNATIONAL KANSAS USA. WORKING WITH M/S CYBERABAD FOODS LTD. (DIVISION OF ITC INDIA LTD) HYDERABAD. WELL SETTLED. CONTACT DR.P.L.RAINA, 232, CFTRI LAYOUT, BOGADI 2<sup>ND</sup> STAGE, MYSORE-PHONE NO. 0821-2547063. MOB. 09880385476.**

2097-08

**LOOKING FOR A SUITABLE MATCH**  
PREFERABLY WORKING FOR A NON-MANGLIK  
BOY, BORN AND BROUGHT UP IN DELHI,  
OCTOBER 1980, B.TECH., MBA, HEIGHT 177 CMS,  
WORKING AS PROJECT MANAGER IN GURGAON.  
HANDSOME PACKAGE. OWN HOUSE IN DELHI.  
MAIL: vkdhar@rediffmail.com (M) 9990392966 @ -011-  
27473641. 2098-08

**ALLIANCE INVITED FOR MY ONLY SON, BORN**  
JULY 31, 1977, HEIGHT 160 CMS, B.COM AND  
DIPLOMA IN COMPUTERS, PRESENTLY WORKING  
METLIFE INSURANCE COMPANY LTD. DELHI  
BRANCH AS SALES MANAGER. DRAWING FOUR  
FIGURES. INTERESTED PARTY MAY CONTACT  
9958380559, 9818963956. 2099-08

**ALLIANCE INVITED FOR A HANDSOME KP**  
BOY, 1973 BORN, 177 CMS, B.E. FROM REC  
ROURKELA AND IT SPECIALISATION FROM CDAC  
DELHI. HE HAS WORKED AS AN IT CONSULTANT  
IN A TEAM LEAD POSITION IN NUMBER OF MNCs  
IN EUROPE. CURRENTLY HE IS WORKING AS A  
PROJECT LEADER IN BMW, GERMANY. THE GIRL  
NEEDS TO BE AN ACHIEVER, SMART, WELL  
EDUCATED AND FROM A STRONG MORAL AND  
CULTURAL BACKGROUND. PLEASE  
CORRESPOND WITH BIODATA TO SHRI  
R.L.PANDITA. 170, RAIL VIHAR, SECTOR-33,  
NOIDA-201307, PH: +91(0) 1202505796. MOBILE:  
+91(0) 9818139976. E-mail: id:  
rattanlal.pandita@gmail.com. 2100-08

**SUITABLE ALLIANCE INVITED FROM A**  
RESPECTED KP FAMILY FOR OUR SON MAY 1979  
BORN, 175 CMS TALL, CHARTERED  
ACCOUNTANT, PRESENTLY WORKING IN  
INFOSYS IN BANGALORE. DRAWING SEVEN  
FIGURE SALARY PER ANNUM. GIRL SHOULD BE  
WELL QUALIFIED, SOBER AND HAVING A RESPECT  
FOR KASHMIRI CULTURE. CORRESPOND WITH  
COMPLETE BIODATA AND KULAWALI OF GIRL  
TO MAT BOX NO. 5061-08

**WANTED SUITABLE MATCH FOR KASHMIRI**  
PANDIT BOY BELONGING TO WELL CONNECTED  
FAMILY. WORKING IN A REPUTED B.P.O PUNE.  
SALARY RS. TWENTY THOUSAND PER MONTH.  
AGE 27 YEARS, HEIGHT 180 CMS, FAIR,  
HANDSOME. KINDLY CORRESPOND WITH  
BIODATA, HOROSCOPE, PHOTOGRAPH TO MAT  
BOX NO. 5062-08

**WELL SETTLED DELHI BASED FAMILY SEEKS**  
BEAUTIFUL, EDUCATED GIRL FROM A CULTURED  
FAMILY FOR THEIR ONLY SON SEPTEMBER 1980  
BORN, 173 CMS, B.E. (COMPUTER), HANDSOME,

HAVING OWN HOUSE AND WORKING WITH TOP  
MNC INTERESTED MAY PLEASE SEND KULAWALI  
TO E-mail: allieddelhi@rediffmail.com. OR MAT BOX  
NO. 5063-08

**WANTED ALLIANCE FOR OUR (MANGLIK) SON**  
BORN 23-08-1980, 167 CMS, WITH 3 YEARS  
BACHELOR'S DEGREE IN HOTEL AND  
RESTAURANT MANAGEMENT FROM INSTITUTE  
FOR INTERNATIONAL MANAGEMENT AND  
TECHNOLOGY, OXFORD BROOKES UNIVERSITY,  
UK. WORKING AS ASSISTANT MANAGER FRONT  
OFFICE WITH AMBASSADOR HOTEL, SINGAPORE.  
DRAWING SALARY OF RS. 60,000 P.M. INTERESTED  
MAY CONTACT AT MAT BOX NO. 5064-08

**WANTED A SUITABLE ALLIANCE FOR A 35-**  
YEAR-OLD NON-KARKUN MALE WITH POST  
GRADUATION IN MANAGEMENT. WORKING AS  
NORTH INDIA HEAD OF PHARMACEUTICAL  
COMPANY OF REPUTE BASED AT DELHI.  
COMPENSATION PACKAGE OVER 7 LACS.  
INTERESTED FAMILY CAN CORRESPOND WITH  
FULL DETAILS THROUGH MAT BOX NO. 5065-08

**SUITABLE ALLIANCE INVITED FOR OUR SON**  
(BE ELECTRONICS & COMMUNICATION; MBA  
(MARKETING) BORN AUGUST 1981 AT SRINAGAR,  
180 CMS, WORKING WITH STANDARD  
CHARTERED BANK, PUNE. GIRL SHOULD BE  
GOOD LOOKING AND SUITABLY QUALIFIED.  
CONTACT DR. R.K. KHOSA / DR. VIJAYA WALI, 122/  
3, TRIKUTANAGAR JALMU-180012. MOB.  
09419191598, 09419142742 AND 0191-2470842 OR  
MAT BOX NO. 5066-08

**WANTED A SUITABLE MATCH FOR A KP BOY**  
BORN ON 27<sup>TH</sup> APRIL 1972, PGD MM, BACHELORS  
IN BUSINESS ADMINISTRATION, THREE YEARS  
DIPLOMA IN ELECTRONICS AND ELECTRICAL  
COMN ENGINEERING. WORKING WITH BLUE CHIP  
ORGANISATION IN DELHI AT GOOD POSITION.  
DRAWING HANDSOME SALARY. NO DOWERY.  
EARLY MARRIAGE. CONTACT KSD MAT BOX NO.  
5067-08

#### **WANTED GROOMS**

**SUITABLE MATCH INVITED FOR OUR**  
KASHMIRI PANDIT (BRAHMIN) 25 YEAR OLD  
DAUGHTER 152 CMS, MASTER'S DEGREE  
(COMPUTER ENGG.) FROM U.S.SCHOOL  
CURRENTLY WORKING AS SOFTWARE ENGG IN  
OHIO, USA, HI-B HOLDER, SEND BIODATA WITH  
TEKENI. E-mail: manakak15215@yahoo.com. 3451-08

**WANTED PROFESSIONALLY QUALIFIED AND**  
WELL SETTLED BOY FOR OUR DAUGHTER BORN  
JULY 1980 170 CMS TALL, MBA INTERNATIONAL



MANAGEMENT AND WORKING WITH AN IT (MNC). PLEASE CONTACT WITH TEKNI AND FAMILY DETAILS THROUGH E-mail: sursmiren@yahoo.co.in. OR POST BAG NO. 23, PUNE-411007 OR MOB. 91-9823191393, 91-9890601501 PHONE 020-27200169. 3452-08

**SUITABLE ALLIANCE IS INVITED FOR OUR** MANGLIK DAUGHTER BORN OCTOBER 1978, 167 CMS TALL, B COM. M.LIB & INF.SC.(JAMMU UNIVERSITY), DIPLOMA IN COMPUTER APPLICATIONS, PRESENTLY ENGAGED ON A CONTRACTUAL APPOINTMENT IN JAMMU UNIVERSITY. INTERESTED PARENTS MAY SEND THE TEKNI & BIODATA TO DAFTARI'S AT 9/1 DURGA NAGAR P.O. ROOP NAGAR JAMMU (J&K) PIN 180013 OR E-MAIL THE SAME TO daftarigil@yahoo.co.in. CONTACT Nos:0191-2593388. CEL NO. 09419217071. 3453-08

**WANTED A SUITABLE MATCH FOR BRAHMIN** GIRL SLIGHTLY MANGLIK BORN 6<sup>TH</sup> OCTOBER 1981 AT 1.50 P.M. IN SRINAGAR, GRADUATE WITH COMPUTER TRAINING, WORKING IN STANDARD CHARTERED BANK IN DELHI, HANDSOME PACKAGE. INTERESTED FAMILIES MAY SEND COMPLETE PROFILE AND TEKNI TO BUSHAN LAL RAZDAN, 109-C, POCKET-F, MAYUR VIHAR, PHASE-II, DELHI-92. MOB. 09868210683. 3454-08

**SUITABLE ALLIANCE INVITED FOR MY NON** -MANGLIK DAUGHTER BORN DECEMBER 1981 HEIGHT 162 CMS, BCA, WORKING IN A REPUTED MNC IN NOIDA. CONTACT WITH TEKNI/BIODATA/PHOTOGRAPHS TO MRS. RITA DURANI AT B -14 HOUSE NO. 210, HIMGIRI APARTMENTS, SEC-34. NOIDA (U.P.)-201301.PH.NO.#0120-2504816. E-mail: duranip@gmail.com 3455-08

**SEEKING ALLIANCE SETTLED IN AND** AROUND DELHI FOR OUR DAUGHTER MARCH 1979 BORN 160 CMS, MBA, MASTERS IN MASS. COM. AND PUBLIC RELATIONS SERVING AS MANAGER MNC DELHI. HANDSOME FIVE FIGURE SALARY. SEND TEKNI AND BIO DATA TO G.K.KACHRU S-1/642 ANUGRAH APARTMENT SHALIMAR GARDEN EXTN -1, SAHIBABAD GHAZIABAD -201005 (U.P.)0120-6544983 (M) 9873329787. E-mail: gkkachru@hotmail.com 3456-08

**WANTED A SUITABLE MATCH FOR MY** SLIGHTLY MANGLIK DAUGHTER BORN 19<sup>TH</sup> JULY 1979 AT 3.P.M. IN SRINAGAR, 152 CMS, (10+2) 3 YEARS DIPLOMA IN ELECTRONIC AND. TELECOMMUNICATION FROM VIVEKANANDA MUMBAI AND ADVANCE DIPLOMA IN WEB DESIGNING AND E.COMMERCE TECHNOLOGY

FROM STG, NEW DELHI. WORKING AS SENIOR TEAM LEADER IN AVA MERCHANDISING LTD. DELHI. CORRESPOND WITH TEKNI/KULAWALI/BIODATA TO S.K.KALOO, 23/C, PANCHWATI PALAM, DELHI CANTT.-10. TEL. 25671742. MOB. 9899490580. 3457-08

**SUITABLE MATCH REQUIRED FOR MY** DAUGHTER BORN NOV.83, 155 CMS B.COM, (HONS) DELHI UNIVERSITY. CURRENTLY WORKING AS ASSTT MANAGER IN MNC AT GURGAON .CORRESPOND WITH TEKNI BIODATA. KULAWALI AT drsnbhat@rediffmail.com TEL 9810865575, 9811120681. 3458-08

**WANTED A SUITABLE MATCH FOR MY** DAUGHTER SEPTEMBER 1977 BORN, HEIGHT 167 CMS. HAS DONE MS (HONS) IN DIGITAL SCIENCES FROM UNIVERSITY OF SYDNEY (AUSTRALIA) PRESENTLY EMPLOYED IN SYDNEY. INTERESTED MAY CONTACT B K TICKU AT 011-25085092, 9868505697 OR bkticku@yahoo.com 3459-08

**MATCH FOR OUR DAUGHTER JANUARY 1981** BORN (MANGLIK) 158 CMS MASTERS COMPUTER SCIENCE PUNE UNIVERSITY. WORKING AS A SENIOR SOFTWARE ENGINEER (SAP) WITH ACCENTURE SERVICES PVT LTD HIGH SALARY PACKAGE. INTERESTED MAY PLEASE SEND TEKNI AND KULAWALI TO T.K MOZA, XY-27 SAROJINI NAGAR NEW DELHI 110023 OR E-MAIL: tez.moza@yahoo.com PHONE 011-2674160 MOB 9868702121. 3460-08

**MATRIMONIAL ALLIANCE INVITED FOR OUR** SLIM, BEAUTIFUL AND CULTURED DAUGHTER BORN 10<sup>TH</sup> JUNE 1984 HEIGHT 144 CMS, PASSED 1<sup>ST</sup> SEMESTER OF MA IN ENGLISH WORKING AS TEACHER WITH A PRIVATE EDUCATIONAL INSTITUTE IN FARIDABAD (HARYANA) CORRESPOND WITH TEKNI /KULAWALI/BIODATA TO D.N.PANDITA 275 GROUND FLOOR ASHOKA ENCLAVE MAIN SECTOR-35 FARIDBAD (HARYANA) MOBILE NO. 98115717166. 3461-08

**WANTED A SUITABLE ALLIANCE FOR MY** DAUGHTER BORN ON 11<sup>TH</sup> JANUARY 1981 AT 9.20 PM IN ANANTNAG KASHMIR HEIGHT 152 CMS EDUCATIONAL QUALIFICATION B.COM & PGDBM FROM JAMMU UNIVERSITY, PURSUING M COM (FINAL SEM). AT PRESENT WORKING WITH FINANCIAL CONCERN IN DELHI. CORRESPOND WITH TEKNI AND KULAWALI TO A.K.RAINA 217-D BHARAT NAGAR EXT. TALAB TILOO JAMMU-180001. CONTACT NO. 09419134608, 09971597557. E-mail: avtarkrishan.raina@yahoo.com 3462-08

**WANTED SUITABLE ALLIANCE FOR MY DAUGHTER** JANUARY 1972 BORN, 165 CMS, WORKING GIRL, LEGALLY DIVORCED ISSUELESS GRADUATE, COMPUTER LITERATE .INTERESTED MAYPLEASE CONTACT AT 9810478197, 9312076801.

3463-08

**WANTED SUITABLE MATCH FOR A LADY** WHOSE D.O.BIRTH IS 16-5-1962 LEGALLY DIVORCED ISSUELESS.NEEDS A COMPANION ISSUELESS/DIVORCEE FROM KASHMIRI COMMUNITY. THE MATCH SHOULD BE OPEN MINDED AND CAREFUL TO SPENT LIFE PEACEFULLY CONTACT 01733-261950

3464-08

**SUITABLE ALLIANCE INVITED FOR MY MANGLIK DAUGHTER** FEB 1983 BORN 164 CMS TALL BA (ECO) FROM DELHI UNIVERSITY, MBA (MARKETING) WORKING WITH AN MNC IN GURGAON DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT WITH TEKNI AND KUALAWALI AT 0124-4041434 OR E-mail: fotedarvijay@yahoo.co.in.

3465-08

**WANTED A SUITABLE MATCH FOR MY DAUGHTER**, BIRTH DETAILS (10.10.1977, SRINAGAR, 8.30 A.M) 160 CM TALL. DONE MBA. WORKING WITH AIRTEL CORP OFFICE ( GURGAON)AS BUSINESS ANALYST .CORRESPOND WITH TEKNI/KULAWALI TO SH RAJ NATH SAPROO AT 9873192322, ADD -J&K INDUSTRIES A-7 FIRST FLOOR STATE EMPORIUM BUILDING MAIN BABA KHARAK SINGH MARG NEW DELHI -01 MANGLIKS PLS EXCUSE

3466-08

**WANTED SUITABLE ALLIANCE FOR MY DAUGHTER** (SLIGHTLY MANGLIK) CONVENT EDUCATED 7<sup>TH</sup> MAY 1978 155 CMS. BE (COMPUTERS) MUMBAI UNIVERSITY & ADVANCED POST GRADUATE DIPLOMA IN SOFTWARE. WORKING AS A SENIOR SOFTWARE ENGINEER IN ONE OF THE LEADING MNC AT BANGALORE. SHE WAS ALSO ON DEPUTATION TO USA.CORRESPOND WITH TEKNI/KULAWALI/BIODATA TO MRS SANTOSH QTR NO.1105, SECT-4 TYPE IV, R K PURAM NEW DELHI 110022, RES-26103097 MOB. 9968294033, 9871642189

3467-08

**WANTED A SUITABLE MATCH FOR DAUGHTER** BORN ON 5TH MARCH 1982 AT 11:05 AM DELHI HEIGHT 157 CMS, M.SC. B.ED (GOLD MEDALIST), DIPLOMA IN MARKETING. WORKING AS A TEACHER IN A REPUTED PRIVATE SCHOOL IN GURGAON SEND BIODATA & TEKNI TO ASHOK KILAM, A-8/15 DLF PH.1 GURGAON HARYANA PH.0124-4053104, 9811816611

E-mail:

3468-08

**WANTED A SUITABLE MATCH FOR OUR DAUGHTER** SEPTEMBER 1978 BORN, HT. 152 CMS, MASTER IN PHYSIOTHERAPY FROM UNITED KINGDOM. PRESENTLY WORKING IN UNITED KINGDOM WITH NHS. BOY WORKING IN OR SETTLED IN UK. WILL BE PREFERRED. INTERESTED MAY PLEASE CONTACT raj\_makroo@hotmail.com. MOBILE 9810170969, 9810112127.

3469-08

**SUITABLE ALLIANCE INVITED FOR MY DAUGHTER** BORN 31<sup>ST</sup> AUGUST 1981, 1.20 P.M (DAY) AT SRINAGAR, HEIGHT 157 CMS, B.E. (CHEMICAL) FROM MUMBAI UNIVERSITY. WORKING IN MUMBAI IN A REPUTED CHEMICAL DESIGN COMPANY. INTERESTED MAY KINDLY CONTACT WITH TEKNI & BIODATA AT E-mail: sujata.wuthoo@gmail.com. MOB. 09419155714.

3470-08

**ALLIANCE SOUGHT FOR HOMELY GIRL** BORN 4<sup>TH</sup> FEBRUARY 1982, AT 1.45 A.M. AT AMRITSAR, HT. 163 CMS, ECONOMICS (HONS) PERSUING MBA. PRESENTLY WORKING IN MNC IN BARODA. KINDLY SEND TEKNI AND KULAWALI TO RAVI ZUTSHI, HOUSE NO-2088, SECTOR-49, SAINIK COLONY, FARIDABAD, HARYANA OR E-mail: zutshiravi@yahoo.com. MOB. 09313990798.

3471-08

**WANTED A SUITABLE KP ALLIANCE WORKING** IN MUMBAI FOR A SMART GOOD LOOKING KP GIRL, 167 CMS, 26<sup>TH</sup> OCTOBER 1976, BORN AT 3.14 P.M. AT SRINAGAR, B.PHARMA, MBA (PUNE) THROUGHOUT MERIT HOLDER, WORKING AS A GROUP PRODUCT MANAGER IN A MULTINATIONAL PHARMA COMPANY IN MUMBAI. THE BOY SHOULD BE EQUALLY QUALIFIED AND WELL PLACED. PLEASE CONTACT TEL. NO. 09326129644. OR 08322759547 OR E-mail: baipyara123@yahoo.com

3472-08

**SUITABLE ALLIANCE INVITED FOR MY DECENT, HOMELY DAUGHTER** JULY 1980 BORN, 165 CMS, BCS & MBA FROM PUNE UNIVERSITY. WORKING WITH MNC AT PUNE. INTERESTED FAMILIES PREFERABLY FROM MUMBAI/PUNE/ BANGALORE/HYDERABAD MY CORRESPOND WITH TEKNI, KULAWALI AND BIODATA TO K.K.TIKOO, G-104, NAV PINNAC KANCHENGANGA, PARIHAR CHOWK, AUNDH, PUNE-7. 020-64005631; 09226290576. JAMMU. 0191-2461719; 09419141998.

E-mail:

3473-08

**WANTED PREFERABLY MEDICO BOY FOR KASHMIRI GIRL**, BORN 1982, HEIGHT 165 CMS,



BDS, PRESENTLY WORKING AS DOCTOR AT H.P. PLEASE CORRESPOND WITH TEKNI AND KULAWALI/BIODATA TO SHRI R.N. RAZDAN, 26-D, PKT-D, SFS FLATS, MAYUR VIHAR. PHASE-III, DELHI-96. PH. 22625244, 9858364691, 9418157009. E-mail: r.razdan@rediffmail.co.in 3474-08

**SUITABLE ALLIANCE PREFERABLY BE, MBA,** INVITED FOR OUR DAUGHTERS. (1) MAY 1981 BORN, 162 CMS B.E, MBA (PUMBA) WORKING AS PRODUCT MANAGER RELIANCE MONEY MUMBAI, HANDSOME PACKAGE. (2) OCTOBER 1982 BORN, 162 CMS, B.E. WORKING AS ASSOCIATE ANALYST-SAP. IN COLGATE-PALMOLIVE PVT. LTD. MUMBAI, HANDSOME PACKAGE. CONTACT DR. H.L.ZUTTA, 956, PEERBABA LANE HOUSING COLONY, JANIPUR JAMMU. 0191-2532233, 09858169449, 09906399717. E-mail: h.l.zutta@gmail.com 3475-08

**MATCH FOR HOMELY, FAIR, BEAUTIFUL, SLIM,** BORN 5<sup>TH</sup> APRIL 1980, HEIGHT 157 CMS, BA, ONE YEAR DIPLOMA IN SECRETARIAL PRACTICE, WORKING GIRL, BELONGS TO RESPECTABLE KAUL FAMILY. CORRESPOND TO B-180, JHIL MIL COLONY, NEAR VIVEK VIHAR, DELHI-95. PH. 9868349415, 9250725505. 3476-08

**ALLIANCE INVITED FOR MY DAUGHTER** BORN 16<sup>TH</sup> APRIL 1976/170CMS, THREE YEARS DIPLOMA IN ELECTRONIC AND TELECOMMUNICATION, WORKING IN RELIANCE INFOCOM AS CORPORATE CUSTOMER CARE MANAGER IN SURAT. PLEASE CONTACT WITH PARTICULARS TO MR. RATTAN LAL BHAT, HOUSE NO-4, GULMARG TRADE LINKS, BARNAL ROAD, BANTALAB JAMMU TAWI. PH. 09419280647. E-mail: bakshi\_renu@yahoo.com. 3477-08

**SUITABLE ALLIANCE (MEDICO,** PROFESSIONALS) INVITED FOR MY DAUGHTER, 3 FEBRUARY 1979, 165 CMS, QUALIFICATION MPT (MASTER IN PHYSIOTHERAPY NEUROLOGY) CURRENTLY WORKING AS LECTURER. CORRESPOND WITH TEKNI, KULAWALI TO MS. LALITA SULTAN. R/O 35-D, POCKET-F, GTB ENCLAVE, DILSHAD GARDEN-110093. 011-22593363, 09818447234. 3478-08

**ALLIANCE SOUGHT FOR DECEMBER 1981** BORN, HT. 157 CMS, B.TECH, ELECTRONICS & COMMUNICATION, GIRL MANGLIK, WORKING WITH AN MNC AT MUMBAI. PLEASE CONTACT RAVINDER KUMAR, 380-D, POCKET-II, MAYUR VIHAR, PHASE-I, DELHI-110091. M O B 3479-08  
NO. 9868543728.

**WANTED SUITABLE KP BOY FOR MY** DAUGHTER BORN 14<sup>TH</sup> JUNE 1983 (10.48 A.M.), HT. 167 CMS, BACHELOR OF PHYSIOTHERAPY (PHYSIOTHERAPIST) FROM INDORE INSTITUTE OF MEDICAL SCIENCES. PRESENTLY WORKING IN CHARITABLE HOSPITAL UJJAIN. PLEASE CORRESPOND TO VIJAY RAINA, 411, SETHI NAGAR, SAINATH COLONY, UJJAIN (M.P) TEL. 0734-2510812, 9926530491, 9424796210. 3480-08

**A SUITABLE ALLIANCE FOR OUR DAUGHTER** BORN 1982, HEIGHT 167 CMS, MBA, M.COM LECTURER IN JAMMU. KINDLY CORRESPOND WITH TEKNI/BIODATA TO T.K.BHAT, SURIYA VANSHI NAGAR, HOUSE NO-240 A/2, LOWER ROOP NAGAR, MUTHI JAMMU. MOB. 94691-39602. 3481-08

**ALLIANCE INVITED FOR OUR DAUGHTER** BORN 2<sup>ND</sup> MAY, 1982, SRINAGAR, HEIGHT 165 CMS, B.Sc, MBA (MANGLIK) WORKING WITH REPUTED COMPANY AT DELHI AS ASSISTANT MANAGER HR, CORRESPOND WITH TEKNI/BIODATA TO S.K.KAW, 14/6, SURAJNAGAR, JAMMU. PH.NO. 0191-2106897. MOB. 9419668474. 3482-08

**WANTED A SUITABLE PROFESSIONALLY** QUALIFIED MATCH FOR MY DAUGHTER B.E. (ELECTRONICS AND TELECOMMUNICATION) WORKING IN MNC AT DELHI AS RESEARCH ANALYST. BORN IN JANUARY 1982 WITH HEIGHT 168 CMS, FATHER R.K.SAPRU, DE TELEPHONES JAMMU. MOBILE: 9419120035 OR 2505516 @ PLEASE CORRESPOND WITH TEKNI AND BIODATA TO 37-C, SARASWATI LANE, HAZURI BAGH BOHRI, JAMMU ON FAX: 0191-2437895. 3483-08

**ALLIANCE INVITED FOR MY DAUGHTER** DECEMBER 1981, BORN 170 CMS, TALL, B.E. (E & TC), MS FROM ENGLAND, WORKING AT GURGAON. INTERESTED MAY SEND TEKNI AND KULAWALI TO U.K. KAKROO, 112, BLOCK-I, KAILASH DHAM HOUSING SOCIETY, SECTOR-50, NOIDA-201307/ E-MAIL AT mief2@rediffmail.com. PH. 9868237888, 9810301261. 3484-08

**SUITABLE ALLIANCE INVITED FOR MY** DAUGHTER, BORN NOVEMBER 1977, HEIGHT 162 CMS, M.C.A, WORKING AS A LECTURER ON CONTRACTUAL BASIS IN A DEGREE COLLEGE AT JAMMU. PLEASE CONTACT M.K.MUNSHI, AASHARWAD LANE NO-10, RAJPURA JAMMU-TAWI. MOB. 9419184676. 3485-08

**SUITABLE MATCH REQUIRED FOR MY** DAUGHTER BORN 03.15 P.M. AT SRINAGAR ON MAY 05, 1983, 163 CMS, B.E (E & C) WORKING AS SOFTWARE DEVELOPER WITH TATA GROUP,

PRESENTLY DEPUTED AT AN MNC IN BANGALORE. BOY SHOULD PREFERABLY BE NOT BORN BEFORE YEAR 1980. KINDLY SEND TEKNI, BIODATA AND KULAWALI AT THE E-mail: rainask2004@gmail.com. TEL. 9868107072 & 9419195851. 3486-08

**LOOKING FOR A PROFESSIONALLY QUALIFIED MATCH FOR OUR DAUGHTER** 177 CMS TALL BORN AT 07.55 A.M. ON 26<sup>TH</sup> JUNE, 1983 AT SRINAGAR WITH B.E. BIO-MED. ENGG FROM MUMBAI AND PRESENTLY WORKING WITH BARCKLY BANK (MNC) AS ASSTT. MANAGER AT MUMBAI HAVING ATTRACTIVE SALARY PACKAGE. INTERESTED MAY CONTACT M.K.KAUL AT 09818000542, 09990097542. 3487-08

**SUITABLE ALLIANCE INVITED FOR MY MANGLIK DAUGHTER** BORN JANUARY, 1981, HEIGHT 165 CMS, M.A. ENGLISH, B.Ed, M.PHIL, ENGLISH. PRESENTLY WORKING IN SENIOR SECONDARY FOR + 2 CLASSES AT DELHI. CORRESPOND WITH TEKNI/KULAWALI/BIODATA TO V.K.KAUL, A-153, SHAKTI APARTMENTS, PLOT NO-5, SECTOR-9, ROHINI, DELHI-110085. MOBILE: 9818020259 & 9811555430. LAND LINE: 011-27866111, 011-24529509. 3488-08

**SUITABLE ALLIANCE INVITED FOR OUR DAUGHTER** BORN MAY 1982, 158 CMS, B.E INFORMATION TECHNOLOGY, WORKING AS A SENIOR SOFTWARE ENGINEER IN GURGAON (CURRENTLY ON PROJECT ASSIGNMENT IN U.K.) KINDLY CORRESPOND WITH TEKNI/KULAWALI TO I.K.KAUL, A-216, MEA APARTMENTS, C-58/29, SECTOR-62, NOIDA-201307. PHONE: 0120-2400269. E-mail: zabarvan@gmail.com. 3489-08

**SUITABLE PROFESSIONALLY QUALIFIED MATCH FOR OUR DAUGHTER**, 23 FEBRUARY 1984 BORN (MANGLIK) 165 CMS TALL, BEAUTIFUL DONE BVSC, MVSC (SURGERY) FROM REPUTED VETY. & ANIMAL SCIENCES UNIVERSITY OF NORTH INDIA, FATHER PROF. MEDICAL FACULTY, MOTHER DEAN ENGINEERING COLLEGE. POSTGRADUATE, HANDSOME BOY WITH GOOD CHARACTER AND FAMILY BACKGROUND PREFERRED. INTERESTED MAY PLEASE SEND TEKNI AND BIODATA TO E-mail: mkmattoo53@yahoo.co.in OR CONTACT 09872579117. 3490-08

**SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER** 167 CMS, BORN 22 AUGUST 1980, MASTERS IN PERSONNEL MANAGEMENT (HR) PUNE UNIVERSITY. WORKING WITH MNC PUNE.

DECENT SALARY. CONTACT RAVINDER TICKU 67/ 5, TRIKUTA NAGAR JAMMU. PHONE: 0191-2470543. MOBILE: 9419203109. 3491-08

**ALLIANCE SOUGHT FOR KASHMIRI MANGLIK GIRL**, BORN 1974, HT. 157 CMS, GRADUATE AND WORKING WITH GOOD COMPANY AT DELHI DRAWING 5 FIGURE SALARY. INTERESTED MAY CONTACT SANJAY KACHRU. MOB. 9899115068, 9899912699. E-mail: kachrqosanjay@yahoo.com 3492-08

**SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER** BORN FEBRUARY 1981, 160 CMS TALL, B.E ELECTRONICS, SOFTWARE ENGINEER POSTED AT PUNE. PLEASE RESPOND WITH TEKNI, BIODATA AND KULAWALI TO O.P. MATTU, 51-MOHINDER NAGAR, CANAL ROAD, JAMMU. MOB. 9419861520. LANDLINE 2502419. E-mail: opmattu@rediffmail.com 3493-08

**SUTABLE MATCH FOR OUR DAUGHTER** ELEBANT, JULY 1975 BORN, 167 CMS. HEIGHT, HONS IN ECONOMICS FROM DELHI UNIVERSITY, MBA (FINANCE) FROM BOMBAY UNIVERSITY. CURRENTLY IN SENIOR POSITION WITH A LEADING FINANCIAL COMPANY IN BOMBAY. MARRIAGE OF 15 DAYS ANNULLED BY LAW BECAUSE OF DECEIT. PLEASE RESPOND WITH TEKNI AND BIODATA TO TICKOO, 1487, C-1, VASANT KUNJ, NEW DELHI-110070. (09868063639). 011-26124718. E-mail: pn\_tickoo@yahoo.com. 3494-08

**SUITABLE MATCH FOR DAUGHTER (SLIGHTLY MANGLIK)**, 1977 BORN, 161 CMS HEIGHT, B.E, WORKING AS ASSISTANT PRODUCT MANAGER WITH IVY COMPTech, HYDERABAD, DRAWING HANDSOME SALARY. CORRESPOND TO MR. K.L.BHAT, BLOCK C/2, FLAT NO-40, GOVT. QUARTERS, JANIPUR, JAMMU. 01912531748, 09419223481, 9818924436. E-mail: shami.tickoo@airtel.in. 3495-08

**SUITABLE PROFESSIONALLY QUALIFIED MATCH (PREFERABLY MEDICO) INVITED FOR MEDICO BEAUTIFUL, SLIM, TALL AND FAIR KASHMIRI KP GIRL (SLIGHTLY MANGLIK) WITH GREAT FAMILY VALUES**, BORN 22-06-1982 (06.30 A.M.) KASHMIR, B.A.M.S FROM JAMMU COLLEGE OF AYURVEDA AND RESEARCH, WORKING WITH A TOP REPUTED HOSPITAL OF WEST DELHI. INTERESTED MAY KINDLY CORRESPOND WITH DETAILED BIODATA, TEKNI TO MR. PRASHANT DHAR. PH. 9818637904, 9899104254. E-mail: prashant.dhar@espnstar.co.in. 3496-08

**SUITABLE ALLIANCE INVITED FOR MY DAUGHTER** SLIM, MAY 1981 BORN, HEIGHT 157 CMS, B.A. ENGLISH (HONS) M.A MASS



COMMUNICATION, EMPLOYED WITH THOMSON DIGITAL AT FARIDABAD. CORRESPOND WITH TEKNI AND KULAWALI TO ASHOK KAUL, HOUSE NO-1283, SECTOR-17, FARIDABAD. PHONE NO. 9313297286. 3497-08

**SUITABLE ALLIANCE IS INVITED FOR OUR** DAUGHTER BORN JUNE 1982, 162 CMS HEIGHT. B.E ELECTRONICS AND COMMUNICATION. WORKING AS SOFTWARE ENGINEER IN INFOSYS LTD. INTERESTED MAY PLEASE SEND TEKNI AND BIODATA OF THEIR BOY TO PROF. ASHOK AIMA, 21 ANAND VIHAR, BOHRI PATTI, TALAB TILLOO, JAMMU. CONTACT TEL. (LAND LINE) 01912502064- (CELL) 09419189773. 3498-08

**PROFESSIONALLY QUALIFIED ALLIANCE** INVITED BY A WELL-SETTLED DELHI FAMILY FOR THEIR DAUGHTER (MANGLIK), SLIM, BEAUTIFUL, AUGUST 1982 BORN, 162 CMS, MASTERS IN HOTEL MANAGEMENT FROM A REPUTED INSTITUTE, WORKING AS MANAGER SALES IN A REPUTED HOTEL CHAIN AT DELHI. CORRESPOND SUNIL KUNDU, A-51, HILARSH APARTMENT, PLOT NO-1, SECTOR-10, DWARKA, NEW DELHI-110075. PHONE: 011-25089530, 9810798617. E-mail: kundusunil@hotmail.com. 3499-08

**MATRIMONIAL ALLIANCE INVITED FOR OUR** BEAUTIFUL AND CULTURED DAUGHTER BORN AND BROUGHT UP AT DELHI, 1979, HEIGHT 162 CMS, M.PHARMACY. WORKING WITH A REPUTED PHARMACEUTICAL COMPANY AT GURGAON AS RESEARCH SCIENTIST. INTERESTED MAY KINDLY CONTACT WITH TEKNI AND BIODATA AT E-mail: ajay\_peer@yahoo.com. PHONE: 9891039439, 0124-2574454. 3500-08

**ALLIANCE INVITED FOR MY DAUGHTER,** HEIGHT 165 CMS, BORN 14<sup>TH</sup> JULY 1980 BACHELOR IN FOOD SCIENCE TECHNOLOGY PURSUING MBA FROM SYMBIOSIS PUNE. PRESENTLY WORKING AS ASSISTANT MANAGER (HR) WITH MNC COMPANY IN GURGAON. KINDLY CONTACT WITH TEKNI KULAWALI TO B.K.TIKU, HM-290, JAMALPUR HOUSING COLONY, FOCAL POINT LUDHIANA. PH. 0161-3915725. MOB. 9356850048. 3501-08

**WANTED A SUITABLE MATCH FOR MY** SEPTEMBER 1983 BORN, SLIGHTLY MANGLIK DAUGHTER, MBA-INTERNATIONAL MARKETING (MAIN CAMPUS STUDENT) FROM DELHI. WORKING AS TRADE OFFICER IN BANK OF AMERICA -GURGAON. INTERESTED MAY PLEASE CONTACT K.K. GANJOO ON 9891165826, 9899086168, 25219562 OR MAIL AT ganjookk@yahoo.co.in. 3502-08

**SUITABLE ALLIANCE INVITED FOR MY** DAUGHTER BORN JANUARY 1982, 155 CMS, B.E. (ELECT, TELECOM) AND M.B.A. PRESENTLY WORKING IN A REPUTED HR CONSULTANCY COMPANY AT NEW DELHI. KINDLY CONTACT WITH TEKNI, BIODATA AT MY E-MAIL ADDRESS. Ashokpandita2005@gmail.com. TEL. 011-26941991, 9871854624. 3503-08

**SUITABLE ALLIANCE IS INVITED FOR A** KASHMIRI GIRL CONVENT EDUCATED, BORN JUNE 1979, B.COM, BCA, MBA (FINAL SEMESTER THROUGH ICFAI), RETURNED FROM USA AFTER TRAINING, SERVING IN US. COMPANY IN DELHI ON HANDSOME PACKAGE. INTERESTED MAY SEND BIODATA AND TEKNI OF THE BOY AT E-mail: svaishnavi460gmail.com OR S. VAISHNAVI, B-804, SATISAR APARTMENTS, PLOT-6, SECTOR-7, DWARKA, NEW DELHI-75. TEL. 9810828604. 3505-08

**WANTED PROFESSIONALLY QUALIFIED** K.P.BOY FOR MY DAUGHTER 1981 BORN/160CMS/ ENGLISH (HONS) DELHI UNIVERSITY/MBA PUNE SAP WORKING IN MNC DELHI. RESPOND WITH TEKNI/BIODATA & KULAWALI TO UN PESHIN, SATISAR APARTMENT A-702, PLOT NO.6, SECTOR-7, DWARKA, NEW DELHI-75 OR E-MAIL un\_peshin@yahoo.co.in TELE-011-25088334 (R) 0-9250649890. 3506-08

**WANTED PROFESSIONALLY QUALIFIED KP** BOY FOR OUR DAUGHTER OCTOBER 1979 BORN, 160 CMS, B.E (INSTT & CONTROLS), D.P.S. EDUCATED. RECENTLY BACK FROM COMPANY ASSIGNMENT AT U.S.A NOW WORKING AT A SENIOR POSITION AT GURGAON MNC. CORRESPOND WITH BIODATA ETC. Email: kauls36@yahoo.co.in. 9899216938, 9899693339, 32649288. 3507-08

**SUITABLE ALLIANCE INVITED FOR MY** DAUGHTER BORN MAY 1983, MUMBAI 157 CMS, B.Sc. (BIOCHEMISTRY) FROM MUMBAI UNIVERSITY, PG (PHARMACEUTICAL MANAGEMENT) MUMBAI, DIPLOMA (FORENSIC SCIENCE) CURRENTLY WORKING FOR AN MNC IN MUMBAI. INTERESTED MAY KINDLY CONTACT WITH TEKNI AND BIODATA AT E-mail: hkachroo@yahoo.com, jaskachroo@gmail.com. TEL NO. 022-25625391. MOB. 09322221167. 3508-08

**SUITABLE ALLIANCE FOR MY DAUGHTER** 1981 BORN, B.E. FROM PUNE UNIVERSITY. WORKING IN A SOFTWARE COMPANY IN PUNE. KINDLY CONTACT NARESH KOUL, 324-A, TALLY MORH, NEW PLOTS, JAMMU TAWI. PHONE: 9419141500, 9868936352 (DELHI), 0191-2545366. 3509-08

**SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER** OCTOBER 1979 BORN (MUMBAI) 158 CMS TALL. POST GRADUATION IN FASHION DESIGNING FROM NATIONAL INSTITUTE OF DESIGN, AHMEDABAD. WORKING IN DESIGN DEPARTMENT OF SHOPPERS-STOP IN MUMBAI PLEASE CONTACT MRS. WANCHOO (M) 09920472522, 09820388604 AND 09321959110.

3510-08

**WANTED A SUITABLE MATCH FOR OUR DAUGHTER** BORN NOVEMBER 1981, 165 CMS, TALL. POST-GRADUATED FROM LONDON SCHOOL OF ECONOMICS IN COMPANY LAW. WORKING IN U.K. WOULD PREFERABLY LIKE A BOY WORKING ABROAD. PLEASE E-mail: sunny-0047@yahoo.com OR CONTACT MRS. WANCHOO (M) 09920472522 AND MR. BAKSHI-09820388604.

3511-08

**SUITABLE ALLIANCE INVITED FOR A KP GIRL** BORN ON 27<sup>TH</sup> NOVEMBER 1973 AT 05.04 A.M. AT TEJPUR ASSAM, HEIGHT 152 CMS, FAIR, MSC STATICS, B.Sc, SCIENCE AND MATH WITH STATICS (BSC HONOURS). DONE COMPUTER APPLICATION COURSES. DIPLOMA (DECE) THROUGH IGNOU. EARLY MARRIAGE. INTERESTED MAY CONTACT 0941-934925 OR 9419828355. sanjaydhar\_03@sify.com.

3512-08

**SUITABLE ALLIANCE INVITED FOR MY DAUGHTER** BORN AT SRINAGAR 3<sup>RD</sup> MARCH 1979, 07.05 A.M. MANGLIK, HT. 165 CMS, B.Sc, AND B-LEVEL (MCA) IN COMPUTERS, WORKING AS SOFTWARE ENGINEER IN MNC GURGAON. KINDLY CONTACT P.K. DHAR, B-23 2<sup>ND</sup> FLOOR, PANDAV NAGAR, DELHI-92. 9911018906, 011-22485088 OR predmandhar@hotmail.com; predmandhar@yahoo.co.in.

3513-08

**SUITABLE MATCH FOR GIRL BORN MARCH 1981, 163 CMS, BACHELOR OF BUSINESS ADMINISTRATION (PU) CHANDIGARH, MBA (IB) FROM UNIVERSITY BUSINESS SCHOOL (UBS), PUNJAB UNIVERSITY CHANDIGARH. WORKING IN AN MNC (FINANCE DEPT.) AT PUNE. DECENT SALARY. PLEASE POST TEKNI/BIODATA BY ORDINARY/SPEED POST TO N.J.DHAR # 670, SAINI VIHAR, PHASE-II, BALTANA, PO ZIRAKPUR, DISTT. MOHALI-PUNJAB-140603. CONTACT: 09872444116, 01762-270329.**

3514-08

**SEEKING SUITABLE ALLIANCE FOR 1982 BORN KASHMIRI GIRL HT 160 CMS. THREE YEARS DIPLOMA IN ARCHITECTURE. PRESENTLY WORKING AS ARCHITECT AND INTERIOR DESIGNER IN MNC AT OKHLA. DRAWING**

**HANDSOME SALARY. PLEASE CORRESPOND WITH TEKNI AND BIODATA TO ASHOK KUMAR MISKEEN, G -163 SECOND FLOOR DILSHAD COLONY DELHI 110095 TEL @ 22351403. 3515-08**

**SUITABLE ALLIANCE INVITED FROM WELL QUALIFIED KP BOY FOR MY DAUGHTER, CONVENT EDUCATED, BBA, MBA (HR) BORN OCTOBER 1984, HEIGHT 160 CMS, WORKING AS HR EXECUTIVE AT NOIDA. CORRESPOND WITH TEKNI AND BIODATA TO RAVI KAUL, JAGANNATH HOUSE, 191-LAJPAT NAGAR, MORADABAD-244001. PH: 0591-2490614, 2491279. MOB. 0-9837358422. E-mail: ravkaul@yahoo.com.**

3516-08

**WANTED A SUITABLE MATCH FOR KP GIRL BORN 19<sup>TH</sup> SEPTEMBER 1980, HEIGHT 160 CMS, B.C.A. WORKING IN REPUTED COMPANY IN DELHI (OKHLA) DRAWING DESCENT FIVE FIGURES SALARY. KINDLY CORRESPOND WITH TEKNI, KULAWALI TO KULDEEP RAINA, DINA NAGAR (BURNAI). BEHIND ST. XAVIER CONVENT SCHOOL, BANTALAB ROAD, JAMMU. CONTACT NO. 0191-2593599, 09419203092, 09419797464. DELHI-SHRI R.L.KAUL-011-25097450, 09711061817. 3517-08**

**WANTED A KASHMIRI GOOD LOOKING HANDSOME TALL BOY, B.E. PREFERABLY (I.T) FOR A KASHMIRI NON-MANGLIK AND SLIM GIRL 165 CMS, B.E (E & T) BORN ON 08-07-1984, (04-45 HRS) AT SRINAGAR, SERVING IN MASTEK A LEADING SOFTWARE COMPANY. PLEASE CORRESPOND WITH BIODATA AND TEKNI TO SHRI R.L.BHATT, CARE 363 (G.F) ASHOKA ENCLAVE, MAIN (NEAR ASHOKA MEMORIAL PUBLIC SCHOOL) FARIDABAD-121003.**

3518-08

**WANTED A SUITABLE MATCH PREFERABLY PROFESSIONALLY QUALIFIED FOR 1968 BORN, MANGLIK KP BOY INNOCENT, LEGALLY DIVORCED, ISSUELESS, HANDSOME, HEIGHT 175 CMS, ONLY SON B.E. (MECHANICAL) WORKING IN A REPUTED COMPANY. DRAWING HANDSOME SALARY, FAMILY WELL-CONNECTED AND BELONGS TO A RESPECTABLE FAMILY OF SRINAGAR. OWN HOUSE AT GURGAON AND SRINAGAR. NO LIABILITY. CORRESPOND WITH TEKNI AND BIODATA (MOB. 9818308827) THROUGH MAT BOX NO.**

8071-08



#### **SUITABLE MATCH WANTED FOR A KASHMIRI**

GIRL MANGLIK, BORN AUGUST 1983, HEIGHT 157 CMS, 10+2, OFFICE MANAGEMENT COURSE DONE FROM YMCA, DOING GRANDUATION FROM DELHI UNIVERSITY. WORKING WITH A B.P.O COMPANY AS A FRONT DESK EXECUTIVE GURGAON. KINDLY CONTACT WITH TEKNI AND BIODATA THROUGH MAT BOX NO. 8072-08

#### **WANTED PROFESSIONALLY QUALIFIED BOY**

FOR KP GIRL, CULTURED, BEAUTIFUL, ONLY DAUGHTER, M.COM, M.Ed, TALLY GRADUATE COMPUTER. WORKING AS LECTURER IN NEW DELHI IN 10+2, REPUTED PUBLIC EDUCATIONAL INSTITUTE, HT. 164 CMS, BOY SHOULD BE IN THE AGE GROUP OF 37-39 YEARS. EARLY MARRIAGE. CORRESPOND WITH TEKNI/KULAWALI/BIODATA THROUGH MAT BOX NO NO. 8073-08

#### **BRIDE AND GROOMS**

SUITABLE ALLIANCE INVITED FOR (1) SON - BORN 2<sup>ND</sup> OCTOBER 1975 (5.40 PM) AT ANANTNAG ,KASHMIR 170 CMS MBA (UNDER COMPLETION ).MASTERS IN SOCIAL WORKS MASTERS IN COMMUNICATION. DIPLOMA WEB DESIGNING. WORKING SOFTWARE DOCUMENTATION DESIGNER AND ARCHITECT WITH REPUTED IT MNC INCOME SEVEN LACS PER ANNUM (2) DAUGHTER BORN 5<sup>TH</sup> OCTOBER 1979 (12.45 AN) AT ANANTNAG (MANGLIK) 157 CMS B.A (D.U) ADVANCE DIPLOMA TEXTILE DESIGNING DIPLOMA WEB DESIGNING WORKING SENIOR MERCHANDISER WITH EXPORT HOUSE SALARY FIVE FIGURE .INTERESTED MAY MAIL BIO DATA TEKNI TO II-E 6/161 KANHA COMPLEX SEC-2 RAJINDER NAGAR -2 (GHAZIABAD) 201005 PH 0120 4113980 MOB. 9810202816 E-mail: strivingngsoulyahoo.com JAMMU 0191-2605102 MB

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**Contact:- V.K.Dhar : 9810124569, 9871271963, 9871298708.**

**: 0120-2506869, 2508601, 0120-6453793 (O)**

**Shop No-2, Mamraj Pradhan Market, Opp. Kribhco Society, Morna, Sector-35, Noida**

**Shop No. RB 46, Palika Bazar, Shipra Suncity, Indira Puram, Ghaziabad.**

# कोशुर समाचार

कश्मीरी समिति, दिल्ली का मासिक प्रकाशन

सम्पादक : ब जनाथ वातल 'बेताब'

मुद्रक-प्रकाशक : एन.एन. जिज़्जू

वर्ष : 57, अंक : 5 श्रावण-भाद्रपद सप्तऋषि संवत् 5084

अगस्त, 2008

## इस अंक में

- ❖ संपादकीय  
'अँक्य चँट सुम तु सास गव क्वलि'
- ❖ चिंतन  
पैर तले की ज़मीन — महाराज शाह  
अमरनाथ ज़मीन विवाद  
— डॉ.शैलजा बी.अम्बारदार
- ❖ धरोहर  
इतिहास के दर्पण में अमरनाथ के बिंब  
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- ❖ आध्यात्म  
कश्मीर शैव दर्शन — विरेन्द्र काज़ी  
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- ❖ परिचय  
एक बेटा ये भी था मेरे उस कश्मीर का  
— बृजनाथ बातल 'बेताब'
- ❖ उत्सव  
कविता (15 अगस्त पर विशेष)  
— कुमार अशोक 'घायल'

भारतवर्ष के ६१वें स्वतंत्रता दिवस  
पर सभी देशवासियों को बधाई।  
आइए मात भूमि की सेवा का प्रण  
लें।

## गुरुवाणी

अहं पापी पापक्षपणनिपुणः शंकर भवा—  
नहं मीतो मीताभयवितरणे ते व्यसनित्ता।  
अहं दीनो दीनोद्धरणविधिसज्जस्तवमितर—  
नजानेऽहं वक्तुं कुरु सकलशोच्ये भयिदयाम्।

—दीनाक्रन्दन स्त्रोत, पद 49

हे शंकर,

मैं आपके द्वार पर खड़ा लुटा-पिटा,  
करुणाभाव से विलाप कर रहा हूँ।

मैं पापी हूँ और आप पाप को नष्ट करने  
में निपुण हैं।

मैं भयभीत हूँ और आप अभयदाता हैं।

मैं दीन हूँ और दीनों का उद्धार करने की  
विधि से आप पूर्णरूप से सुसज्जित हैं।

मैं बोल भी नहीं पाता हूँ इसलिए पूर्णरूप  
से शोक में मग्न मुझ पर आप दया करें।

मैं इतना दीन हूँ कि मेरे बारे में सोचा  
जाना चाहिए।

'क्या बूटा मलिक की बकरियां  
अमरनाथ घास चरने गई थीं या बर्फ?  
ये मिथक क्यों कि पवित्र गुफा को  
बूटा मलिक ने ढूँढ निकाला?'

—डॉ. शशिशेखर तोषखानी



## ‘अँक्य चॅट सुम त सास गव क्वलि’

‘अँक्य चॅट सुम त सास गव क्वलि’ अर्थात् यदि एक व्यक्ति सेतु तोड़ देता है तो हजारों नदी में डूब जाते हैं। कश्मीरी की यह कहावत स्वामी अमरनाथ श्राइन बोर्ड को भूमि हस्तांतरण करने के मुद्दे पर जम्मू क्षेत्र के आंदोलनकारियों ने सच साबित कर दिखाई।

6 अगस्त को उस समय सैकड़ों लोगों ने तवी में कूद कर प्रदर्शन किया जब पुल पार करते हुए उनका सामना सेना से हुआ। मगर अफसोस आंदोलनकारियों के नदी में कूदने और अमर शहीद कुलदीप ढोगरा समेत कई लोगों द्वारा बलिदान देने के बावजूद भी भारत सरकार की जिद नहीं टूटी और आगे यह आंदोलन क्या रूप धारण करता है यह तो समय ही बताएगा, पर जब से 20 वर्ष पूर्व कश्मीर में आतंकवाद शुरू हुआ और हम सबको अपने घरों से बंदूक की नोक पर भगाया गया तब से पहली बार ऐसा हुआ कि जम्मू क्षेत्र के लोगों का सब्र का बांध टूट गया। देखने वाली बात यह है कि इस आंदोलन में न सिर्फ यहां के हिन्दू बल्कि मुसलमान समुदाय भी शामिल है।

जम्मू कश्मीर के एक कांग्रेसी नेता ने अपने एक टेलीविजन बयान में इस आंदोलन के लिए भारतीय जनता पार्टी के नेताओं को आरोप देना चाहा परंतु जब उन्हीं की पार्टी के जम्मू से संसद सदस्यों ने कांग्रेस अध्यक्षता से भेंट कर गवर्नर को हटाने की मांग की और आंदोलन के समर्थन में पार्टी छोड़ने तक की धमकी दी तो सबकी समझ में यह बात आ गई कि यह आंदोलन अब किस हद तक फैल गया है।

लोगों के सब्र का बांध तोड़ने का आरोप (अँक्य चॅट सुम) जम्मू-कश्मीर के राज्यपाल पर लगाया जा रहा है, जिन्होंने श्री अमरनाथ श्राइन बोर्ड को ज़मीन स्थानांतरित करने का आदेश रद्द कर दिया। लोग ये पूछने लगे हैं कि राज्यपाल ने पदभार संभालते ही यह आदेश जारी करने का काम जल्दबाजी में क्यों किया? और जब इस आदेश के वापस लेने पर जम्मू में लोगों ने विरोध किया तो गवर्नर ने उन्हें समझाने, उनसे बात करने और उन्हें मनाने की बजाय उन पर लाठियां क्यों बरसवाईं। कई लोगों का तो कहना है कि अगर राज्यपाल ने जम्मू के आंदोलनकारियों से शुरू में बात की होती तो शायद हालात बेकाबू नहीं होते। अब यह प्रश्न केवल श्राइन बोर्ड का न रहकर जम्मू क्षेत्र के लोगों के दिलों में पिछले कई वर्षों से दबे उस आक्रोश का है जो लावा बन कर उभरने लगा है और जो जम्मू क्षेत्र के लोगों में सौतेलेपन के एहसास से पनप रहा था।

कश्मीरी समिति दिल्ली के अध्यक्ष डॉ. एल. एन. धर ने पिछले एक माह में कई बार इस बात को सामने रखा है कि कश्मीरी समिति और कश्मीरी हिन्दू समाज स्वामी अमरनाथ श्राइन बोर्ड को ज़मीन देने के मामले में संघर्ष समिति के साथ है, आंदोलन के साथ है और कश्मीरी समिति दिल्ली के सान्निध्य में जो विरोध, प्रदर्शन और रैलियां हुईं उनमें इस मांग का समर्थन किया गया कि राज्यपाल को वापस बुलाया जाना चाहिए और जमीन ऍलाट करने का आदेश तुरंत बहाल कर देना चाहिए।

हमारे लिए इस तमाम मुद्दे का एक अलग ही अर्थ है और वो यह है कि जम्मू कश्मीर राज्य में हिन्दू और मुसलमानों के बीच दूरियां, तल्लियां और मन-मुटाव बढ़ गए हैं। यह सबसे बड़ी दर्दनाक और अफसोसनाक बात है क्योंकि जो जम्मू-कश्मीर आतंकवाद के बावजूद सामाजिक बंधुत्व को बचाए रखने के लिए प्रसिद्ध था, आज वही कश्मीर में यह भाई-चारा और 'सेक्यूलैरिज़्म' बिल्कुल समाप्त होने की कगार पर है।

समय की पुकार है कि इन रिश्तों को बचा लेना चाहिए तभी कश्मीर बचेगा और वो भारत का ताज बनकर विश्व पर राज करेगा और यह तभी मुमकिन है जब कश्मीर से भगाये गये हिन्दुओं को लगेगा कि उन्हें घर से बेघर करने के बाद अब कश्मीर का मुसलमान समुदाय उनके आस्था के केन्द्रों को नष्ट करने पर तुला नहीं है।

ऐसा करने में कश्मीर के नेताओं की एक अहम् भूमिका है क्योंकि एक मत यह भी है कि अगर नेशनल कांग्रेस के उमर अब्दुल्ला पार्लियामेंट में यूपीए के बहुमत सिद्ध करने के वोट के दौरान अपने भाषण में यह नहीं कहते कि 'हम कश्मीर की भूमि के एक-एक इंच के लिए लड़ेंगे और अपनी जान देंगे' तो शायद जम्मू क्षेत्र में और देश के दूसरे हिस्सों में आंदोलन का यह स्वरूप नहीं होता।

हुरियत एवं पीडीपी के नेता अगर यह कहते हैं कि वो मुजफ्फराबाद जाने वाली सड़क की तरफ देख रहे हैं तो हमें कोई गिला नहीं होता क्योंकि हम जानते हैं कि 1986 से ही कश्मीरी पंडितों को भगाने का आरोप किन नेताओं पर लगता रहा है।

परंतु जब डॉ. फारुख अब्दुल्ला यह कहते हैं कि वे अपने पिता की समाधी पर जाकर उनसे

भारत के साथ विलय के बारे में प्रश्न पूछेंगे तो काफी चिंता का विषय है क्योंकि नेशनल कांग्रेस और फारुख अब्दुल्ला मुख्यधारा के राजनेता माने जाते हैं।

सुझाव है कि श्राइन बोर्ड को नए सिरे से संगठित किया जाना चाहिए और इसमें कश्मीर घाटी के और जम्मू प्रांत के नागरिकों को शामिल करना चाहिए। यह सुझाव हमारी समझ में कश्मीर के लोगों को भी और जम्मू के लोगों को भी रास आना चाहिए।

इसमें दो बातों का विशेष ध्यान रखना होगा, एक तो यह कि कश्मीरी पंडितों का समुदाय इस समय विस्थापन में है और दिल्ली में कश्मीरी समिति दिल्ली उनका प्रतिनिधित्व करती है और दूसरी अहम बात यह कि किसी भी निर्णय को मानने के लिए यह शर्त पूरी करनी होगी कि स्वामी अमरनाथ श्राइन बोर्ड को ज़मीन देने का आदेश बहाल करना होगा।

हमें आशा है कि कश्मीर के आम लोग राजनेताओं की वोट की राजनीति को समझेंगे और अपने आप को गुमराह नहीं होने देंगे, बल्कि हमारी तो आशा यह है कि कश्मीर की आम जनता स्वयं सामने आकर इस ज़मीन को स्वामी अमरनाथ श्राइन बोर्ड को एलॉट करने का समर्थन करेंगे क्योंकि ऐसा करने से ही वो कश्मीरियत जिंदा रहेगी जिसका दावा बार-बार किया जा रहा है।

यह ज़मीन कोई बहुत बड़ी संपत्ति नहीं है, कश्मीर की एक महिला नेता की मानें तो यह ज़मीन किसी एक फुटबॉल मैदान से बड़ी नहीं है। हमारी कश्मीर के नेताओं से अपील है कि वे धार्मिक भावनाओं को फुटबॉल न समझें। -

बेताब

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## पैर तले की जमीन.....

- महाराज शाह

22 जुलाई को जिस किसी तरह यूपीए है।

सरकार विश्वासमत जीत गई और मनमोहन सिंह सरकार के लिए न्यूक्लियर डील पर आगे बढ़ने का रास्ता साफ हुआ। देश के सारे मीडिया ने सरकार बचाने और सरकार गिराने के प्रकरण में हुए लोकतंत्र पर कुठाराघात को देखा और सारी दुनिया को इसे दिखाया। सारे मीडिया ने इसे भारतीय लोकतंत्र का काला दिन कहा। पर हैरानी इस बात की है कि देश की राजनीति में आये दिन बनते और टूटते अनैतिक और व्यवहारसुलभ गठबंधन को देखते आश्चर्यचकित होने लायक रह क्या गया है! जिस देश में बहुसंख्यक हिन्दू की बात करना कम्युनलिज्म है और अल्पसंख्यक मुस्लिमों को आये दिन बेबुनियाद मुद्दों पर भड़काना और उन की वजह बेवजह पैरवी कर के उनके हितचिंतक बनने का स्वांग रच कर हिंदू-मुस्लिम के आपसी सम्बन्धों में कटुता और ज़हर घोल कर अपनी राजनीतिक चोटियां फिट करना राजनीतिक सूझबूझ और गुणात्मकता कहलायी जाये वहां सत्ता में बने रहने या इसे हासिल करने के तौर तरीके इस रूप से अलग कैसे हो सकते हैं?

जम्मू-कश्मीर राज्य के राजनेता भारतीय लोकतन्त्र की कमजोरियां और इस का ढीलडौल पहचान चुके हैं। वे भारतीय बुद्धिजीवी पत्रकार वर्ग की स्कूप और प्राइवेट टीवी चैनलों की ब्रेकिंग न्यूज़ की भूक को भी समझ चुके हैं, उन्हें मालूम है कि भारत में अलगाव के स्वर अधिक मुखरित रूप से सुर्खियों में स्थान पाते

उमर अब्दुल्ला द्वारा सदन के पटल पर विश्वासमत के समय दिये जोशीले भाषण पर कुछ सदस्यों का खुश हो कर तालियां बजाना तो स्वाभाविक था ही पर दूसरे रोज़ से जिस प्रकार देश के सारे पत्र पत्रिकाओं में उमर अब्दुल्ला के नाम कसीदे जड़े गये, उन में उन की इस बात पर किसी ने प्रश्न नहीं किया कि श्री अमर नाथ श्राइन बोर्ड को ज़मीन देने से उन्हें ऐतराज़ क्यों है? क्या श्राइन बोर्ड का घटन जम्मू-कश्मीर के कानून के अन्तरगत विधानसभा के सदन में उनकी पार्टी ने बहुमत से पारित कर के नहीं किया? क्या श्री अमरनाथ श्राइन बोर्ड जम्मू-कश्मीर से बाहर कोई इकाई है जिस पर राज्य की धारा 370 लागू होती है, इस लिए इस को ज़मीन नहीं दी जा सकती?, हालांकि इस सूरत में भी नबे साल की लीज़ पर कानूनन जमीन दी जा सकती है। क्या श्री अमरनाथ का शिवविख्यात तीर्थ कश्मारी हिन्दूओं के सब से पुरातन शैवमत के आदिदेव भगवान शंकर का ऐसा स्थल नहीं है कि जिस की महिमा की लीलायें मुस्लिमान पठानों तक ने लिखी हैं?। क्या शैवमत कश्मीरी सूफी कवियों की वाणी में उतर कर कश्मीरी अध्यात्म, कलचर, कश्मीरियत और काव्य का एक अभिन्न अंग नहीं है?। किस की भूमि किसे न देने की बात करते हैं आप सब, क्या भूल रहे हैं कि खुद आप कौन हैं और किस भूमि पर खड़े हैं? इतिहास के पन्ने खोल कर देखिये आप को

इलिम होगा कि हर ग्यारह पग धरने के बाद कश्मीर की भूमि पर एक हिन्दू देवस्थल मिलेगा, यह बात अलग है कि खन्डित सैक्युलरइज्म के भारतीय नज़रिये ने कश्मीर में मुस्लिमों की बेवजह पुशतपनाही में न केवल हिन्दुओं के समस्त देवस्थलों को मिटाने पर अपराधिक मौन धारण किया अपितु मुस्लिमों को खुश रखने के लिए कश्मीरी हिन्दुओं पर बीस साल से हो रहे कश्मीर के मुस्लिम शासक वर्ग एवं आतंकवादी व अलगावादी घुटों के अत्याचार को स्थायी अनुमति प्रदान कर दी है। नतीजा यह कि आज कश्मीर के मूल आबाई बाशिन्दे-कश्मीरी पन्डित कश्मीर की मात्रभूमि से जलावतन है। यह भारतीय तथाकथित सैक्यूलर और लेफ्ट पार्टियों के भारतीय मुस्लिम वोटबैंक को रिझाने और उनके समक्ष अधिक नज़दीकी जताने की हौड़ का दुष्परिणाम ही है जो देश के हर भाग में इस्लामी आतंकवादियों के हौसले सातवें आसमान पर नज़र आ रहे हैं। नतीजा नज़रों के सामने है, हिन्दुओं को निशाना बना कर उन को बैंगलूरु, अहमदाबाद और सूरत में आतंक से खौफज़दा कर यह समझाने का प्रयत्न किया जा रहा है कि वे अपनी धर्म, संस्कृति और सभ्यता की रक्षा के लिए मुस्लिमों के आक्रमणकारी और दमनकारी नीतियों और साजिशों का कोई प्रतिकार न करें क्योंकि यह हक केवल और केवल उन को ही इस देश में देश के तमामतर तथाकथित सैक्युलर राजनीतिक खेमे ने दे रखा है।

भारत के राजनेता समाज को कानी और कम बीनाई की आंख से देखने का नाटक कर रहे हैं। उमर साहिब, आज सारे भारत में आप को अपने भारतीय होने की बार बार ज़ेरह क्यों देनी पड़ती है? किस ने पूछा आप

से आप भरतीय है या नहीं? आप एनडीए के साथ थे तब भी इतने ही मुस्लिमान थे जितने आज है फिर आज आप को ऐसा कहने की आवश्यकता क्यों आई कि आप मुस्लिमान है और इन्डियन है? आप गरीबों का हित चाहते है जान कर दिल खुश हुआ इस में सचाई भी हो मुमकिन है पर ईमानदारी नहीं झलकती क्यों कि आप वाव देख कर नाव खेते रहे हैं। आप कम्युनल भी नहीं है क्यों कि कश्मीर में हिन्दुओं के साथ जो भी कुछ हुआ और अभी तक हो रहा है हर बार देश के केन्द्र और राज्य में आप की सैक्युलर सरकारें ही थी जो बकौल आपके मस्जिद नहीं गिराते और मन्दिर भी नहीं गिराते हैं। हम किसी भी सूरत में बाजपा की नीतियों का समर्थन और आप का खन्डन नहीं कर रहे पर इतना अवश्य समझना चाह रहे है कि धर्म के नाम पर राजनीति और खास तौर पर इस्लाम के नाम पर राजनीति भी उतनी ही कम्युनल और ज़हरीली साबित हो रही है जितनी किसी और धर्म के नाम पर।

क्या आप ने कभी उन एक सौ से अधिक मन्दिरों के जीर्णोद्धार की बात सोची जो 1986 से 1990 और इस के बाद आज तक कश्मीर में जलाये गये? मुस्लिम लीग, समाजवादी दल, बासपा, आरजेडी, गर्ज के मुस्लिमों के सारे मुहंभोले हितचिंतक बार-बार तथाकथित बाबरी मस्जिद के 'शहीद' होने पर टसुएं बहाते हैं और कम्युनल बाजपा को कोसते हैं, गुजरात के दंगे इन्हें आज भी चैन से सोने नहीं देते पर क्या इन को ऐसे लाखों हिन्दुओं की कभी इसी प्रकार चिंता हुई है जो इस्लामिक आतंकवाद के शिकार हैं और 'हिन्दू' भारत में लाचार हो कर ज़िल्लत की ज़िन्दगी जीने को मजबूर कर दिये



गये हैं?। मुस्लिमान आतंकवाद के विरुद्ध हैं फिर यह आतंकवादी कुकुरमुत्तों की तरह कहां पनप रहे हैं और क्यों इतने बेखौफ हो कर निरीह जनता को अपना निशाना बना रहे हैं?। जाहिर है कि देश में आतंकवाद से लड़ने की इच्छा शक्ति वोटबैंक की राजनीति ने खत्म कर दी है जो भारतीय समाज को मजहब और जातपात में बांट कर देखता है न कि एक राजनीतिक, आर्थिक और सामाजिक इकाई के रूप में, यदि ऐसा होता तो न अल्पसंख्यक संरक्षण और न ही जातिगत आरक्षण की आवश्यकता दरकार होती। भारत में 77 फीसदी लोग केवल एक डालर प्रतिदिन की कमाई पर गुजारा करते हैं। इन सब को आरक्षण और कल्याणकारी राज्य द्वारा संरक्षण की आवश्यकता के साथ इन की आर्थिक उन्नति की आवश्यकता है जिस में किसी तरह के धर्म जाति या क्षेत्र का भेदभाव न हो। पर क्या हमारे नेता धर्म को और जाति को राजनीति से एकदम अलग करने को तैयार हैं? अगर नहीं हैं तो एक हकीकत यह भी है कि देश का बटवारा एक बार हो चुका है और भारत हिन्दुओं के हिस्से में आया देश है। हिन्दु उद्धारवाद ने भारत में सब को रच बस जाने का बराबर का अवसर दिया है। और इस का ग़लत फाईदा उठानी की कोशिशें किसी तरह भी किसी के लिए भी सूदमंद साबित न होंगी।

हिन्दु भारत एक सचाई है जिस को सैक्युलर जामा पहना कर अल्पसंख्यक मुस्लिम हितचिंतक रूप देने की कोशिश में झुठलाया जाता है। हिन्दुओं को जातिगत और दलगत राजनीति में बांट कर हाशिइये की और धकेला जा रहा है। धर्मनिर्पेक्षता के स्थान पर सापेक्ष पक्षधर्मिता को अपनाया जाता है और समाज में

फूट डाल कर राज करने की नीति अपनाई जा रही है। वर्तमान डिमोक्रेसी ने नये राज्य परिवारों को और नई सामंतशाही को जन्म दिया है। हम एक कैद से छूट कर दूसरे कैद में दाखिल हुए हैं। राजनीति जनसेवा का नहीं जनशासन का केन्द्रबिन्दू बन के उभरी है। देश में ६ लकड़बैरों, अपराधियों, आतंकवादियों, राजनेताओं, भ्रष्ट प्रशासन और पुलिस की सांठ-गाठ के साथ न्याय के मन्दिर तक जनविरोधी गतिविधियों में लिप्त पाये जा चुके हैं।

सच्चा हर हाल में निर्दोष व्यक्तियों को मिलती है। जो सत्ता के गलियारों से दूर अपना जीवन अपनी योग्यता और अपने जीवट के बल पर व्यतीत करना चाहते हैं। इन्हें व्यर्थ के झगड़ों में उलझाकर इनकी जिन्दगी में ज़हर घोला जा रहा है। देश के ग़रीब लोग मुश्किल से दो जून रोटी की जंग रोज़ कमर कस के लड़ने के बाद हासिल करने में कदाचित सफल होते हैं पर यह रोटी खाने को भी वे जीवित घर लौट सकेंगे इस की भी संभावनायें घटती नज़र आती हैं। राजनीति का इस से घणित रूप ओर क्या हो सकता है कि आतंकवादी बेफौफ हो कर जब चाहे जहां चाहे आम लोगों को अपना निशाना बना रहे हैं और हमारे राजनेता इस अवसर को भी एक दूसरे पर छीटाकशी और आरोप प्रतिआरोप के मौके खोजने की फ़िराक़ में रहते हैं। सुश्री सुष्मा स्वराज और गृह राज्य मंत्री प्रकाश जायसवाल दोनों के परस्पर बयान अत्यन्त दुर्भाग्यपूर्ण ही नहीं अपितु समय की नज़ाकत को देखते अनावश्यक भी हैं। इन हालात में कश्मीरी मुस्लिमान प्रशासन से श्री अमरनाथ यात्रा ज़मीन मुआमले में आसानी से न्याय मिलने की संभावनाओं पर सवाल और अधिक गहराते जाते हैं। ❖❖❖

## अमरनाथ जमीन विवाद

हृदयुक दिमय रथ, नद्यच दिमय न त्रेश...

कश्मीरियत का ढोंग बेपर्दा तो हुआ ...

■ डॉ. शैलजा बी. अम्बारदार

अमरनाथ श्राइन बोर्ड को दिये जाने वाले एक टुकड़े पर कश्मीर घाटी में इतना बवाल! इतनी हाय तौबा....! जवान तो जवान, बच्चे, बूढ़े और औरतें छाती पीटते सड़कों पर उतर आये। सभी राजनीतिक पार्टियां आग उगलने लगीं जैसे - उनका अस्तित्व ही कोई लूट ले गया हो। कोहराम इतना मानो कोई दैवी विपदा आन पड़ी हो। कश्मीरी मुस्लिमों की राजनीति इतनी गिरी हुई और शर्मनाक हो सकती है और इतना जाहिल और गंवार हो सकता है कश्मीरी मुस्लिम अवाम, जो एक पल को भी यह नहीं सोच सका कि हम एक ऐसे मुद्दे का विरोध कर रहे हैं जिसके द्वारा हम देश और दुनिया के सामने अपने खोखले संस्कारों, भीतर की धार्मिक असहिष्णुता एवं अपनी धार्मिक कट्टरता को नंगा कर रहे हैं। उस पर तुरा यह कि एक तरफ ज़मीन के टुकड़े के लिये मरने-मारने पर उतारू लोग और साथ ही राह में फंसे अमरनाथ यात्रियों को सुविधा देने का भी प्रयत्न। यानि हृदयुक दिमय रथ नद्यच दिमय न त्रेश ...। यानी ज़बानी तौर पर तुम्हारे लिये जान भी हाज़िर है लेकिन तुम्हारी जान बचाने को अपने घड़े के पानी की एक बूंद भी नहीं दूंगा।

कश्मीरी मुस्लिमों द्वारा समय-समय पर भाईचारे के झूठे दावों को सुन-सुनकर हम जज़्बातों में आ जाते हैं, कश्मीरी पंडितों के दिलों में प्रेम के बुलबुले उठने लगते हैं - वे 'कश्मीरी पंडित मुस्लिम भाई-भाई' के आयोजन कश्मीर में करते हैं - कई कश्मीरी पंडितों का ग्रुप कश्मीर गया, स्वागत सत्कार, फूलमालाओं का आदान-प्रदान, गले मिलने का आदान-प्रदान, फोटो खींचे गये, तालियां बजी... वापस आकर उनके जज़्बात उछालें मारने लगते हैं ... अरे, हालात बिलकुल बदल गये हैं ... अरे, आम आदमी बेसब्री से इंतजार कर रहा है कि कब कश्मीरी पंडित वापस आयें... अरे बहुत खातिरदारी की... अरे मैं कश्मीर गया था, सभी मुहल्ले वाले आ गये... फलाना गले लग कर बहुत रोया.. भीड़ लग गयी... और....और उनकी ज़बान वहां के कसीदे पढ़ते थकती नहीं। आज वही कश्मीरी अवाम अमरनाथ जी जैसे महान तीर्थस्थल को दी जाने वाली ज़मीन के टुकड़े के लिये छाती पीटते रो रहे थे ना? जैसे इससे उनका सर्वस्व लुट जाने वाला हो। मुझे कश्मीरी अवाम से या कश्मीरी मुस्लिम राजनेताओं से कोई शिकायत नहीं है.. यह तो होना ही था... यह तो होना ही



है। उनकी धर्मान्धता, असहिष्णुता, धार्मिक कट्टरता को तो भोगा ही है हमने। लेकिन वे लोग जो इसके बावजूद भी मोहान्ध होकर उनके कसीदे पढ़ते थे उनके सामने वे बेपर्दा तो हुए, इस बात की मुझे खुशी है।

मुफ्ती सैयद, पी.डी.पी. नेता महबूबा, हुरियत के उमर फारोख आदि-आदि खुले रूप में आतंकवाद और अलगाववाद के समर्थक तो हैं ही लेकिन उमद अब्दुल्ला जैसे नेता लोग - जो मॉडरेट होने का दावा करते थे उनके चेहरे की नकाब तो उतरी और भीतर की धर्मान्धता जगजाहिर तो हुई।

अमरनाथ ज़मीन विवाद कश्मीरी अलगाववादी नेताओं और उनके द्वारा दिखाये ख्वाबों के सहारे उछलनेवाली विवेकहीन जनता की फ्रस्ट्रेशन और हताशा को दर्शाता है। पाकिस्तान ने फिलहाल कश्मीर मुद्दे से प्रत्यक्ष रूप से पल्ला झाड़ लिया है। अप्रत्यक्ष रूप से भले ही वह आतंकी संगठनों को प्रश्रय दे रहा हो लेकिन पाकिस्तान के ज़रदारी के इस बयान कि 'कश्मीर मुद्दे से अधिक हमारे सामने पाकिस्तान को आर्थिक रूप से विकसित करना महत्वपूर्ण है' से भी कश्मीरी मुस्लिम अपने को छला हुआ महसूस कर रहे हैं। न तो खुदा ही मिला न विसाले सनम।'

यहां-वहां होने वाली आतंकी गतिविधियों का असर न तो केन्द्र सरकार को हो रहा है न देश को, न मानवीय सरोकार की संस्थाओं को। आतंकी गतिविधियों में मारे जाने वाले आम लोग या सेना के सिपाही, सरकार, राजनीतिक नेताओं या देश की जनता को

झकझोरते नहीं। एक तटस्थ उदासीनता का भाव विकसित हो चुका है। यह सिर्फ एक खबर होती है। हाल ही में उड़ीसा में माओवादियों ने लगभग 50 कमांडो मार डाले। ऐसी घटनाएं न सरकार को चेताती हैं न इस पर आक्रोश और हो-हल्ला भड़कता है।

सब आने वाले चुनावी अखाड़ों में उतरने के लिये नये-नये पैतरे ढूंढ रहे हैं। कोई न्यूक्लियर डील का दांव खेल रहा है, क्योंकि मंहगाई का भूत उसी से चुनाव में भगाया जायेगा, कोई उसे रोकने का दांव लगा रहा है, कोई अपने राज्य के विरोधी को पटकने के लिये केन्द्र में अपने विरोधी से गले लग रहा है तो कोई क्षेत्रीय और मातृभाषा की अस्मिता का राग अलापते हुए चुनाव में कूदना चाह रहा है। इस दांव के डर से राष्ट्रीयता का झंडा लेकर चलने वाली शिवसेना भी इस क्षेत्रीयता के भूत से डर, उसमें हां में हां मिला रही है। कश्मीर की राजनीति इस चुनावी अखाड़े में अब क्या लेकर निकले? यह भी विचारणीय था? जेहाद करने का, आज़ादी दिलाने का दांव तो समझौतों की सरकार बना कर खोखला पड़ ही चुका था, तो एक खेल खेला गया सुनियोजित तरीके से, पहले अमरनाथ श्राइन बोर्ड की जमीन दी जाये फिर उसी के विरोध में आंदोलन खड़ा किया जाये। जिस राजनीतिक पार्टी में जितना दम है वह इसमें उतनी रोटियां सेंके। सांप भी मरे और लाठी भी न टूटे।

‘हम कश्मीर के सरपरस्त हैं.... एक इंच ज़मीन इधर से उधर नहीं होने देंगे। भले ही हिन्दुओं के दुर्गा मंदिर की ज़मीन हमने हड़प ली हो, भले ही हिन्दू मंदिरों की ज़मीनें हमने अपने कब्जे में कर ली हों, भले ही हिन्दू मकानों और उनकी विरासतों पर नाज़ायज एवं अमानवीय कब्ज़ा कर लिया हो, भले ही लाखों लोग अमरनाथ जी के दर्शन करने आते हों, और यहां अपनी जेबें खाली कर जाते हों, भले ही इन दर्शनार्थियों के आने से हमारा व्यापार, रोज़गार बढ़ता हो, भले ही टट्टूवालों को सवारियां मिलती हों, होटलों और दुकानदारों की चांदी होती हो, लेकिन ऐसे भोले बाबा के लिये जो कश्मीर में लाखों भक्त सैलानियों को अपनी तरफ खींचता है, जिससे कश्मीर के मुस्लिम आर्थिक दृष्टि से सबसे अधिक फायदे में रहते हैं, उसके लिए एक इंच ज़मीन भी नहीं देंगे।’

हुर्रियत नेता उमर फारोख कहते हैं ‘हमारी ज़मीन हमारी पहचान है।’ उनसे कोई पूछे कि कश्मीरी पंडितों की पहचान क्या है? उमर फारोख से उसके परदादा का नाम पूछो, शायद वह कश्मीरी पंडित ही निकले। कश्मीरी पंडितों की विरासत आज कश्मीरी मुस्लिमों की पहचान बन गयी? मुझे इस बात की खुशी है कि कश्मीर की मुस्लिम राजनीति ने यह दूसरी भूल की है। पहली भूल और बेवकूफी थी आज़ादी के अभियान में कश्मीरी पंडितों को निशाना बनाना और उन्हें विस्थापन के लिये मजबूर करना। अंतर्राष्ट्रीय स्तर पर किसी भी प्रदेश को या क्षेत्र को धार्मिकता एवं साम्प्रदायिकता के आधार पर ‘आजादी’

मान्य नहीं की जाती है। यही कारण है कि इतना खून बहाने के बावजूद, इतना लम्बा अलगाववादी राग अलापने के बावजूद भी कश्मीर आज़ाद नहीं हो सका। गुमराह भले ही होता रहा, मुंह में मीठी डली डाली जाती रही लेकिन अंतर्राष्ट्रीय स्तर पर मुंह की खानी पड़ती रही।

आज दूसरी भूल उन्होंने की है अमरनाथ जमीन विवाद को लेकर। बहुत ही सहजता से उन्होंने देश और दुनिया के हिन्दुओं को भावात्मक एकता से जोड़ दिया है। बहुत आसानी से भारतीय जनता पार्टी और राष्ट्रीय विचारधारा की पार्टियों को एक ऐसा मुद्दा दे दिया जो अचूक बाण की तरह आने वाले चुनावों में हर राष्ट्रप्रेमी व्यक्ति के मर्म को चोट करेगा। आने वाले चुनावों में भारतीय जनता पार्टी बहुमत से केन्द्र में आ जाये तो इसका श्रेय कश्मीरी मुस्लिम राजनीति को एवं उनकी अपरिपक्वता को दिया जाना चाहिए। कश्मीरी मुस्लिम राजनीति देश और विश्व के मुस्लिम सम्प्रदाय के लिये बदनूमा दाग है जो एक आस्था और विश्वास का अपमान करता है। इसका विरोध देश के मुस्लिम भाईयों को करना चाहिए।

बाबा अमरनाथ के पास ज़मीन हो या न हो, यात्रियों को सुविधाएं हो या न हों, अनादिकाल से जिसका अस्तित्व है... श्रद्धा और विश्वास से जो महामंडित है, उसके भक्तों की आस्था हर मुश्किल को प्रसाद समझकर स्वीकार कर ही लेगी।

... देखें आस्था के सामने ‘ज़ोर कितना बाज़ुए कातिल में है।’





## इतिहास के दर्पण में

### अमरनाथ के बिंब

■ डॉ. शशि शेखर तोषखानी

हिमालय भारत का गौरव-गिरि है। भारत को सींचने वाली अनेक जीवनदायिनी नदियों का जन्म-प्रदेश ही नहीं, यहां की सांस्कृतिक-आध्यात्मिक परंपराओं का, विचार-चिंतन का, आस्था-विश्वासों का भी महान स्रोत। यही प्राचीन ऋषियों ने जीवन-सत्यों का अन्वेषण करके उस मूल्य-चेतना का विकास किया जो भारत की पहचान का आधार बनी। यहां प्रकृति के अनंत सौंदर्य में पवित्रता का आभास होता है। इसीलिए तो भगवान कृष्ण ने भगवद्गीता में कहा है, 'स्थावराणां हिमालयः' - 'पर्वतों में मैं हिमालय हूं।' और महाकवि कालिदास ने जैसे इसी बात की ओर संकेत करते हुए इसे 'देवातात्मा' कहा है।

हिमालय के ऊंचे-ऊंचे, आकाश से बातें करते हुए से शिखरों के ही बीच स्थित है कश्यप ऋषि की बसाई सौंदर्य से छलछलाती हुई कश्मीर की हरी-भरी उपत्यका। हिम-ढके शिखरों पर जब उदय होते सूर्य की पहली-पहली किरणों का आलोक पड़ता है तो ऐसा लगता है जैसे ध्यानस्थ शिव का शांत, तेजोदीप्त मुखमंडल हो। कदाचित इसी कारण किसी सुदूर अतीत में कल्पनाशील कश्मीरी लोक-मानस ने इनमें से किसी शिखर को महादेव और किसी को हरमुख जैसे नाम दिए।

शिव है भी पूरे हिमालय क्षेत्र के सबसे अधिक लोकप्रिय देवनायक और यह क्षेत्र कैलाश-मानसरोवर से भी पहले आरंभ होकर पंचकेदार और कश्मीर में अमरनाथ और उससे भी आगे तक फैला है। कश्मीर के हिन्दुओं के तो

जैसे रोम-रोम में शिव का वास है। अपनी इस शैव आस्था को उन्होंने पग-पग पर पूजास्थलों और तीर्थस्थलों का रूप दिया है। इन सबकी अपनी-अपनी महिमा है, पर इनमें सबसे अधिक पावन माना जाता है अमरनाथ का सुप्रसिद्ध तीर्थ-पावनं पावनानां! यहां स्वयंभू हिमलिंग के दर्शन और अर्चन के लिए कश्मीर ही नहीं देश के हर कोने से आस्थावान लोग हज़ारों वर्षों से आ रहे हैं, होठों पर प्रार्थना के बोल और हृदय में मोक्ष की कामना लिए हुए। हिम का बना यह पवित्र शिवलिंग लगभग 3880 मीटर की ऊंचाई पर एक विशाल गुहा के अंदर स्थित है। पर्वत के शिलाखंडों के ऊपर से आती हुई जलधार गुहा की छत से रिसती है और बूंद-बूंद टपकती हुई जम जाती है और इस हिमलिंग का रूप धारण करती है। और यह अद्भुत चमत्कार नहीं तो क्या है कि यह लिंग शुक्लपक्ष में पूर्णिमा तक बढ़ता है और कृष्णपक्ष में अमावस्या तक घटता है और तर्क तथा विज्ञान इसकी कोई व्याख्या नहीं कर पाते? इसीसे तो इसकी महिमा इतनी भारी है।

सचमुच यह हिमलिंग प्रकृति की दिव्यता की पराकाष्ठा है। उसकी पवित्रता का चरम उद्गार जिसने कितनी ही मिथक-कथाओं को जन्म दिया है। अमरेश्वर माहात्म्य में दी गई एक कथा के अनुसार यह वह स्थान है जहां भगवान शिव ने देवताओं को अमृत का पान कराया था। सृष्टि रचना के समय जब इस दृश्यमान जगत की उत्पत्ति

के साथ देवताओं में मृत्यु का देवता भी अस्तित्व में आया और सब का भक्षण करने लगा तो देवता भयभीत हो गए। उनकी कातर प्रार्थना से भगवान शिव पसीज गए। उन्होंने अपने माथे से चंद्रमा को उतार कर निचोड़ा और उससे जो अमृत निकला बूंद-बूंद देवताओं को पिलाया। देवताओं को अमरत्व प्रदान कर मृत्यु भय से मुक्त करने पर वे अमरेश्वर कहलाए। अमरेश्वर नाम से यह तीर्थ भी प्रसिद्ध हुआ इसी नाम से प्राचीन ग्रंथों में इसका उल्लेख हुआ। (अमरनाथ नाम अपेक्षाकृत नया है और आजकल प्रयुक्त होता है) यहां यह कहना भी प्रासंगिक होगा कि अमृतेश्वर शिव की परिकल्पना कश्मीर शैवमत की एक विशिष्ट परिकल्पना है जिसके अंतर्गत अमृत का अर्थ है समावेश का आनंद। यह भी कि शैव योग में वंद्रमा का अपना एक अलग प्रतीकार्थ है।

कश्मीर के प्राचीन धार्मिक और ऐतिहासिक साहित्य का अवलोकन करने पर ज्ञात होता है कि अमरनाथ का मार्ग युगों-युगों से श्रद्धालुजनों की पदचाप से चिह्नित रहा है। भृंगीश संहिता के अनुसार, जिसमें कि अमरेश्वर सहित कश्मीर का पवित्र भूगोल चित्रांकित है, देवता तो देवता मनुष्यों ने भी जब एक बार भृंगीश ऋषि से मोक्ष का उपाय जानना चाहा तो उन्होंने उन्हें अमरेश्वर की महिमा सुना दी और मार्ग भी बता दिया। और इस प्रकार आरंभ हुई अमरनाथ यात्रा - समय के ठीक किस बिंदु पर यह निश्चय से कहा नहीं जा सकता, पर इतना तो कहा ही जा सकता है कि भृंगीश संहिता अपने मूल रूप में बहुत ही प्राचीन ग्रंथ है। जैसा कि डॉ. विश्वनाथ खजूरिया, जिन्होंने जम्मू स्थित श्री रणवीर शोध संस्थान की ओर से प्रकाशित इसके प्रामाणिक पाठ का संपादन किया है, के अनुसार, इसका आरंभ पुराण प्रसिद्ध भृंगीश ऋषि ने ही किया था, पर बाद के अंशों

का समावेश करके उनकी शिष्य परंपरा ने इसे पूरा किया। डॉ. खजूरिया के अनुसार अपने वर्तमान रूप में भी भृंगीश संहिता को कुछ नहीं तो 1200 वर्ष पुराना ग्रंथ माना ही जा सकता है।

नीलमत पुराण में, जिसका समय छठी शताब्दी के आसपास आंका गया है, जल से कश्मीर की उत्पत्ति-कथा और उसके नामकरण से लेकर कश्यप ऋषि द्वारा विभिन्न प्रजातियों के लोगों के बसाए जाने तथा उनके सम्मिलन-सम्मिश्रण के परिणामस्वरूप एक विशिष्ट स्थानीय सभ्यता के जन्म और विकास तक की कहानी कही गई है। पूर्वकालीन कश्मीर की धार्मिक-सामाजिक प्रथाओं-परंपराओं तथा सांस्कृतिक जीवन के अनेक पक्षों पर प्रामाणिक प्रकाश डालने के कारण कश्मीर के इस निजी पुराण का एक स्रोत-ग्रंथ के रूप में विशेष महत्त्व है। प्राचीन कश्मीर के पवित्र स्थानों के बारे में भी नीलमत में प्रचुर जानकारी मिलती है और इस संदर्भ में इसमें एक तीर्थ के रूप में अमरेश्वर अथवा अमरनाथ बिना किसी संदेह के आरंभ से ही कश्मीर के धार्मिक जीवन का अंग रहा है।

ऐतिहासिक साहित्य के और अधिक ठोस धरातल पर आए तो वहां भी इस बात की पुष्टि के लिए प्रचुर साक्ष्य विद्यमान है। कश्मीर के आरंभिक इतिहास से लेकर हिन्दू राजशक्ति के मध्यकालीन उत्कर्ष तक की स्थिति को पूरी प्रामाणिकता से एक विशाल कैनवास पर महान इतिहासकार कल्हण ने अपनी अमूल्य कृति 'राजतरंगिणी' में चित्रांकित किया है। इस महत्त्वपूर्ण इतिहास ग्रंथ में अमरेश्वर का उल्लेख कई स्थानों पर मिलता है। उदाहरणार्थ, ग्रंथ की पहली तरंग के 267वें श्लोक से 270वें श्लोक तक राजा नर और उसकी नगरी नरपुर का क्रुद्ध सुश्रुवस (कश्मीरी सूक्ष्म) नाग द्वारा किए गए विध्वंस की



### ■ डॉ. बीना बुदकी

22 साल पहले 24 अप्रैल का दिन आज सुबह से ही मेरी आंखों के आगे नाच रहा था।

तब रात से ही मां ने कश्मीर में बड़े कमरे को खाली करना शुरू कर दिया है, पूरी रात मां कूड़े-करकट को बाहर फेंककर, गंदे कपड़ों की पोटली बनाकर रख रही थी। पूरे कमरे को कालीन बिछाकर सजाया। सारे कप प्लेटों को एक जगह जमा करके रखा। कई खोस (कश्मीरी कप) तथा उनके साथ तौलिया भी एक टोकरी में रखती जा रही थी। ताकि कल रिजल्ट निकलते ही कोई दिक्कत न हो।

आखिर रात कटी और सुबह सबेरे मेरे बी.एड का रिजल्ट निकला। सबसे पहले चाय के साथ रोटी खरीदने निकले प्रो. कौल आए। गांधी मेमोरियल कालेज श्रीनगर में प्रो. कौल कार्यरत थे। बी.एड के दौरान उनकी प्रिय छात्रा भी थी। ढेर सारे आशीर्ष दिए। इसके साथ मुबारक का सिलसिला भी शुरू हुआ।

मां ने सुबह सबेरे ही लिपटन चाय कहवा तथा नमक (शीर) वाली चाय तैयार रखी थी। मेहमानों का सिलसिला कब शुरू हुआ पता ही न चला। जैसे-जैसे दिन बढ़ता गया त्यों त्यों रिश्तेदारों का आगमन भी शुरू हो गया।

मां बार-बार मुझे पुकार कर कोई न कोई काम कहती, मैं कुछ काम करती, कुछ अनसुने कर देती। मुझे तो केवल आने वालों से मिले पैसों की तरफ ध्यान था। कौन कितना देगा और अब कितने मिलेंगे।

दिन भर चाय की वह सुगन्ध कमरे में छाई रही। चाय के साथ तरह-तरह की रोटियां (बिस्कुट) भी मां ने लाकर रखी थी। ज्यों ही कोई नया मेहमान आता, मैं सामने पहुंचकर बड़े सम्मान से नमस्ते करती, बड़े बुजुर्गों के पैर छूती, फिर फटाफट चाय पकड़ाने में मां की मदद करती, उसके बाद मेरी नजर उसके हाथ पर होती। कब वह मुझे कुछ देगा।

कई अपनों ने कपड़े भी दिए पर ज्यादातर सबने पैसे दिए। देर रात तक चाय का सिलसिला चलता रहा, बल्कि कुछ भूले भटकें अगले दो दिन तक भी आते रहे।

मेरा जोश और खुशी पहले दिन देखने लायक था। एक छोटे से सन्दूक में जमा करके सारे पैसों को मां के सामने लाकर गिनने लगी। सारे पैसे गिनकर 500 रुपए मैंने मां को थमा दिए अनगिनत सपनों के साथ। मां से बार-बार कहती, 'देखो खर्च नहीं करना, मुझे सूट लाना है, टॉफी लाऊंगी और मंदिर में प्रसाद चढ़ाऊंगी।

मेरी बार-बार की बकबक से मां ने

डांटा - 'ये लो पैसे जो जी में आए करो।' मैंने भी जल्दी से माफी मांगकर पैसे मां के पास रखवाए।

देर रात तक मेरी आंखों में खुशी का खुमार था, ऐसा लग रहा था कि जाने कौन सी बहुत बड़ी डिग्री हासिल की है। दूसरे दिन मां ने सुबह सवेरे रोटियां लाकर मोहल्ले में बांटी। तीसरे दिन मां ने रोठ भी बनाया। उसका प्रसाद भी सबको बांटा। कई दिन तक वह खुशी का एहसास मुझ पर छाया रहा।

लेकिन कश्मीर में आतंकवाद के बाद सभी कश्मीरी पंडित चावल के दानों की तरह बिखर गए।

इन 22 सालों में पति के साथ कई जगहों पर ट्रांसफर हुआ। कई परीक्षाएं भी दी। पास भी हुई पर कोई चाय का दौर न चला। ना ही कोई मुबारक कहने आया। कुछ अपनों ने फोन पर मुबारकबाद दे दी।

लेकिन आज 22 साल के बाद जब मैंने पीएच.डी. की डिग्री इसी 24 अप्रैल को हासिल की। जाने क्यों वह पुराना दिन आज मुझ पर हावी होकर ललकार रहा था।

कानपुर विश्वविद्यालय में आए बहुत से छात्रों के साथ उनके कम से कम 10 लोग परिवार के थे। डिग्री के मिलते ही वह लोग मिठाईयों से सबका मुंह मीठा कराते। कई चाय के गिलास भी आए। लेकिन आज 22 साल पहले वाली चाय की सुगन्ध याद आने लगी।

डिग्री मिलते ही मैंने पति तथा बच्चों को सबसे पहले फोन से बताया। बधाई

मिली। बेटे-बहू ने कई बार फोन करके मुझमें एहसास जगाया कि 'वे दूर सही पर मां हम तुम्हारे साथ हैं।'

कुछ और अपनों को भी बताया उन्होंने, 'बधाई हो' कह कर फोन रख दिया।

कुछ दूर के रिश्तेदारों को भी मैंने बताया। उनकी खुशी का आभास मुझे हो रहा था। लेकिन अजीब विडम्बना थी जिनसे ज्यादा उम्मीद थी, वही शुष्क निकले।

24 अप्रैल की यह रात आंखों ही आंखों में मैंने कानपुर में काटी।

चाह कर भी मैं आंखों से उमड़ते सैलाब को ना रोक पाई। सुबह तक मेरी आखें नम होती रही, बार-बार मां की याद आती रही। चाय की उस खुशबू को मेरी आंखें तलाश रही थी।

वापस अपने शहर जम्मू आने तक कई नोट जमा हुए। कपड़े यहां तक कि सोने की बालियां भी मिली। लेकिन ये पांच हजार के नोट 22 साल पहले के 500 रुपये से बेहद हल्के थे। बहुत सी चाय पी तथा पिलाई पर बी.एड. वाली चाय की सुगन्ध का दूर-दूर तक नामोनिशान न था।

जम्मू आकर भी किसी को भी घर आने की फुर्सत न थी। जाने क्यों दुख का खुमार छाया रहता। पहली बार शरणार्थी बनने का सबसे ज्यादा दुख महसूस हुआ। जिस डिग्री को पाने के लिए मैं बेताब थी, रात दिन मेहनत करके पूरी की थी, वही डिग्री बेस्वाद, बेरंग सी नजर आ रही थी। क्योंकि इस 24 अप्रैल को मां की ममता सिर पर न थी।





## एक बेटा ये भी था मेरे उस कश्मीर का

- बृजनाथ वातल 'बेताब'

शिव भक्तों के एक समुदाय में मृतकों की समाधियों पर शिवलिंग रखने की परंपरा रही है। इसी तरह इस्लाम धर्म में भी विशेष रूप से सूफी समुदाय में कब्रों पर पत्थर रखने की परंपरा है, जिन्हें कुतबा कहते हैं। कश्मीरी भाषा में इसे 'पियूर' कहते हैं। कुतबे पर मृतक के वंश और देहांत की तिथि के बारे में लिखा जाता है। उर्दू के विख्यात कहानीकार सादत हसन 'मंटू' ने अपनी कब्र पर रखे जाने वाले कुतबे की इबारत स्वयं अपने हाथ से अपने जीवनकाल में लिखी थी। जिसमें उसने अपने जीवन की उपलब्धियों की बजाय अपने दुःखभरे जीवन को बहुत ही सुन्दर उपमाओं से अलंकृत कर रखा था।

आज कश्मीर के एक सपूत के साथ आपका परिचय कराते हुए मेरा भी अनुभव कुछ सादत हसन मंटू जैसा ही हो रहा है क्योंकि मैं जिस व्यक्ति के बारे में आज लिख रहा हूँ वो भी मेरी तरह 'कोशुर समाचार' के (अंग्रेजी खण्ड) के सम्पादक थे। अंतर केवल इतना है कि जब उन्होंने पत्रकारिता में नाम कमाया तब इस क्षेत्र में मेरा जन्म हुआ था। मैं स्वर्गीय (मुझे यह शब्द लिखने में भी पीड़ी हो रही है) दुर्गानाथ भान साहब को बहुत ज्यादा नहीं जानता था परंतु पिछले दो-ढाई साल से मेरे और उनके सुपुत्र श्री पंकज भान के बीच घने मित्रवत् संबंध स्थापित हो गए। पंकज भान साहब दिल्ली विश्वविद्यालय में अंग्रेजी पढ़ाते हैं और अंग्रेजी भाषा में कश्मीरी सांस्कृतिक पत्रिका 'मीरास' का प्रकाशन एवं संपादन करते हैं। दुर्गानाथ भान (जो कश्मीर से दिल्ली आकर दुर्गाप्रसाद भान, डी.पी.भान कहलाए) के बारे में ज्यादा जानकारी के लिए आइए श्री पंकज जी से ही बात करते हैं।

पंकज जी पहले अपने कश्मीर के मूलस्थान के बारे में कुछ बताईये?

मेरे पिता मूलतः खरयार श्रीनगर के निवासी थे। उनके पिता का नाम पं. रामचंद्र भान था और माता का श्रीमति तारावती था। डी.पी.भान साहब की शादी 1948 में छत्ताबल, श्रीनगर के पं. शिवजी कौल की

पुत्री श्रीमति दुर्गेश से हुई थी। पिताजी ने श्रीनगर के एस. पी. कॉलेज से ग्रेजुएशन की और शुरू-शुरू में थियेटर के साथ बहुत जुड़े रहे और एक अखबार निकाला करते थे। मुझे



अखबार का नाम अब याद नहीं है पर इसी अखबार के कारण वे दिल्ली आए। हुआ यूं कि उन दिनों ख्वाजा अहमद अब्बास कश्मीर आए थे और एक हाउस बोट में ठहरे थे। पिताजी अपना अखबार लेकर उनके पास पहुंचे और ख्वाजा अहमद अब्बास ने अखबार को देखकर और पिताजी से बात कर उन्हें तुरंत मुंबई आने के लिए कहा। इसी कारण पिताजी शायद 1949 में श्रीनगर से मुंबई की ओर रवाना हुए परंतु किसी कठिनाई के कारण दिल्ली में ही रुकना पड़ा। मुंबई जाने का उनका सपना टूट गया परंतु उन्हें टाइम्स ऑफ इंडिया के प्रूफ रीडिंग विभाग में नौकरी मिल गई। इसके बाद अपनी लगन और मेहनत से वे इसी अखबार में सब-एडिटर हुए और बाद में उन्होंने पेट्रियट, मदरलैण्ड और इण्डियन एक्सप्रेस

में काम किया। 1986 में वे इण्डियन एक्सप्रेस से ही रिटायर हुए।

आपने मदरलैण्ड का जिक्र किया, वो तो बाद में बंद ही हो गया?

जी हां, यह तब की बात है जब देश में इमरजेंसी लगी। भान साहब उस रात ड्यूटी पर थे और उन्हें के.आर.मलकानी साहब का फोन आया कि भान साहब आप ऑफिस संभाल लेना, मुझे तो पुलिस जेल ले जा रही है क्योंकि देश में इमरजेंसी की घोषण की गई है। परंतु भान साहब अखबार नहीं निकाल सके क्योंकि मलकानी साहब को जेल ले जाने के बाद मदरलैण्ड के कार्यालय को सील कर दिया गया और भान साहब करीब ढाई वर्ष बेरोजगार रहे, क्योंकि वे जहां भी नौकरी करने जाते उन्हें नौकरी तो मिल जाती परंतु उस समय की सरकार के हस्तक्षेप से कोई भी अखबार उन्हें रखने से मना कर देता। फिर जब इमरजेंसी खत्म हुई तब इंडियन एक्सप्रेस से उन्हें ऑफर आई और उन्होंने उसे ज्वाइन कर लिया।

**गुलमोहर पार्क आप कैसे पहुंचे?**

यह ज़मीन दिल्ली यूनिन ऑफ जर्नलिस्ट को सरकार की ओर से मिली और यहां आकर भान साहब इस एसोसियेशन के पहले तो जनरल सैक्रेटरी रहे और फिर उनके काम को देखकर यूनिन ने उन्हें अपना अध्यक्ष भी चुन लिया। इसके अलावा वे गुलमोहर क्लब के भी दो बार अध्यक्ष बने। दिल्ली में भान साहब शुरू से ही सामाजिक क्षेत्र में कार्यरत रहे और उल्लेखनीय बात यह है कि जब 1962 में चीन ने देश पर आक्रमण किया और यहां सिविल डिफेंस शुरू हुई तो भान साहब भी उसमें शामिल हुए और वॉर्डन बने।

**कश्मीरी समिति से भान साहब कैसे जुड़े?**

कश्मीरी समिति बनने से पहले यहां पुरानी

दिल्ली क्षेत्र में कश्मीरी समिति सेंट्रल जोन की एक संस्था थी जिसके अंतर्गत यहां फिरोज़शाह कोटला मैदान में हर वर्ष कश्मीरी लोग विशेषरूप से नववर्ष (नवरयह) मनाते थे। सांस्कृतिक कार्यक्रम होते थे और चाय का बड़ा चलन था। बच्चे खेलते थे और सांस्कृतिक कार्यक्रमों में इनाम आदि दिये जाते थे। यह सिलसिला साठ के दशक तक चला। फिर इसके बाद जब कश्मीरी समिति बनी तो भान साहब उसके साथ जुड़ गये। वो यहां पम्पोश में बनी कश्मीरी एजुकेशन कल्चरल एण्ड साइंटिफिक एसोसिएशन के फाउण्डर मेम्बर भी थे। 'कोशुर समाचार' का सम्पादन उन्होंने बीच में छोड़ दिया था परंतु बाद में वे दोबारा उससे जुड़े और इसके एडीटर-इन-चीफ भी रहे।

**एक पिता के अतिरिक्त आप भान साहब को कैसे याद करेंगे?**

एक सामाजिक कार्यकर्ता के रूप में। उनका दिल बहुत ही कोमल था। उनसे किसी का दर्द देखा नहीं जाता था। अच्छा, कश्मीर के बारे में आपको बताऊं कि भान साहब के मन में बहुत पीड़ा थी कि वहां से कश्मीरी पंडितों के समुदाय को निकाला गया, वे इस पर कई बार सोचते, चर्चा करते, पर मन में उन्हें कहीं न कहीं इस बात का अहसास था कि शायद अब हमारा कश्मीर जाना कठिन है। उनका मन बड़ा व्याकुल रहता था विशेषरूप से उनसे किसी का असहाय होना नहीं देखा जाता था। उनका मानना था कि लोग शादी ब्याह में जाते ही रहते हैं, शव यात्रा में अवश्य जाना चाहिए।

शवयात्रा की बात सुनते ही मेरी आंखों के सामने भान साहब की शवयात्रा का दृश्य घूमने लगा और मैं पंकज जी से आगे कुछ न पूछ सका। मेरा मन भी उदास हो गया। मैंने पंकज जी की ओर देखा, उनकी आंखें नम थीं।





## नव निर्माता

15 अगस्त पर विशेष

...कुमार अशोक 'घायल'

ऐ नव नाविक, नव निर्माता  
तुम जाग उठो, तुम जाग उठो  
तुम्हें उठकर के मन प्राणों से चलना होगा  
भारत को पढ़ना होगा, तुम्हें पढ़ाना होगा  
नई कला का, नई दिशा का  
नए सिरे से सब कुछ तुमको करना होगा  
सिंहनाद के जैसा, एक उद्घोषक बनकर  
तुमको कहना होगा  
गई व्यवस्था अब तक थी जो  
अब से ....  
सभी-दिशाओं धाराओं को  
देश की सब आशाओं को  
कर्ताधर्ता आधारों को  
सिर से पांव तक एकजुट हो  
परिपूर्ण परिवर्तन करके  
नव निर्माण की खातिर मिलकर  
भारत की गरिमा की खातिर  
कण-कण से जन-जन तक सब कुछ  
पढ़ना लिखना करना होगा  
सबको मिलकर चलना होगा  
ठिठुरन छोड़ के लाज-शर्म की  
नव-निर्माण की धूप में मिलकर  
चलना होगा, जलना होगा  
ऐ नव-नाविक नव-निर्माता  
तुम्ही को करना होगा  
आशा की ज्योति बनकर  
शोभा का मोती बन कर  
करुणा का साधक बनकर  
शत्रु का बाधक बनकर  
तुम्ही को करना होगा  
तुम्ही को चलना होगा  
ऐ नव नाविक  
नव निर्माता !!



## आप ने लिखा है।

प्रिय बेताब जी,

'कोशुर समाचार' का यह नव अंक आपके संपादकीय की नवल-सरसता के साथ (बच्चों का पन्ना) सामने आया। संपादकीय के तहत 'दारुल अलूम' की घोषणा को अहम् रूप में छापकर आपने अपनी मातृभूमि की आत्मीयता ही उजागर की है। यों प्रश्न बहुत से हैं, अधूरे ही सही, पर पूर्णता की ओर अग्रसर होते हुए।

वैचारिक साहित्य चिंतन के तहत चन्द्रकान्ताजी की 'कश्मीर की सांस्कृतिक विरासत के प्रति भविष्य की चिंता' ने ध्यान खींचा। आतंकवाद की चिंता! मनुष्य को बचाने और प्रेम-सौहार्द की चिंता! विश्वास और निष्ठा की चिंता। सचमुच हमारे युवा-बच्चों को इस ओर चेतने की जरूरत है। आज ग्लोबलाइजेशन के इस दौर में बच्चे कहीं अपनी संस्कृति, मातृभूमि के लगाव को भूल न जाएं। जहां रैनाजी की कहानी 'विलायती घड़ी' सुन्दर अभिव्यक्ति है, वहीं श्री वीरेन्द्र बंगरूजी की कर्मनिष्ठा को शत-शत वंदन करने का मन होता है। ऐसे बिरले व्यक्तित्व ही होते हैं जो 'महत्त्वपूर्ण' और 'मानवीय' कर दिखाते हैं।

आज पत्रिका के क्षेत्र में 'कोशुर समाचार' अपनी सांस्कृतिक, साहित्यिक, सामाजिक, राजनीतिक और धार्मिक धरोहर को सक्षम रूप में प्रकट कर रही है।

-डॉ. अंजू आनंद, बड़ौदा (गुजरात)

## नीलमत पुराण के बाद अब

### सूर्यशतक

जम्मू कश्मीर के विद्वानों ने संस्कृत साहित्य को जो योगदान दिया है उसे आगे बढ़ाते हुए वरिष्ठ संस्कृत स्कॉलर डॉ. वेद कुमारी घई ने रत्नकण्ठ के सन् १६६५ में रचित १०२ श्लोकों वाले सूर्यशतक का हिन्दी में अनुवाद किया है और यह जल्दी ही छप कर आयेगा।

हम डॉ. घई को इस महान उपलब्धि के लिए बधाई देते हैं। पाठकों को ज्ञात होगा कि डॉ. वेद कुमारी घई ने ही नीलमत पुराण का संस्कृत से अंग्रेजी में अनुवाद किया था।

# कौशुर समाचार

कश्मीरी समिति, दिलि हुंद रेतुवार मैगजीन  
(कौशुर बोग)

मुद्रक-प्रकाशक : एन.एन. जिजू, संपादक : शम्भुनाथ भट्ट 'हलीम', सह संपादक : एम.के.भट्ट

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## यय अंकस मंज

- (क) नेक तु बद पानुनावान पननि आयि पनुन्य व्यद  
(भर्तृहरि)  
(ख) ललवाखाम्रेथ
- कश्मीरियत तु फिरक्परस्ती संपादकीय
- श्रद्धांजलियि -श्री पृथ्वीनाथ कौल 'सौयल'
- पनुन गाम (नज्म) -श्री प्रेमनाथ 'शाद'
- वाख -श्री भूषण मल्ला 'भूषण'
- बु तौरूस कॅशीरि:22 -श्री पृथ्वीनाथ भट्ट
- ज्वचुन पोथमुत -श्रीमती कृष्णा तिवकू सखी
- तनि हुंद तु स्वनि हुंद:2 (अफसानु) -श्री हृदयनाथ कौल 'रिंद'
- स्वर्गा पुरी प्यटु द्राव फरमान -श्री पृथ्वी नाथ कौल
- कौशिर्य दानु दानु रँछरव ना -स्वर्गीय काशी नाथ "बागवान"
- गजल -श्री त्रिलोकी नाथ गंजू

## नेक तु बद, पानुनावान पननि आयि

### पनुन्य व्यद

ज्ञानं सतां मान मदादि नाशनं  
केषांचिदेतन्मदमानकारणम् ।  
स्थानं विविक्तं यमिनां विमुक्तये  
कामातुराणामपि कामकारणम् ॥  
(भ. वैराग्य शत. श्लो. 81)

### अर्थ

ग्यान छु उत्पन पोरषन गरूर चॅलरावान तु मद  
गालान, मगर सुय ग्यान छु बदजातन घमंडी  
वनावान तु वथ रावरावान । यिथु कॅन्य ईकांत  
(खलवख जाय) यूगियन मुख्य दिवनावनुक वसील  
बनान छु मगर बदकारन हंदि खोंत्र छु सुय  
खलवख तिमन वासना तेज करान तु वुनु वाल-  
नावान ॥

### ललवाखाम्रेथ

नफसुय म्योन छुय होस्तुय  
अॅम्य हॅस्त्य मॉगनम गरि गरि बल ।  
लछि मंजु सासु मंजु अखा लोस्तुय,  
नत् ह्यतिनम सौरी तल ॥

□□□



पाकिस्तानुक तसव्युर त वजूद छु दुकोमी नज़रियुक नतीजि। यलि इंडियन नेशनल कांग्रेस मुस्लिम लीगि हंदिस् कयादतस यि समजावनस मंज नाकाम सपुज जि हॉद त मुसलमान छु नु अलग-अलग बल्कि तिम छि इनसॉनियतकि एतबारु बॉय-बारुन्य-तमिकुय अंद वातनोव बर्तानवी सरकारन हिन्दुस्तानुच वरज्ज-बागय करनस प्यठ। यि ओसा अंग्रीज्य हकूमतुच सियासी चाल किनु पैन-इस्लामी तहरीकि हंज मुहिम, यैम्य नेशनल कांग्रेसकिस सेक्यूलरिज्मस व्दखूर दिथ अलगाव वादस सग द्युत, तौरीख छे गवाह जि यिमन द्दशवन्य सौचनत्रायन हंद ओस यि फल। श्री जिन्नाह ओस नु अमि नज़रियुक कौयल; मगर वक्तुक रोख वुछिथ न्युव तैम्य योहय खयाल अंद वातनोविथ। पाकिस्तान बननु पतय करेयि तैम्य अथ सौचनत्रायि टख दिनुच कूशिश; मगर न कॅर तिमन जिंदगियि यावरी न द्युत कट्टरपंथियव तिमन अथ सुत्य दखलअंदोजी करनुक मोकु। यिथुकैम्य बनेयि फिरकदौरी अकि नवाहच कोमपरस्ती।

मगर भारतुचि सियासी तहरीकि कॅर अमि सौचनत्रायि हंज बर्खलौफी। यति आव सेक्यूलरिज्म पानुनावनु, यमि किन्य दुकोमी नज़रियस टख दिनु आव। ख्वशकस्मती किन्य आव न कशीरि हंद अवाम त यैतिच सियासत अथ यंद्रजालस मंज ह्यनु। कांग्रेसुक असर रूद रियासतस मंज गोलिब, अवय आव रियासती नेशनल कान्फ्रंसि तहत यति दुकोमी नज़रियु रद करनु।

मगर युस उन्सर अलगाववाड सुत्य मुतौसिर ओस, सु रूद नु खामोश। चुनांचि पाकिस्तान बननु पतु यिम जौरिहानु करतूत कशीरि मंज पय-दर-पय मुनज्जम करनु आयि, तिमव द्युत फिरक परस्त उन्सरन मुल्क दुश्मनी हंद पनुन नारु दिनुक मोकु।

वख छु नु अकिसुय डंजि रोजान। राजनीति त हकूमती निजामचि केन्ह खौमियि बनेयि अवामचि बदज्जनी हंद बॉयस, नतीजु द्राव, अलगाववाद ह्योतुन बडुन। आलमी सियासत ति छे यिमन हालातन वुतुश दिनुच जिमुवार। गौसिबानु कारवौयन, आतकवादस त फितनुपर्वर उन्सरन म्यूल न सिरिफ बारसस यिनुक मोकु बल्कि सपुद्य तिम नस्लकुशी हंज बदतर हालत

पौद करनस मंज ति कामयाब। वादी आयि गौर मुस्लिम बरादरी खासकैरिथ बटव निशि लगभग खौली करनावनु। पतु रूद हिस्सौबी अख फिरक-अथ तौह्य कोम वनितव, या बरादरी-छे त यि इस्लामी प्यठोवली। क्वद्वती कथ छे जि अति हदरगाह कांह मामलु गोलिब अकसरियतस पनुनि गवु बासि नु, तथ दिन तिम फिरकपरस्ती हंद नाव। यिथ कैम्य हिंदुस्तानस मंज दुकोमी नज़रियस रस-रस फाह दिनु आव, तिथय कैम्य गव कशीरि मंज ति फिरकपरस्ती हंद हुलियु तबदील। चुनांचि आव फिरिथ फेरन छुनुनुक इलजाम हँद्यन दिनु-असुन्य लायख कथ छे जि हीतु कमि आव स्वामी अमरनाथ श्रायन बोर्डस दिन आमचि अकि जमीनु टुकरूक मामलु बहरनुकिस दँहरस खारनु त तुथ हंगाम आव करनु- यथ नेशनल कान्फ्रंसी नफरव ताम नेशनल मूवमेंट मौनिथ हिमयात कॅर।

हौरानी छे जि सरकारस, ख्वस कश्मीरियत, सेक्यूलरिज्म त बॉयबरादरी हंज फिर्य-फिर्य वकालत करान छे, लेंज नु यि फौसलु वापस निनस तौर। यिथ कैम्य आव अमरनाथ यात्रियन हंदिस् अथ आरजी इतिजामस ति फेश दिनु। प्यठ आयि कांग्रेसी मखलूल सरकार पी.डी.पी. पार्टी तरफ हिमायत वापस निनु म्वखु इस्तेफा दिनस मजबूर करनु। जमिक्यन बाशंदन हंद रदिअमल अगरचि इतिहापसंदी हंद छु ताहम ह्यकव नु अमिचि जवौजियेच प्यठ कांह दलीलबौजी ति करिथ।

सवाल छु- कश्मीरियत अगर सारिनुय बाशंदन हंद अख नज़रियु परातनी जमानु प्यठ अज दमस ताम अख मकबूलि आम नज़रियु माननु आमुत छु त अथ सेक्यूलरिज्मस सुत्य मुवाफिकत दिनु आमुच छे, त्यलि क्याजि छे अमिच तौबीर तंगनजरी सान इस्लामीकरणस तामुय महदूद थवन यिवान। कौशरूत क्याजि छु नु अज सर-ता.पा. त्युथ लायह-अमल व्यंदनु यिवान, यथ सुत्य सौरिय दैर्य-मुसलमान, बटु, जैम्यवौल्य, लदौख्य त बाकी खयालन हँद्य पौरोकार शौमिल रोजन।

यिथ्यन हालातन मंज कोत ह्यकि अमन-अमल ब्रौन्ह पकिथ? -ह.

## शोक-समाचार

यि खबर छि अँस्य इतिहाँयी अफसूस त सदम सान दिवान जि कौशिरि समाचारक्य चीफ एडीटर श्री डी.पी. भान सपुद्य 21.07.2008 दोहू दिलि हँदिस बत्रा हस्पतालस मंज दयस टोट्य। तिम अँस्य अमि ब्रौह सेहतमंद। अचानक गव तिमन अंद्रमन मंज क्याहताम् दोद नमूदार, यमि बापथ तिमन अपरेशन करून प्यव।



स्वर्गीय भान सौब अँस्य अख तजरूबकार अखबारनवीस। तिमव कँर इंडियन एक्सप्रेस सान वार्याहन अखबारन मंज अकिस कौबिल पत्रकार (journalist) सुँदि हसियत कौम। कौशुर समाचार इदारती सेक्शनस सुत्य रूद्य तिम वार्याहस कालस वावस्तु। अख सरगरम समौजी कारकुन आसनु अलावु अँस्य तिम अख हमदर्द, निहायत शौयस्तु त नेक इनसान। तिहँद्यन दोस्तन हुंद ओस वसी दौयर। पनुनिस माहोलस मंज अँस तिमव जान शौहरत हौसिल कर्मच। सकाफती एतबारु छि तिम तिथि परिवारक्य सरपरस्त रूद्यमुत्य, यिमन मंज अदब, फन, ड्रामानिगौरी त सकाफत केन व्ययन शोबन हँद्य गुल फोलिमुत्य छि।

असि छु तिहिँदिस बेवक्त जुदा सपदनस प्यठ स्यठा द्रख। भगवान दियिन तिहिँदिस आत्माहस सद्गति त द्रखलद अयालस बखशिन सहनशीलता त शौती।

-ह.



### बु लोगुस करनु फिर्य यथ कनि शाहरस पनुन विरिवार बौनि शौहजार रोवुम॥

यिम व्यदाख दिनुवोल कौशुर नामवर शौयिर त कर्मयूगी श्री कौशीनाथ 'बागवान' द्राव यहलूंक सदाहिमि जून, 2008 वयकवंठ छावनि।

औठ ख्वतु ज्यादु दँहिलि हँजि कर्मवान ज़िंदगी मंज युस शूबिदार त याद थवुनलायख द्युत स्वर्गीय 'बागवान' सौबन असि आयुत थोव, सु दियि न असि जांह 'बागवान' सौबस मँशिरावन। अम्य सरस्वती पुत्रन कोर पनुन अदबी सफर सन 1945 ई. मंज 'नालयि दिल' उन्वानचि गज़ल सोम्ब्रनि सुत्य शुरू त 'शारिका दान' 'म्वख्तु डॉल्य', 'अछुर गौद' त 'टुयोठ नाबद' सोम्ब्रन्यव सुत्य बोरूख यि गंजीनु। 'भागवत' त 'महाभारत' हिब्यन महाकाव्यन हुंद कौशुर मंजूम तर्जमु करिथ कोर तिमव पनुन भावु समर्पण पूर।



असि कौशिर्यन खासकरिथ बटन, सु ति वतनव्यलौयन छु यिथिस दरदिल सुँदिस गुज़रनस प्यठ स्यठाह शूक, मगर युस दस्तखत तिम पथ कुन असि म्वललि मीरासकिस सूरतस मंज त्रौविथ गय, तथ प्यठ छु असि नाज़। तथ वसमँच योद अँस्य रौछ करव त पोछर दिमव, सँय आसि असली श्रद्धांजली स्वर्गवासियस। यतिनस छि अँस्य त्रे श्रद्धांजलियि पेश करान, यिमन मंजु ज़ु श्री पृथ्वीनाथ कौल सौयिलन- अख तिहिन्दस प्राण-विसर्जन प्यठ त ब्याख दँहिमिस दोहस प्यठ त त्रियिम श्री जयकृष्ण तिककूहन लेछिमच छे।

दय करिन स्वर्गवासी आत्मा-हस सद्गति अता त द्रखलद अयालस दियिन सहनशक्ति!

-हलीम





मे छु अज ति तिथय पोट्य पनुन गाम अँछन तल  
स्वनहँर्य सुबुह प्रागाश स्वरमँत्य शाम अँछन तल॥  
टंग चूट्य तिम ब्वट चेरु व्वजुल्यनार मोदुरय दौन  
तिम त्रैल बुरजँत्य डून्य बालुबादाम अँछन तल॥

तथ वारि फोल्यमुत्य ताजु ग्वलाब मुश्कमँत्य जाफर्य  
तिम अँशक पेचान गुल तु गुल अंदाम अँछन तल॥  
सुय त्रेशि अम्रैथ नागरादन ताजु हवा ग्राय  
नवि जिंदुगी नवि यावनुक पोंगाम अँछन तल॥

स्यँद्यसादु मनुश्य हरीफ शिकायथ नु वुठन प्यठ  
लोलक्य तु मिलुचारुक्य म्वलुत्य अयाम अँछन तल॥  
व्वगनिस स्व दोमूदर वुडर तिम पाथलिस खल-खाह  
कूत्य कँट्य तु सबजार हदिनजर ताम अँछन तल॥

'शादस' छे तिमय शकलु दिवान वुनिति जुवन पाय  
सँहरौव्य सफरस मंजु ति सुय आराम अँछन तल॥

On the occasion of 17th Nirvan Jayanti of Shri Ishwar Swaroop Swami Lakshman joo maharaj, The Mahayagnya will be performed att Srinagar, Jammu, Delhi and Mumbai Ashrams as per programme. Mahayagnya -Thursday, 18th September, 2008, 7 A.M to 5 P.M.Followed by Naveed Vitran at 5.30 P.M

I.K.,Raina  
Secretary/Trustee

—श्री जयकृष्ण तिवक्कू

त्रौविथ असि गव अजु दिलदार  
सान्यन दिलन करान सरशार  
सरस्वती ओसुस मेहर्बान  
हीलव रोस ओस करान विलुजार  
प्रथ अँकिस ओस सु लोल बरान  
सारिनुय ओस तँम्य सुंद शेहजार  
शैथिरन आसान अख अरमान  
वातुन गोछ नु कांसि आजार  
मार्गदर्शन ओस असि करान  
रूशिथ गवना सुय मदनवार  
मन श्वद थावुन बँड साधना  
शादमान रूजिथ बनान दीदार  
ओजिजो करान रोज दयस जाउपार  
ईश्वर रोजुन स्वरान बार-बार

बागवान छौविथ द्राव गुलजार।  
बागवान छौविथ द्राव गुलजार।  
कमि चावु ओसुस न्यथ पूजान  
बागवान छौविथ द्राव गुलजार।  
पनुनिस परदिस व्यन नु करान  
बागवान छौविथ द्राव गुलजार।  
प्रथ कांह दिल रोजुहव रंजुवान  
बागवान छौविथ द्राव गुलजार।  
चोक-मोदुर सोरुय व्यतुरावान  
बागवान छौविथ द्राव गुलजार।  
स्यद छे गछान सौरुय कामुना  
बागवान छौविथ द्राव गुलजार।  
पानय च्चु लबख भवु-स्यैन्दि तार  
बागवान छौविथ द्राव गुलजार॥

गारथ गंडतो अँद्री पानस  
पाँचु वैन्य स्वरफन कर लारु लार!  
समु-बावु खसु-वस प्राणस-अपानस  
अदु वजि वंदे ओमुची तार!!

मन मनुनावुन अँद्री-अँद्री  
नव दार त्रोपरिथ कर तस ओर!  
अमि शाये शेशिकल मु सौ छंद्री  
अदु स्यद सपदिथ पवलि पोशि-वोर!!

आसन दोरिथ स्व मनु रुजिथ  
बोज नावुन मन ओमुची तार!  
साजंदर बन पानय बूजिथ  
अदु पकनावी पानय बार!!

दर धान पनुनिस सहस्र दारस  
रुफ वुछ पानय सति नारान!  
दयि मरचु पी-पी नचि नव दारस  
अदु वुछ वारु लयि यियि ईशान!!

नादु-ब्यंदु पूजा च्यतुकिस् जेनुनस  
चेलरावान दुयि हुंद अंदुकार!  
व्यपुकार कैर्य-कैर्य लागि दय जेनुनस  
बैयि अजपा जपि बनी ओमकार!!

कामु-वासनायि निश मन थाव खँटियथुय  
दम दिथ अँद्री छांडुन यार!  
अंतर्वखय मंत्र रँटियुय  
अदु मेचि मैर्यसय पवलन गुलजार!!

मेचि मठ अँद्रिमि कोदे पयतन  
हू रंग नेबरु तय अँदु करतस!  
पतु छुय पानस मस किनु च्यतन  
या यूगु अग्रेत जुव बरतस!!

पवनुकिस् साजस रँटिथ नौल्य-नालय  
अँदुर्य गंडुमस सुत्य शाह माल!  
जीरु बम वौयिथ दिचमस डालय  
यूग बलु खोजमस हेरि ह्योर ताल!!

माय थव दयि संज लयि यिख पानय  
हनि-हनि मनु व्यपुदी स्वरूप!  
सहसरु डल पवलि मूल के थानय  
ह्योर कुन खालुन पानु अरूप!!

वाव मा वेह छुय मारि अकारन  
वाव मा ट्वफ दिथ मारे छोह!  
वाव छु सूहम अग्रैथ यारन  
वाव नौ वटु कोह नय लोत तोह!!

हार नौ थौव्यजे छेनिमुतिस चंदस  
तचि तावि त्रौव्यजिनु संच्यथ पोन्त्य!  
लोरे नौ रुज्य जिनु खुरकस तु जंदस  
दयि नावु दजवुन्य थाव देह दून्य!!

शक्ती पननी पाँच प्राण जोनुम  
सत संग जोनुम आत्म राज!  
पवनुकि साजय शाहन शाह जोनुम  
ओम भूर्भुवः स्वहः मंतरु साज!!

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त्वहि पावु बु याद सन 2005 ई. मई हुंद 18-हिम तौरीख यैलि बु बराबर पंदोहि वुहुर्य जलावतनी पतु पनुन्य टोंठ गरुवाज्यन्य तुलसी, खसु पाँछ दसम्बर 2006-ई. स्वर्गवास गैयि, ह्यथ जैमि प्यटु सोमूहस मंजु बिहिथ तुलमुल यात्रायि कुन पकान ओसुस। अकि तरफु ओस्य अँस्य विसान जि अँस्य आयि माजि कंशीरि पनुन लोल बरनि तु तस पनुन्य दोंध बावनि, दोयमि तरफु ओस्य अँदरी जुवान तु मरान जि यात्रा म्वकलौविथ छुनु असि पनुनि ज्यनु जायि व्वन्य दुबारु बसनुक इजाजत, असि छु यि गम मरनाँतस ताम अँदरी ललनावुन, तु योहय गम ह्यथ प्राण त्रावुन्य। पनुन्य मौज कंशीरे-म्योन छुय लछ तु करोर नमन-चु रोज़ जिन्दु तु जावेद। यिनु असि न्येचव्यन (बटन) जाँह मेशरावख। चु छख सौन्य दग ललवान, अँस्य चौन्य मातृममता, अथाह प्रेम सैजर, शौजर तु पजर यैति रँछरान तु अथ चौनिस मीरासस त्वलुमतुलाय करान। मौज कंशीरे-बटन कैर्यजि दया, ख्यमा!! ह्यमत धौर दिख वतनव्यैलौय त्योल बरदाशत करनुक। सोन छुय माता जय जयकार!!

यि परान-परान व्वथि त्वहि ति अँदरी दग। त्वहि ति पेयि पनुन बनून-गुदरून तु वदुन-रिवुन याद। पनुन गरुबार, स्व ज्यन जाय, सु महल, शहर, कस्ब या गाम चेतस, यैति त्वहि जनुम ओसवु लोबमुत, यैति तोह्य प्रथेमित्य, बडेमित्य ओस्यव, सु सोरुय ओदपोख युस तहँजि जिंदगी हुंद अख अछ्योन हिस छु। मौज शारिका दीनव ह्यमथ तु होसल। वतन व्यलौयन हुंद छु कीवल भगवान। असि कैम्य कोर अथुरोट? असि कुस आव बकार?

अज त्ये सोन त्योल छु बदखाहन! यि नय भगवती अवतार दारिहे न तु कति व्यथहाव अँस्य थोद तु यजतु सान आसुहव जिंदगी गुजारान? तँस्य माजि शारिकायि, रँग्यायि, जालायि रुजिव शरण, सोय छे सोन सहारु, सोय छे सौन्य वतुहावुक, स्वय रोज़ि ता कयामथ असि पनुनिस दैलिस तल फाँफलान तु शोहजार दिवान। मै त्राँविव आश, वन्दु चलि शीन गलि, ब्ययि यियि बहार। पँत्यमिस कस्तस मंजु कोर असि पोम्परूक कम-कास हाल बयान; व्वन्य करव अमिच मजीद ज्ञान।

पोम्परस छि चोर महल 1. द्रंगुबल, 2. नम्बलबल, 3. प्रस्तर बल तु, 4. कैदल बल। प्रथ कुनि महलस छु बल सुत्य। बल गयि जाय यिथु पोंट्य यारुबल। बल छु अकसर तथ सुत्य वाठ ख्यवान यत्यथ पोन्त्य आसि। तिक्याजि पोंपरस छे जोनूबु (दखनु) प्यटु शुमालस (व्वतुर) कुन व्यथ पकान, मशरिकस (पूर) तु पछमस (मगरिब) कुन क्वल; अवय छु अमिक्यन महलन बल सुत्य। द्रंगुबलुक तु नम्बल बलुक कोर मै पँत्यमिस कस्तस मंजु थोडा जिकिर। बटु महल ओस द्रंगुबलसय मंजु। नम्बलबल छु अथ अवै किन्य नाव प्योमुत जि अति आसिहे प्राणि जमानु नम्बल, यथ swampland वनान छि, अति छि ज्यादु मुसलमान बसान। नम्बल बलय छु ललत्राग-त्राग गव तलाव। ललत्राग छु लल माजि हँदिस नावस प्यठ अख ल्वकुट तलाव। अथ मुतलक छे कहावत जि ललघद ओस येर या सुथुर कतान। पतु युस छोठ तथ नेरान ओस, सु ति ओस सँ हशि माजि ब्रौठ कनि थवान, स्व ओसुस ना स्यठाह

जॉलिम, करिहे क्याह बिचौर, सेंय कनि कनि कडिहस। तोलमीच कॅरिथ यलि वज़न बराबर नेरान ओस, पत ओसुस कटुर (छोठ) तलावस मंज़ त्रावुन। तवय प्यव अथ डोफस ललमाजि हुंद डोफ या ललत्राग नाव। लूकन छे अथ त्रागस प्यठ स्यठाह यछ तु पछ। बटु क्यो मुसलमान छि गाव प्रसनस प्यठ सतुज़ाव गोंव हुंद द्वाद वर्तावनु ब्रोंठ त्रागबलस बावान। बटु छि बैडिस दोहस प्यठ या कांह मनथ पूर गछनस प्यठ अति द्वाद बावान तु तेंहर खारान; मुसलमान ति छि मनथ पूर गछनस प्यठ, खांदर करनस प्यठ ओर तेंहर खारान। अवय छे ललत्रागस यीच अहमियत। अवय छु नम्बल बल मशहूर।

नम्बल बलय ओस अख कलन्दर मोत रोज़ान, नाव ओसुस ज़ी सोंब। सु ओस जरनौली सडकि प्यठ बेहान तें सौरी ड्रॉवर तु लूख ओसिस सेंजदु दिवान। सु ख्वदादोस्त गव 1973ई. मंज़ यमि आलम।

ब्यख कलंदर मोत ओस लसु सोंब, सु ओस ल्वदवि रोज़ान। अकसर ओस पोम्पर यिवान बटु क्यो मुसलमान ओसिस सख व्यवसाय करान। लल माजि हुंज़ पव्यथुर जाय ओस। क्याजि आसहन नु अति ददियौद्य!

नम्बलबल ललत्राग आसुन छु हावान जि लल माजि हुंद वॉर्युव ओस पोम्परकिस अँथ्य मेहलस मंज़ तथ समयस अन्दर ओसमुत यि ओस 1400 ई. हुंद बडशाह सुंद दोरि हुकूमत। नुंदर्योश ति छु अँथ्य दोरस मंज़ ओसमुत। शाहि हमदान ति ओस तथ वखतस मंज़ कशीरि आमुत। ललमाजि हुंद माल्युन छु सेहम पूर या स्यमपूर ओसमुत, यि गाम छु पोम्पर प्यठ लगबग ज़ किलोमीटर दूर शहर चि वति दँछनि तरफ़ जौयनरी लकरि मिलि अन्दस प्यठ। अत्यथ छु तुलकुल, यति वथ

स्यमपूर कुन नेरान छे। अँड्य दपान तसुन्द माल्युन ओस पांतुछ्वक।

अँती छु जरनौली सडकि प्यठ पांतुछ्वक गामस मंज़य अख दाँ डल, यथ क्वरखेतुर छि वनान। अति ओस्य बटु ग्रहनस प्यठ क्वलि मंज़ श्रान करान तु पेंतरन श्राद हावान।

येलि छडी मुबारक अँम्बिरा कँदलु अखाडा प्यठ नेरान ओस, अम्युक ग्वडन्युक पडाव ओस पोम्पर आसान। अति ओस्य यात्री तु छडी मुबारक सडकि प्यठकिस सिदेश्वर मन्दर इहातचि दरमसालि मंज़ रोज़ान। यि सिदेश्वर मंदर छु स्यठाह प्रोन, अथ मंज़ छु शिव लिंग तु गनेशजी संज मूरती। दपान, यि मन्दर छु ललघदि हुंदिस ग्वरमहराज स्यदबब या स्यदु बाँय सुँदिस नावस प्यठ बनावनु आमुत। व्वन्य क्याह छु अथ हाल, मोलूम छुनु। मुमकिन छु यिम चोर-पाँछ बटु गरु अति अज़ ति रोज़ान छि तिमय मा आसन मन्दरस तु दरम सालि रोंछ-रावुट करान।

त्वहि वोन मै पेंत्यमिस कस्तस मंज़ जि द्रंगु बलय छे सैयद मुहम्मद हमदौन्य सुँज जिंयारत। यि ओस शाहि हमदान सोंबुन फरज़न्द। यि ति ओस सैय्यद ह्यथ तिथय पौद्य कँशीरि आमुत यिथु कँन्य अँम्य सुन्द बाबुसाब शाहि हमदान सथ हथ (700) सादात ह्यथ हमदान (ईरान) प्यठ सिकन्दर बूत शिकन सुँदिस दोरस मंज़ योर आमुत ओस। यि ओस मुहमद शाह सुँदिस (1484-1486 ई.) दोरस मंज़ कँशीरि आमुत। तौरीख छे जि सैयदव मौरनौव्य बटु, पानु ति मौरिख, ज़बरदँस्ती बनाविख मुसलमान, गरन धुतुख नार-श्रीवर छु ज़ैन राजतरंगिनी मंज़ लेखान, यिमव जौल्य वुयनु बटु मकान यिमन मंज़ जोन राजुन मकान ति ओस। वुयनस ओस्य त्यलि ओवान वनान।

सैय्यद मुहमद हमदौनी संज जिंयारथ आयि



पोम्पर बनावनु। अति ओस पद्म स्वामिन विष्णू मंदर, युस जियापीडन्य (751-782 ई.) मामन-पदमन बनोवमुत ओस। दपान, यैलि यि मन्दर सैयदव तु फूजियव फुटरोव अम्यचि कनि आयि सैय्यद मुहमद हमदोन्य सुँदिस ज़ियारतस तु जामे (बजि) मँशीदि लागनु। अमिच शहादत छु स्टायिन ति दिवान।

प्रस्तरबल महल छु जायनरी मिलि या सेफको फ्लोरमिलि तरफ। यिमु मिल छे पोम्पर चढायि प्यठ बनावनु आमच। व्यथ छे अत्यथ खोवुर कुन मोड चटान जरनौली सडकि दँछनि तरफ छु प्रस्तर बल। प्रस्तर छु संस्कृत शबुद माने कँन्य। दपान, अति ओस कनि डेर युस प्रोन कांह बोड खन्डरात छु ओसमुतं अत्यथ बैस्ती लगनु सुत्य प्यव मँहलस नाव प्रस्तर बल। अत्यथ छु टेंग यति कनि छि कडान, यिमान कूजु कनि, कंज, व्यखल, काजिवठ बेतरि, बनावान छि।

अँध्य प्रस्तर बलस नखय पूरकुन ज़ किलोमीटर दूर गव बालुहोम, यैति बाला मातायि हुंद परातनी मन्दर छु। अति ति ओँस्य दह-बाह बटु गरु रोज़ान। अति ओँस नवरेहस प्यठ दिवय लगान। अथ गामस मंज ओँस्य शियि ति रोज़ान। बोड शियिगाम ओस काकपोरस तु पुलवॉमिस मंज बाग पोहू, युस रोमश क्वलि खोवरि बठि आबाद छु।

प्रस्तरबल प्यठ छे बस लोदुव तु खिव गछान। लोदवि ओस महान सन्त जीवन सौबुन अस्थापन। अति ओँस चोवुह गंड दून्य दज़ान रोज़ान। सानी डांगर पोर्युक प्रेमनाथ युस ओर गरि प्यठओस, ओस जीवन सौब अस्थापनुक चलावन वोल। अथ ओस जौगीर ति सुत्य।

चूरिम महल छु कँदलबल युस पोम्पर प्यठ पुलवोम-शुपयन सडकि प्यठ व्यथि यपारी बठि आबाद छु। अति छि जादु हाँज रोज़ान।

ज़मीन छख ब्ययि अपारि बठि, य्वसु अकसर सहलाबु बुज्य गछान ओँस।

पोम्पर वुडर छु जोनराज पदम्पोरधनुवँन्य लेखान। धनवँन्युक मानि गव ख्वशक ज़मीन। सु ति छु वनान, अति ओस क्वंगुक पौदावार। जहांगीरन ति छु तुजकि-जहांगीरी मंज अति जान कस्मुकि क्वंगुक पौदावार आसनुक तजकिरु कोरमुत। अबुल फज़लन छु ओँयीनि अकबरी तवौरीखस मंज ल्यूखमुत जि पोम्पर छु बाह कूह (बारह कोस) अलाकस मंज ओँला कस्मुकि क्वंगुक फसल व्यपदान। सु छु लेखान-परसपोरि ति छु ओँकिस कूहस प्यठ क्वंग व्यपदान।

पोम्पर छु ललघदि हँद्य किनी स्यठाह मशहूर। सँ ओँस संत, यैमि तमि दोरकिस गटज़ोलिस मंज लूकन न्यबरु प्यठ अन्दर अचनुक तु पनुन पान प्रज़नावनुक सबक द्युत। बटु ओँस्य जुलमु सुत्य छवकान-छवकान आमत्य। च्ववापौरुय ओस हाहाकार, लाशन हँद्य अम्बार ओँस्य, गरन ओस नार दिनु यिवान ज़बरदँस्ती ओस इसलाम फौलावनु यिवान, अमन तु शाँती हंज कांह आश ओँस नु। लल आयि व्यमेज़ हुंद पौगाम ह्यथ, मिलचारूक शबुद ह्यथ, “मोज़ान ह्यौद तु-मुसलमान”, तमि दिच तिन ज़िन्दु रोज़नुच आश, स्व ज़न द्रायि सिर्युक ज़ोतवुन प्रकाश ह्यथ, ज़खमन लोगुन बुलगार, अन्यन आव गाश, दयि नावुक छेव्योमुत चोंग ज़ोलुन बेयि, बेयि फ़यूर क्वलन पोन्थ, दिलन शहजार, पथर पेमित्यन बडेयि सथ, हाहाकारस लोग हना ठहराव, ललमाजि हुंद द्युत कूत ओस, सु ह्यकवनु ओँस्य मँशरौविथा तस ओँसिन जयजयकार!

(ब्रौठकुन जौरी)

(1)

यथ नारु जंगलस मंजु वथा छम नु केन्ह यिवान  
सोरी छि अछन पेटा गंडिथ ज़न दोरान  
गरा योर तु गरा होर  
दिशाहीन, पड़ावा न काँसि ज़न नज़रि गछान  
यपौर्य अख छु दोरान

तपौरी ज़न सोरी लारान  
अख अकिस प्यटु प्यवान तु  
ब्रौह ब्रौह नेरान.....

केंच छि प्यवान तु केंच छि व्वथान  
शुमाराह कांह छु नु बाति यिवान  
च्वचुन वोथमुत तु बेहाल गेमुत्य  
पनुन्य पनुन्य फुटजाह ह्यथ  
सोरी दवु-दवु करान  
दोह खवत दोह ज़न ज़लुर्य ज़ालस ज़्यादय वलनु आमुत्य

(2)

क्याह छु करून तु कोत छु गछुन-  
बाति ज़न छुनु काँसि केन्ह यिवान  
मेति वथ ज़न छि रौवमुच  
नीर्य नीर्य छस ब्ययि वापस फेरान  
यि ज़न छु सु चक्र-व्यह  
यमि मंजु नेरनस कांह वथाह छम नु  
नज़रि गछान

योस देर आसि तु रहनुमा  
पेज़ आसि तु वतहावख  
खयालन हंज वुफ छि

कोत वातनावान!!



हसन तुल वेल्य कदम, सु वोथ शहर, कोरुन बेंडयून-बडयून वकीलन कोनूनदानन सुत्य मशवरु त कशीरि हुंद नौमी ऑयीनदान वकील ओबदुल वाहब परे कोरुन मुकरर जि सु करि नबु बठनि त पानु हसु बठनि तरफु जम्मू कश्मीर सरकारस पनुनिस आबोयी गामस मंज वापसी तें मुस्तकूल रिहोयिशि हुंदि बापथ दरखास पेश त तैमिच पोरवी। चिनाचि परे सौबन कोर दरखास पेश यैमिच्यु अबारथ ऑस जि 1947-चि हिन्दुस्तान-पॉकिस्तान लडायि वख्त ओस गुलाम नबी बठ पनुन अयाल हेथ कारुबारुकि सिलसिलस मंज मुजफराबाद गोमुत। जंग बंदी हुंद एलान गछनु पत च्यूकि लुकन हुंद सीज फौयर लौनि अपोर यपोर तरुन गव बंद, तिम ह्यक्क नु फीरिथ गरु तरिथ। तिमन गय पैतिम्यु अखु-जु वरी पनुनि ज्यनु जायि हुंजि जुदोयी मंज छैठ दिवान त खून हारान। अथ असनाहस मंज गव सौयिल (गुलाम नबी बठ) सुंद वौलिदि मोहतरम दागि मगफिरथ दिथ यैमि सुंदिस जनाजस नख दिनुकि, कबरि म्येच त्रावनुकि त जुमाह फातेह परनुंकि औलौदी फर्जु त सवाबु निशि रूद सु महरूम। वोन्य छु सौयिल उमर रसीद, पोप टंग त तमिस छि खौहिश जि सु गोछ पनुनिस आबोयी गरुसैय मंज वफात प्रावुन त तैमिसैज कबर गैछ पनुनिस मौलिस-माजि हुंजन कबरन नखय बन्यु। लेहजा छु सौयिल पनुनिस ज्यनु गामस मंज मुस्तकूल तोर वापसी त रिहोयिशि हुंदि

इजाजत बापथ मोदुबानु दरखास करान।

दरखास आव वजीरि दौखलाहस मुखोतिब करनु। अथ प्यठ कॅर स्यक्शन अफसरु प्यठ पानु वजीर सौबन व्यछुनय त सुफोरिश। वजारति दाखलाहच ऑखरी सुफोरिश आयि जि च्यूकि नामुवाफिक त सौयिल सुंदि यख्तियारु न्यबर हालाथ आसनु मूजुब फस्योव सौयिल 58-हन वॅरियन पाकिस्तान मकबूजु जम्मू कश्मीर रियासतु किस अलाकस मंज त च्यूकि सु अलाक छु कोनूनन जम्मू कश्मीर रियासतुक ब्योन नें गछुन लायख हिसु, गुलाम नबी बठ त तसुंद अयाल रूद बदस्तूर जम्मू कश्मीर रियासतुक बस्कीन। लेहजा छु तैमिसुंद (त तिथ्यन बाक्य कौशिर्यन) हुंद दरखास कौबिलि मंजूरी।

वजारति दौखलाहन सूज यि सुफोरिश वजीरि ओला सुंदि च्यथ दिनु तें मंजूरी बापथ। वजीरि ओलाहन सूज यि दरखास, वजोरति दौखलाचि सुफोरिशि त पनुनि रजामंदी सान ऐवानस मंज बेंहसु खातरु पालीमानी वजीरस, तिमव कॅर अख बिल ब. उन्वानि "पॉकिस्तान मकबूजा कश्मीर में जम्मू कश्मीर रियासत के बकाया हिस्से के 1947 से फंसे हुए लोगों की अपने आबायी गांव में वापसी और मुस्तकिल रिहायिश- (कोई रोक नहीं)" तैयार त यि बिल आयि कोनून साज असेम्बली हुंधन द्रशिवुनी ऐवानन मंज पेश करनु। ऐवानस मंज बेंहसु वख्त वोथ सवाल जि तिम कौशिर्य, यिम दहशत गर्दी हुंदि मार गरु-बार त्रौविथ

वैल्य क्याह तिम ति हयकनु पनुन्यन गरन वापस यिथ। तथ आव जवाब जि तिम कौशिर्य यिम जोमि या जम्पू-कश्मीरु किस कुनि ति अलाकस, केम्पस बेतरी मंज मुहाजर (मॉयग्रेंट) हंसियतु रोजान छि तिम हेकन कुनि ति सात पनुन्यन गरन फीरिथ गछिथ। तिमन छु न कांह रोक। अमापोज तिम कौशिर्य यिम दहि वुहय हुर वछतु प्यठ कशीरि न्यबर हिंदुस्तानुक्यन या न्यबरिम्यन मुल्कन हंघन शहरन मंज आबाद छि गौमित्यु तिहँज कौशिर शहरियथ छि रद। तिमन छु नु वापसी तु मुस्तकैल रिहौयिशि हुंद यख्तिथार।

अमि सवालुक जि यिम मायग्रेंट वापस पनुन्यन गरन तरन तिमन यिया खौतिरखाह तहँफुज दिनु, जवाब आव जि कौसि आम फर्दस यियि नै खास या जौती तहँफुज दिनु। सौरी शहरी छि हिवी। युस वुन्यकिस कशीरि मंज शहरियन तहँफुजुक इतिजाम छु सुय तहँफुज मेलि वापस गरन तैरिमित्यन मॉयग्रेंटन ति।

बिल गयि असम्बली हंघन द्रशुवुनी ऐवानन मंज पास। कोनूनस तैहत आयि जौबित तु कौयदु बनावनु। गुलाम नबी बठस म्यूल मयिअयाल गरु वापस तरनुक तु मुस्तकैल रिहौयिशि हुंद इजाजथ। नबु सौब तोर पनुन्य गरु वाजेन्यु तु अख न्यचुव हस तु तसँदय शुर्य-बौच हेथ। बाक्यैय शुर्य बौच त्रौविन मुजफराबादय तैत्युक कारुबार वुछनु बापथ।

बड़पूर वौतिथ लोग हसु बठस अँदरु वुतुश। तैमिस प्ययि पनुनिस गरस लरि लोर अकि वख्तुच लैर च्यतस; यथ मंज तैमिसुंद दोस लसु ओस रोजान। अज ओस नु तमि लरि हुंद नेब-निशानय कुनि; मगर जमीनि चकुल ओस मूजुद, यथ प्यठ यि दैपिजि ति

हसु बटुन्यन गरिकेन हुंदुय कब्जु ओस। लसु बटुन्यन हुंद जमीन-जिराथ ति ओस्य हसु बटुन्य प्येतैर तै पितुर्य बौयी लागुनावान तु तम्युक फसल कनान-दुनान। हसु बठस नैन्योव जि नाराण बटुन्य वौरिस छि जोमि तु लसु छु बम्बुयि। तैम्य कोड़ पय-पताह, वोत जोम तु समुख शेंकर नारायणस तु बदरीनारायणस तु कँरुन तिमन तिहिंजि लरि हुंद चकुल तु जमीन-जिराथ मैल्यु हयुनँच पेशकेश।

शेंकरजुवस तु बडजुवस बास्योव जि यिथु पौट्य क्वदरतुकि करामेच तु फजल सुत्य करीब शेठि वैह्यु पतु नबु बठ तु हसु बठ जंग-बंदी लौनि यपोर हेक्य तैरिथ तु पनुनिस गरस फीरिथ अचिथ तिथय पौट्य अकि दोह करि क्वदरथ ब्याख करामाथ तु तिम ति तरन फीरिथ गरु। हसु बठस बास्योव यिहुंद यि खोव सोपुन। तैम्य वोननख “तोह्यु छिवु अँछयुन पेट गंडिथ कम ताम हवौयी कल बनावान तु फजूलचि सँच करान। मोंफी गछयूम दिन्यु योद बु हना साफ गोयी सुत्य कौम हेम। तोह्यु द्रशवय बारुन्य तु तुहँजु आशिनि छिवु वांसठ। अख लथ छवु आवरेनि मंज थौविथ। कशीरि मा गछन अनकरीबुय हालाथ तिथ्यु जि तोह्यु तैरिव पनुनि हयौती मंज गरु, स्व छनु कांह व्वमेदा। हरगाह ख्वदायन योछ तु ओंठि नु शेठि हालाथ मुवौफिक सपुद्य तै तोहि मंज कांह ह्योक ति तरिथ, तोहि मेलि आसौनी सान पनुनिस जमीनस-जिरातस प्यठ कब्जु ति छु शकावर। वुम्बुर गछिवु अदालेच वानन फेरान। पतु योदवय ख्वदायन योछ तु तोहि मेलि कब्जु तु तोह्यु छौविव पनुन्यन खाहन, बागन, वार्यन हुंद बहार सु कँचन दोहन। त्वहि पतु कुस बनि तुहँदिस जमीनस-जादादस वौरिस। तुहँघ



शुर्य तें जुय छि पेंतिम्यव पंदुहव वरियव प्यठ जम्मू कशमीर न्यबर रोजन किन्पू रियासत चि शहरियेंच निशि ब्यदखेंल सपदय्मुत्य। तोह्य ह्यकिव नु पनुन ज़मीन-ज़िराथ तिमन हँदि नावु कॅरिथ। आ, कुनि खोंरोंती या मज़हबी वक्फस मा हेकिव दान करिथ। सु ति तैलि येलि इंशा अल्लाह तोह्य सुलि-घीर्य कॅशीरि वापस तैरिव तु जादादस प्यठ गॉरकोनूनी कब्ज़ हेकिव छुडोविथ। मे छु नु यिमन कथन हँदि दरपेश यिनुक कांह इमकान बासान। तोह्य ति हरगाह सज़िथ च्यथ दियिव, तोहि प्रॅखटिव म्यानि वनुनुक पज़र। प्रानि हमसायिगॅरी हँदि लेहाज़ु त लस बठस सुत्य ल्वकचारुचि यारुज़ हुंद पास थँविथ छु म्योन तजवीज़ जि तोह्य दियिव मे पनुनिस ज़मीनस ज़िरातस रोंछ करनुकि यख्तियारुक वकालथनाम (Power of attorney) लीखिथ। बु दिमोव वकालथ नामस दसखथ करनु वख्त 25 लछ नक़द तु आसोव वैह्य हरदस प्यठ 5 लछ रोपयि सोज़ान। वकालथ नामस मंज़ रोज़ि अख दफ़ा जि हरगाह तोह्य या तुहुंद कांह कोनूनी वॉरिस ब्रोंहकुन कुनि ति सात पानु कशीरि मुस्तॅकल पोंट्य तैरिथ पनुन ज़मीन पनुनिस यख्तियारस मंज़ वापस रटुन येछि मे प्यठ रोज़ि यि लॉज़िम जि बु दिमोव तोहि बिला हील-हुज्जथ त मुआवज़ पनुनिस जादादस प्यठ कब्ज़ वापस। म्यान्पू यि पेशकश छि स्यठाह मोकूल त तुहँदि मफाद बापथ। तोह्य दियिव अथ च्यथ तें मे वॅनिव रैत्य जवाब।”

शेंकर जुवन्यन त ब्यदजुवन्यन काइयन मंज़ क्योम त्रोंविथ वोत हस बम्बुयि लसस निशि। दोहस दोन दोहन नालुमैत्य तें यादवैत्य करिथ वोत हस पनुनिस मुदाहस प्यठ। तैम्य कौर शेंकरजुवस त ब्यदजुवस द्युतमुत पनुन

तजवीज़ लसस निशि बयान। लसस बास्योव बोज़वुनुय यि तजवीज़ वुठ पटांगैय योत नें बैत्यकिः पाफ ति। खश्मु खोतुस वोनून हसस “मे दोप चें आख मे निशि यार ऑसिथ रफाकथ करनि तु छव्कन महलाम लागनि अमापोज़ च़ छुख मुल तल कशीरि मंज़ बटन हुंद न्याल गालेंनुक अलहॉयदुगी पसंदन तु पॉकिस्तान-नवाज़ उनसरन हुंदय अजेंडा पूर करनु बापथ मे निशि आमुत। चें किथ कॅन्पू सूंचुथ जि म्यॉन्पू बब, बॉय या बु करोय यि असि सारिनुय हुंद पनुनि मोरूसी जादाद निशि ब्दखेंल करनुक तजवीज़ मंज़ूर। अफसूस! चें ति द्राख तमोंयी, चें ति ब्रादेयिय अँछय तें सूंचिथ च्यय सोन ज़मीन ज़िराथ ख्यनूँच।” हसन होव इंतिहाहुक सबैर त तोहमुल। तैम्य तोर लसस वारु फिकिरि यि वॅनिथ जि, “चें छुय ना बासान जि अँज्यक्यन हालातन मंज़, यिम हालात अनकरीब बदलनुक कांह इमकान छु नु, छे तुहँज़ जाय ज़मीन तुहदि अथ मंज़ गॉमैच। वल सों बुनिम पनुन तजवीज़ वापस मे वनत च़, चॉन्पू शुर्य-कॅट्य, बब-मोज कर ह्यकन तथ जादादस प्यठ फीरिथ कब्ज़ रैतिथ। गादुल त ब्यव्होंरी इंसान सोंचि जि अथ गॉमितिस हरगाह कॅह हारु यिन वटनु तिमु मा छि लारनि। तजवीज़ छु तुहँदि मफाद बापथ। मानुन न मानुन छु तोहि ताम।” लस वोथुस, “हरगाह सोन जादाद छु चानि वनूँनु असि अथ गोमुत च़ क्याज़ि छुख तैलि असि हारु दिनस तयार।” हसन कौर जवाब दिनस मंज़ हना पसोपेश अमापोज़ ऑखर वोनून साफ साफ, “तुहुंद ज़मीन-ज़िराथ छु वुन्यकिस म्यान्यन पितरेन बायन त प्यैतरन हँदिस कब्ज़स तल। बु छुस यज़ान यि जादाद गोछ तिहँदि अथ तल नेरुन त म्यॉनिस अथस

तल. युन युथ ज़न बु पानु फॉयद तुलिथ तोहि ति फॉयद वातनाव, हरगाह तिछ कांह करामाथ सपेज जि तोहयु तैरिव कशीरि फीरिथ, बु करोवु यि वरासथ तोहि वापस सुपर्द। चे बासी या नें बासी बु छुस यि तजवीज ज़ोती मफादु प्यठयु बाहमी दोस्ती तहत. तु प्रानि वखतुकि स मोदुरिस रिश्तस तहत करान।”

लसस बास्योव हसुन वनुन खोलूस बोरुत तु ब्यूठुस मनस। तैम्य वोन हसस, “बु करु टाठि सौबस तें लालु सौबस (शेंकरनारायणस ते बदरीनारायणस) सुत्य जल्लुंय अथ मोजूअस प्यठ फोनु ज़ेरियि कथ-बाथ”।

लसन करुनोव हसु केंवन दोहन बम्बयि फेरुना। करीब दहि दोहयु केंर हसन गरु वापसी हज सखर। रेलवे स्टेशनस प्यठ त्रावनि तें रोखसथ करनि आव लसु हसस सुत्य। ट्रेनि हंडिस नेरनस प्रारान प्रारान वोन हसन, “क्याह जान गयोव हरगाह चु ति म्ये सुत्य पनुनिस गामस तरहख तु पनुन ज़मीन-जादाद संबालहख। तलु सौ पख तु मे सुत्य। मुस्तकैल रिहोयिथि बापथ नय तु सौलोनी सही।” लसु वोथुस खश्म सान, “वुछ तु चोन बाबु सौब द्राव करीब शेठ वेंरी ब्रोंह पनुनि खोशी सान पनुनि गामु मंजु, रूद पॉकिस्तानस तु पॉकिस्तॉन्य मकबूजु कशीरि मंजु अमापोज़ यूत काल जम्मू कशमीरु न्यबर रूज़िथ ति कोर सु ते तसुंद अयाल जम्मू कशमीर सरकारन कशीरि हुंद बाशंदु तसलीम तु दितिनस शहरियतैक्यु सौरी हकूक। अथ बरअैक्स द्रास बु गरि नफ़्तु दादि। म्यानि बापथ ओस नु म्यानि माजि केंशीरि लेलिस त्रावुन सुम्ब वय। प्यठ केंड्य अज़ पंदह वरी ब्रोंह पाकिस्तॉनी तु पॉकिस्तानन सिव्यु केंरिमित्यु दैहशथ गरदव म्यॉन्यु बब-माज्यु, ब्यनि-बॉय तु रिश्तदार ति गरव मंजु तु थोविख कशीरि न्यबर वति

प्यठ। अकि वख्तैक्यु पादशाह छि अज़ गदा; बु कोरुहस ब्यदखल ति क्याज़ि बु द्रास अकि मजबूरी किन्यु, म्यॉन्यन गरिक्यन छु नें वार वापस तरुनस ति क्याज़ि कशीरि हंजु हुकूमथ तु पॉकिस्तान्यु अनसर छि नु यछान जि तिहिदिस इस्लॉमी निज़ाम कौयिम करनुकिस मनसूबस ख़लाफवरज़ी करन वोल या हिंदुस्तान-नवाज़ गौर मुस्लिम गछि केंशीरि मंजु नज़रि गछुन। चे हयोकुथ मुसलमान आसनु किन्यु पनुनि मरज़ी चलिथ तु पनुनि हक़ वापस यिथ तु पनुन्य यखितयार मंगिथ। चु ज़न छुख माजि कशीरि तनि हुंद। अमापोज़ म्योन, युस मजबूरन द्राव या जबरन कडनु आव, फीरिथ युन छु नु कौसि मंज़ूर ति क्याज़ि बु (बटु आसनु किन्यु) ज़न तें छुस स्वनि हुंद। नतु वनतु चानि बापथ क्याज़ि आयि वतु कडनु, सोथ्य तु केंदुल गंडनु, अमनुक कारवान चलावनु तु जायि जायि पोशि मालव तु गौधव सुत्य च्ये असवुनि हव्जु इस्तैकबाल करनु येलिज़न अथ बजायि म्यानि वापसी हंजु वतु तु सुम आयि जायि जायि चटनु तु वतन प्यठ पडावु पडावु मारुवातलन हंजु छवक ननि करतलु हयथ ज़ागि थवनु।”

हसु गव लसुनि बोलनु सुत्य हेंक्य बे बेंक्य तु खेंजिल; अमापोज़ सुती गेंयस तैम्यसंज़न कथन मंजु पज़र आसनु किन्यु तस सुत्य हमदर्दी ति। हसस व्यपदिहे कांह जवाब तमि ब्रोंठुय गयि ट्रेनि हेंजु सीटी तु तम्य छन्यु लसस वेल्यु वेल्यु नालुमोत करिथ ट्रेनि मंजु व्यठ। रचि खंजि ट्रेनि हंडिस बरस प्यठ अथु गिलुविथ येलि सु पनुनि सीटि प्यठ ब्यूठ तैम्यु त्रौव फ़ख।



# स्वर्गा पुरी प्यठ द्राव फरमान

-श्री पृथ्वी नाथ कौल

स्वर्गा पुरी प्यठ द्राव फरमान,  
कर्म यूगी ओस थोद कर्मवान ॥

जगत् मातायि त्वता बूजस,  
कैरुन बैखती तु तसुंदुय ध्यान ॥

फिरून श्रद्धायि किन्हु भागवत,  
तैमिस ओस धर्म-कर्मक ज्ञान ॥

अँदीबाह शॉयिराह मशहूर,  
यछान प्रथ कौन्सि रूत कांछान ॥

न ओँबथ कौन्सि हंज नय गोंबथ,  
संतु स्वभावु आत्मा महान ॥

यि बूजिथ अदबी हलकन मंज,  
त्राहि त्राहि त्राहि ग्रंज गैयि ग्रजान ॥

यि श्वद तय श्रूच दयि बैखत्याह,  
मंगान वतनस यजथ तैय मान ॥

यिवान प्रथ कौन्सि अकार बकार,  
शुहुल श्रेह सारिनुय बोंगरान ॥

व्यतसतायि हुंद पोथुर “बागवान”  
रोजि इतिहासस मंज प्रजलान ॥

यि गव गटु ज़ोल, यि गव अंधकार,  
यि ओस गमखार, यि ओस इन्सान ॥

सपुद दम फुट्य सपुद गोंयिल,

इन्द्र सभायि मंज वोत “बागवान ।”

इन्द्र सभायि मंज वोत “बागवान ।”

दयायि प्यठ रोंगन्या रूजस ।

इन्द्र सभायि मंज वोत “बागवान ॥”

तु कौशरिस मंज महाभारत ।

इन्द्र सभायि मंज वोत “बागवान”

सु ओस व्यस्तादि कौमिल पूर ।

इन्द्र सभायि मंज वोत “बागवान”

न कौन्सि हंज दुय न अदावथ ।

इन्द्र सभायि मंज वोत “बागवान”

लिखार्यन, अँदीबन, शॉयिरन मंज ।

इन्द्र सभायि मंज वोत “बागवान”

मने ह्यथ लोल तय मायाह ।

इन्द्र सभायि मंज वोत “बागवान”

वतनदाराह यि नामावार ।

इन्द्र सभायि मंज वोत “बागवान”

माजि कॅशीरि हुंद टोठ संतान ।

इन्द्र सभायि मंज वोत “बागवान”

यि चोलना कौशर्युक चुक्थदार ।

इन्द्र सभायि मंज वोत “बागवान”

छुस सोजान प्रेयम पोश “सौयिल”

बरान ग्वड पज़रस द्राव “बागवान ।”

इन्द्र सभायि मंज वोत “बागवान”

## कौशिर्य दान दान रँछरव ना

लेंज दुनन 'म्वखतु डालि' म्वखतु आव छँकरुनु

कौशिर्य दान दान रँछरव ना।

सोम्बुरोव्वु "बागवानन" पनुनि अनुमान

कौशिर्य दान दान रँछरव ना॥

लाल शिनाखन बदि कँडुय पौन्य पानु।

छँन्डुय छँन्डुय छँन्डुय छाँडुय थौविन दुर्दान।

कौशिर्य दान दान रँछरव ना॥

वह्य 'नालय दिल' छुय क्याह दिवान नालु,

यिनु सौ बौय बन्दुत मँशरौविन।

रँट्यज्यव समचारस चीरु दामानु॥

कौशिर्य कथ पलि पावव ना॥

अज "फकीर कूर" छय वुछत बाक् छटानु,

म्वहताजन बैनिव हाजत रवा।

यि छु इन्सौन्यैच हुंद दर्द फर्मानु॥

कौशिर्य वारु पानुनावव ना॥

"शारिका ध्यान" आव बारसस छिय ग्यवानु,

माजि शारिकायि कौर असि कल्यान।

जगत् माता रूज इखि असि ननिवानु॥

कौशिर्य तिय गुंगरावव ना॥

"अछरु गौंद" छु अछरु अछरु यँहय शेछ बावानु,

अ, ओ तु म अछर छु सोन आधार।

"ट्योठ नाबद" असि उच वथ छु हावानु॥

कौशिर्य तिय म्वलुनावव ना॥

यिनु सनातन धर्म जौन्यून बेगानु,

नीती तय ओसूल छु 'भागवत' वनान।

कौशिर्यन पदन मंज गव फिरिथ "बागवानु"

कौशिर्य परव तु अमलावव ना॥

'महाभारत' गव कौशिरिस मंज फिरान

युथ म्यौन्य बेनि बौय गछन बेदार।

गीता सार लबन कर्मच पौर्यजानु॥

कौशिर्य धर्मस लय बरव ना॥

यिमय कारनाम गव बागवान सौब करानु,

संतु स्वभावस कँरुन व्यछनय।

जैवि सुतिय नु अथुवय कैरिथ हावानु॥

कौशिर्य यिमय ग्वण प्रावव ना॥

विजि विजि सातु सातु गव हैछिनावानु,



वखतु यरादु बेयि पयहम अमल।  
अकार बकार युन छुय असी शूबानु ॥

कौशिर्य मनि यिय व्यचारव ना ॥

यखलासुक तु पजरूक ओस परवानु,  
पैज्यु पौट्य पर तु पान ह्युव व्यंदान ओस।  
यस बु तस नीकी हंजुय दाय दीवानु ॥

कौशिर्य यि मनि गैनिरावव ना ॥

श्वब कर्म कैर्य कैर्य “बागवान” द्राव पानु,  
अँस्यु मंगोस आत्माहस शौन्ती पूर।  
सेजि वति पैक्यु पैक्यु प्रोव तैम्यु ठीकानु ॥

कौशिर्य यिय च्यतस थावव ना ॥

“सायिल” छु जातियि व्यनती करानु,  
यिथ्युन कारनामन बैनिव कद्र दान।  
यिछनुय काम्यन रुज्युतव सगुवानु ॥

कौशिर्य लोल वरतावव ना ॥

(25 जून 2008) (मुठ्ठी गाठ जोम)

स्वर्गीय काशी नाथ “बागवान” (21 अप्रैल 1921-17 जून 2008)

## गज़ल

—श्री त्रिलोकीनाथ गंजू ‘विश्वास’

लोलुचि रजि मंजु म्वनि फोल तारन,  
छारन अजलुक यार।

व्वठ लायि सौदरस बु सु तति खारन ॥

छारन अजलुक यार ॥ ० ॥

भूतकाल भविष्य वर्तमान व्यचारन,  
जन्मन हँजु ग्रंद शिवु सुंद नाव।

छु शक्ति सहित बवसरु तारन ॥

छारन अजलुक यार ॥ ० ॥

शेशतुर हाँकलि सुतिन चारन,  
काम, क्रूध, लूब, मोह गछि नाबूद  
मनुकिस मंदरस पूज कउ तारन ॥

छारन अजलुक यार ॥ ० ॥

आदि शक्ति ह्यथ शिव नाव नोन छुस,  
तनि छुस छेविथ स्वन्दर सूर।

सुय म्योन सूर मोत गरि गरि गारन ॥

छारन अजलुक यार ॥ ० ॥

मँसती मंजु बिहिथ शमनाम व्यचारन,  
रामीश्वर सुय वारब्रह्म।

वौल्यु छिस कनुनय ग्रायि छुनु मारन ॥

छारन अजलुक यार ॥ ० ॥

त्रेय अक्षर अ-ओ-म मनु गारन,  
ज्यव बंद, वुठ बंद, तालस ताल।

पम्पोश पोशव मनु सँदउ खारन ॥

छारन अजलुक यार ॥ ० ॥

लय छम तैम्यसुंज सूरहम् छारन,  
यिन तय गछुनु भयि म्वकलाव्यम।

अदु शिव दामस अमर्यथ प्रारन ॥

छारन अजलुक यार ॥ ० ॥

हरु हरु बुति पउ हर जायि सुय छुम,  
जुउ जुउ मेति चलि लय गछु तस।

रोजुवुन “विश्वास” कुस कस प्रारन ॥

छारन अजलुक यार ॥ ० ॥

## OBITUARY



**(Shri Shyam Sunder Gigoo)**

With profound grief and sorrow, the biradari is informed that our beloved '**Papaji**' S/o Late Shri Maheshwar Nath, R/o A-3/B, DDA Flats, Munirka, New Delhi originally hailing from Karapora Rainawari, Srinagar, Kashmir, left for his heavenly abode on 07 July 2008.

We pray to the Almighty to bestow eternal peace and bliss to his noble soul.

We are grateful to all friends and relatives who shared our grief and supported us during this hour of bereavement.

### **Grief Stricken:**

Samast Gigoo Parivar  
9871562567, 011-25687569

## In Remembrance of a True Karmyogi



**H.C.Shali**  
**(01.01.1913 — 05.08.2006)**

Fondly remembered and deeply missed

May God rest his soul in peace.

Dr. Pushpa & Dr. S.N.Bhat  
Usha & S.K.Wali  
Palam Vihar  
Gurgaon

Nirmal Shali  
Rashmi & Vijay Shali  
Pamposh Enclave  
New Delhi-110048  
9810753056

**And**

### **Grand & Great Grand Children**

Mrs. Rani Sapru  
Renu & Anil Sapru  
Vasundara Enclave  
Delhi-110096



## SHADMOS



**Shri Moti Lal Tiku**  
**SHRADDHANJALI**

खुद कंटो पे सोये, हमें फूलों पर सुलाया ऐसे थे पापा मेरे  
खुद भूखे रहे, हमें पेट भर खिलाया ऐसे थे पापा मेरे  
खुद खामोश रहे, हमें बालना सिखाया ऐसे थे पापा मेरे  
खुद अनपढ़ रहे, हमें विद्ववान बनाया ऐसे थे पापा मेरे  
खुद पैदल चले, हमें गदियों में गुमाया ऐसे थे पापा मेरे  
तूफान जब भी आया, अपनी छाती से रोका ऐसे थे पापा मेरे  
गलत गलत हे गलत को नहीं सह पाये, ऐसे थे पापा मेरे  
फिर भी ज़माने को नहीं बदल पाये, यही हैं प्रश्न मेरा  
बेटी ओर बेटे के अंतर को नहीं मिटा पाये, यही हैं प्रश्न मेरा  
तुम्हारी निहारती आंखों को कैसे भुला पाऊँ, यही हैं प्रश्न मेरा  
मेरी मां की जुदाई नहीं सह पाये; भोले भाले थे पापा मेरे  
सु मामू

### Grief Stricken

Ashok Tiku & Kuldeep Tiku –Sons  
Sona Razdan & Sushma Mattu –Daughters

### Daughters-in-law

Nalni Tiku  
Anila Tiku

### Sons-in-law

Ashok Razdan  
Sunil Muttoo

### Grand Children

Sanjay, Sonia, Sudhir, Swati, Anshul, Nivriti,  
Ankit, Kartik, Shilpa, Chhavi, Satyam,  
Shivam.

Mr. Muttoo. 9810480076, 9891215284

## VAHA VAER

(First Death Anniversary)

on

16-08-2008



**Smt. Mohini Bhat (Katal)**

One year has passed since you left us. Your absence has completely shattered us.  
We always remember you with silent tears and pray for your Moksha

### Fondly Remembered:

Samast Bhat (Katal) Parivar  
Qazi Mohalla, Anantnag, Kashmir

Presently residing at:

A-1, Aurnodhay Bungalows  
Near Chamunda Devi Temple  
Jadeshwar Road, Bhavruach,  
Gujarat

Mobile: 9227209876, 9726866263

## 9<sup>th</sup> ANNIVERSARY



**AMOG KAKROO**

(01-10-1981 — 17-08-1999)

Our lives go on without you,

But things are not the same,

It's hard to hide the heartache,

When someone speaks your name.

We think about you always,

And talk about you too,

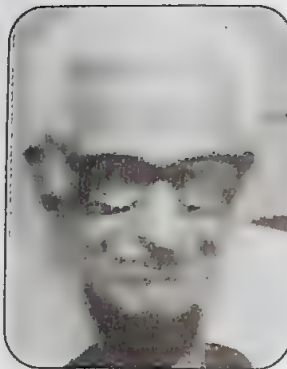
We always have your memories,

But we wish we still had you.

Amma, Papa, Jiju, Jiji, Bhanja  
&

All near & dear ones

## OBITUARY



**Shri Brijander Nath Dhar**

(07.11.1929 — 15.07.2008)

With profound grief and sorrow we regret to inform the untimely and sad demise of our beloved Shri Brijander Nath S/O Late Pandit Shabu Nath Dhar Advocate resident of "Rishi Vihar" Nawa Kadal Srinagar. He passed away after a brief illness at his residence in Aundh, Pune.

He graduated from London School of Economics and retired from Ballarpur Industries of Thapar Group as General Manager Overseas Division.

He was a man of great integrity and believed in honest dealings. After retirement he became a free-lance writer and contributed articles on Economics, Politics and other social issues. He was a faculty in management for Symbiosis, Bharati Vidyapeeth and IMDR.

We pray for peace of the departed soul.

### In grief are:

Sheela Dhar —Wife

Praful and Geeta —Son & Daughter-in-law

Sandeep —Son

Suresh & Pratibha

—Son-in-law & Daughter

O.N. Dhar & Mohini

—Brother & sister-in-law

A.N.Dhar & Shyama

—Brother & Sister-in-law

S.N.Dhar & Kamla —Brother & Sister-in-law

Shyamaji Wazir —Sister

Jawahar & Krishna Raina (Shair)

—Brother-in-law & Sister-in-law

Kanahiya & Ratni Raina

—Brother-in-law & Sister-in-law

### Grand Children

Prateek, Shraddha & Tanmay

### Friends & Relatives

Contact Nos. 9881008803, 9860113564,  
9860395711



## IN PULSATING MEMORY OF



**Dr. Amar Zutshi,**  
Ex DSE, IAF, NYT,  
Strategic & Security Analyst

Living posthumously, irony in itself, you wrested me from the jaws of death, when taken ill in foreign land. Mauled by sickness, back home, sooner or later, I hoped you to ig....which was not to be, when the despicable, well oiled, let loose anarchy led to your discarding the mortal coil tragically. Ever since I am in simmering pain. I remain indebted, headlong. Both my prayers are with you and Ramabehn. God bless you both.

Vasant Vihar,  
New Delhi.

M.L.Zutshi.

## IN LOVING AND EVERLASTING MEMORY



**Kamla Misri R/o Zaindar Mohalla,**  
Habbakadal, Srinagar Kashmir.

One year has passed since you left us for heavenly abode leaving us shocked and shattered on 22nd July 2007 (Har Zoonpach Ashatami). Your demise created a void which can never be filled. We miss you every moment with silent tears and remember you for your selfless love, warmth, affection, compassion, generosity, tolerance and sacrifices. You are our source of inspiration. Your blessings have made our lives. We will always remember you with great pride and gratitude. Let almighty bestow peace and moksha to your noble soul.

### Fondly Remembered by:

Shri T.N.Misri —Husband  
Vinay & Veena Misri

—Son & Daughter-in-law

Sushma & Dr. Opendar Koul

—Daughter & Son-in-law

Lalit & Yogni Misri

—Son & Daughter-in-law

### Grandchildren

Suprea, Suhas, Vandana, Vasudha, Vedant,  
Vaidhi and all near and dear ones

## REMEMBRANCE



Shri Pushkar Nath Kaul  
(16-08-2006)

“छोडा था जिस गुलिस्तानं को बागबान ने  
कैसे रहेंगे महफूज़ फूल उस चमन के,  
कैसे खिले, महके और मुस्कुराएं,  
हर मुमकिन कोझिझ की बहारों ने,  
ख्वाबों को हकीकत से सजाया है  
जानती थीं बहारें ये थी जुस्तजू बागबान की”

You will always remain in our hearts and we  
will continue to seek your blessings.

May God bestow eternal peace to your noble soul.

Deeply remembered by:-

Chuni Ji  
Prem Nath & Jai Kishori Koul  
Sunita & Dr. Rakesh Miskeen  
Sanjay & Swarna Kaul

—Wife  
—Brother & Sister-in-law  
—Daughter & Son-in-law  
—Son & Daughter-in-law

**Grand Children:** Sidhant, Aayushi, Pratik

Flat No-11, Achla Apartments, Between Gurdwara and Guru Tegh Bahadur School,  
New Osmanpura, Aurangabad, Maharashtra. Mob. 992103667



## A NOBLE SOUL REMEMBERED



Prem Nath Kaw

### **The Quintessence of Gentle Compassion**

*Dearest Papaji,*

Seven years have passed since you left us on journey to the Supreme. Even today, the memory of your noble character, dignified bearing and positive approach to life lingers on amongst us. We recall your good humour, your sunny disposition, your tremendous patience, purity and perseverance and your natural disposition towards the good and spiritually elevating aspects of life. May Bhagwan Sri Sathya Sai Baba shower his blessings and grace on your deserving soul !

**Fondly remembered by:**

*Kaws:  
Somawati*

*Mohan Lal  
Kunti & Hriday Nath  
Sheila & Chaman Lal*

*Raj & Maharaj Krishen  
Saroj & Predhiman Krishen  
Urvashi, Anurag, Achintya and  
Amartya  
Sona, Siddhartha & Samved  
Geetika, Prashant & Vivek  
Pooja*

*Raj Dulari Bhan  
Asha & Dev Swarup  
Iti, Rahul, Monal & Shashank Mattoo  
Yoshita, Ashwini & Soham Sharma  
Neha, Anant & Savitur Swarup*

*Sushila & Brij Krishen Sadhu  
Kishni Sadhu  
Rita & Ram Krishen Sadhu  
Shanta & Jawahar Lal Kothidar  
Laxmi & Rattan Lal Munshi  
Ratna & Onkar Nath Kaul (Adalati)  
Usha & Rattan Lal Raina*

And other relatives and friends  
D-31, Pamposh Enclave, New Delhi-110048

## OBITUARY



**CHAMAN LAL TIKU**  
(MARCH 1942 — JULY 2008)

With profound grief we inform about sad and untimely demise of our beloved father Shri Chaman Lal Tiku S/o Shri Prethvi Nath Tiku R/o Shalla Kadal, Srinagar, (Rawalpura Srinagar). Presently B-105, Mangal Apartments, Vasundara Enclave, Delhi-110096 in the morning of 3rd July 2008.

His sweet memories and blessings shall guide and inspire us through the whole of our lives

Asha Tiku

—Wife

Sanjay & Reeta Tiku

— Son & Daughter-in-law

Suman & Sanjay Wali

—Daughter & Son-in-law

### **Fondly remembered by:**

Tikus, Watahs, Walis, Bhatts, Kauls, Dhars, Bhans, Fotedars, Rainas

Phone: 22620417

B-105, Mangal Apartments,

Mobile: 9910337563

Vasundara Enclave Delhi



FOND REMEMBRANCE  
AND  
EVERLASTING LOVING MEMORY



**Nitu/Anju**  
25th Febraury 1961-26th August 1981

"Thou wert a star and dwelt apart"

A flower nipped in the bud, with immense possibilities.  
Achieved so much in so short a time, when the cruel hands of death  
struck.

How we miss you, dearest; in dreams, though we meet.

"Thou shall not grow old, as we that are left grow old;  
Age shall not weary thee, nor the years condemn,  
At the going down of the sun and in the morning we shall remember thee."

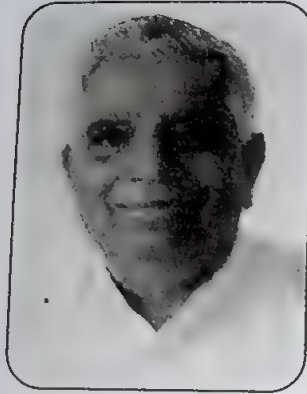
Hirdey Krishan Muku & Uma —Parents

Roma, Veena & Usha —Sisters

Udhampur  
Daar Road, Indira Nagar

M.K.Kaul, C-27, Pamposh Enclave, G.K.-I, New Delhi-110048.  
Tel. 26471313

IN LOVING MEMORY OF  
SHRI CHUNILAL GANJOO



**FIRST DEATH ANNIVERSARY**  
( August 10, 2008)

Daddy, as every one loved to call you, you were a guiding star for all. Very loving and exuding with warmth.

A pillar of strength and bond of love. We all miss you and pray your soul rests in eternal peace. Always bless us from wherever you are.

We all pray for your eternal peace and remember you with silent tears.

Remembering you always

**Daughter-in-law & Sons**

Sugandhi & Sunil Ganjoo

Rita & Pankaj Ganjoo

Dr. Anjani & Rakesh Ganjoo

**Grandchildren**

Shweta, Pulkit, Shruti, Dhruv,  
Pranay and Lakshya Ganjoo.

**Samast Ganjoo & Misri Parivar**

237, Patel Nagar, Talab Tilloo Jammu. Ph. 0191-2505210. Mob. 09419188468



## IN REMEMBRANCE



**RATNA RAZDAN**  
(09-07-37—28-07-07)

A year ago, on the 28th of July 2007, you left us for your heavenly abode. Your absence is deeply felt and we pray to the Almighty to grant eternal peace to your noble soul.

**B.L.Razdan (Husband)**

**All relatives and friends**

### **A POEM FOR OUR MOTHER**

We miss you so much,  
your laugh, your smile, your touch.  
You always brightened our days  
with all the smiles you sent our way.  
We need you as our angel  
to always be at our side.  
We need you as our angel  
to give us peace of mind.  
We like to think you near to us  
to know what you are there.  
Even though we can not see you,  
We feel that you are near.  
Please do not forget us mom,  
for you are always in our hearts,  
Our thoughts and prayers. .  
We love you.

Neena (Rosy) and Dr. R.M. Kaul (Daughter & Son-in-law)  
Sanjay (Monty) & Dr. Meera Razdan (Son & Daughter-in-law)  
Namrata (Neeru) and Amit Bhan (Daughter & son-in-law)  
Kanav Rishi, Ankita, Mahima, Arun, Mallika, Arjun (Grand children)

## OBITUARY



**D.P.Bhan**

(7 September 1926 - 22 July 2008)

We deeply mourn the demise of Shri D.P.Bhan, formerly of Kharyar, Srinagar, Kashmir and later residing at D-61, Gulmohar Park, New Delhi-110 049 on 22 July, 2008.

Bhan Sahib was a well-known journalist and social activist. He has been deeply involved in the social and cultural life of the Kashmiri Pandit community for the last five decades in Delhi. He was a well-recognised face in all social and cultural dos and was loved by all.

Bhan Sahib was also a doting householder who loved his children, grandchildren, near and distant relatives and friends well.

May God grant him Moksha and let his soul rest in peace!

*Grief-stricken*

Durgesh Bhan (wife)

Bhans, Magazines, Ambardars, Machamas, Bhats, Ganjoos, Dhars  
and all near and dear ones

D-61, Gulmohar Park, New Delhi-110 049.

Phone: 26564720



**REMEMBRANCE**  
**Shadmos on 25th & 26th August 2008**



**Late Shri Shiban Krishan Teng (Raja)**

(26.05.1946 — 03.03.2008)

Six months have passed without your presence. We feel that you are still with us. An affectionate husband, a loving father & caring Nana. God calls those whom he loves most. Your teachings have always guided us and will always do in the future.

We pray to the Almighty to grant eternal peace to your soul.  
We miss you RAJA.

**Fondly Remembered**

Santosh (Rani) Teng  
Alok & Nikita Teng


—Wife (098715 70282)  
—Son & daughter-in-law  
(09810890420)  
(09810790420)

Shivani & Deepak Aggarwal —Daughter & Son-in-law  
Krisha & Pranav Aggarwal —Grand Children

Tengs, Kauls (Dembi), Aggarwals, Kalras, Vaishnavis, Ganjoos, Pandits.  
All Friends and Relatives.

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